



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
6.30pm Mass
7.00pm Adoration & Confessions

Tuesday - St Anne's
6.30pm

Wednesday - St Patrick's
6.00pm

Thursday - St Patrick's
7.00pm Mass
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am Mass
9.30am Rosary

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

**GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS**

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WITH CAMERA



<https://GoodGiving.com.au>

The Prodigal Son, Rembrandt, 1668



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Michael Murphy - **Music Director**
Marcia da Costa - **Safeguarding Support Officer**

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm
Thurs: 10.00 - 3.00 pm
Fri: 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

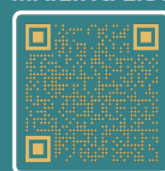
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**WHATSAPP
COMMUNITY**



**BONDI
MAILING LIST**



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.



www.facebook.com/bondicatholic



www.instagram.com.au/



www.bondicatholic.org.au



Feast and Memorial Day

- 14 Sept Exaltation of the Holy Cross
- 15 Sept Our Lady of Sorrows
- 16 Sept Sts Cornelius, Pope and Cyprian, Bishop, Martyrs
- 17 Sept St Robert Bellarmine, Bishop, Doctor
- 18 Sept St Januaris, Bishop, Martyr

Recently Deceased

Andrew Griffin, Roland Coombes, Edna McHardy, Amal Boutros Gittany, George Aboud El-Bety

Anniversaries

Lorna and Pauline Stewart, Frederick and Oriel Benson, Joseph Ymalay, Daisy Sadler, Col Toplis, Rose Stewart

Prayers for the Sick

Robert Da Costa, Lolita Herrera, Nadia Abagi, Miriam, Archbishop Seamus Horgan, Albino Canelas, Leone Roser, Raymi Fernandez, Julian Geraldo Gomez

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

- Sun 13 Sept:** 8:00am Frederick and Oriel Benson
10:00am Pro Populo
5.00pm Holy Souls
- Mon 14 Sept:** Holy Souls
- Tues 15 Sept:** Holy Souls
- Wed 16 Sept:** Holy Souls
- Thurs 17 Sept:** Lorna and Pauline Stewart
- Fri 18 Sept:** Holy Souls
- Sat 19 Sept:** Holy Souls
- Sun 10 Sept:** 8:00am Pro Populo
10:00am Holy Souls
5.00pm Special Intention

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Reflection on the 24th Sunday In Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

TWENTY-FOURTH SUNDAY OF ORDINARY TIME YEAR A

Lord, you do not deal with us according to our sins, nor do you requite us according to our iniquities (Ps 103:10)

The Old Testament contains the seed of all the truths which will blossom forth later in the New Testament when preached by Christ. But sometimes it is much more than a seed; it is a veritable anticipation of the gospel, as can be seen in this Sunday's first reading, which speaks of our duty of forgiveness (Sir 27:30-28:9). "Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins?" (ib. 28:2-4). If so much was proposed to the ancient people of God, not less can be required of his new people, who have heard the teachings of the Son of God and have seen him die on the cross, begging forgiveness for his executioners. Jesus completed the law of forgiveness and made it perfect, by extending it to every man and to every offense, precisely because by his blood he made all men brothers—hence neighbors to each other—and atoned for the sins of all.

Therefore, when Peter, who was convinced that Jesus was proposing too much, asked if he must forgive a brother who had sinned against him up to seven times, the Lord replied: "I do not say to you seven times, but seventy times seven" (Mt 18:21-22). This was an Eastern expression which signified an unlimited number of times—hence always—one which had already been used in the Bible by the fierce Lamech who boasted of taking revenge for wrongs done him by "seventy-sevenfold" (Gen 4:24). In this context such a form of expression indicated the terrible spread of evil. But if evil is immensely prolific, the spread of good should at least be equal; therefore Jesus used the same expression to teach that evil should be overcome by limitless goodness, manifested in untiring forgiveness of offenses. If we think about this seriously, we come up against a baffling, rather disquieting obligation. To make it more understandable, Jesus illustrated it with the parable of the heartless servant. This man's enormous debt—one thousand talents—condoned so easily by his master, and the incredible hardness of heart of this same servant, who, for the petty sum of one hundred denarii, had one of his fellow-servants thrown into prison, makes us quick to grasp the much deeper truth concealed in the parable. It affords us a faint picture of the infinite mercy of God, who, in the face of the repentance and supplication of a sinner, forgives and annuls even the most grievous sins.

On the other hand, the parable exemplifies the petty meanness of man, who, even though himself in extreme need of mercy, is incapable of forgiving his brother for some small transgression. Although, because of the pride and the spirit of revenge that are inborn in fallen man, forgiveness can sometimes cost us dearly, it is an indispensable requirement for obtaining the pardon of our own sins. There is no way of escape: either forgive and be forgiven, or refuse forgiveness and be condemned. The parable concludes: "So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart" (Mt 18:35). Think again of the admonition of the first reading: "Remember the end of your life and cease from enmity, . . . Remember the commandments, and be not angry with your neighbor, . . . and overlook ignorance" (Sir 28:6-7). These are lessons upon which we can never meditate enough, which should induce us to search our own hearts to see if there is any resentment lurking there, or any grudge against even one brother.

It was not for nothing that Jesus taught us to pray: "Forgive us our debts, as we also have forgiven our debtors" (Mt 6:12).



BONDI CATHOLIC

HARBOUR SAIL

SATURDAY 21ST NOVEMBER





2-5PM



**SATURDAY
21ST
NOVEMBER**



**TICKETS
\$50**

LOCATION: James Craig is on North Wharf at Australian National Maritime Museum next to Cape Bowling Green.

The museum address is **2 Murray Street Pyrmont**.

Access is via the foreshore through the **North (ferry side)** and **South (Pyrmont Bridge side)** gates.

ATTIRE: Smart Casual, polished and modest.



BOOK TICKETS
using QR code or
<https://www.trybooking.com/DPRSF>



**BONDI CATHOLIC
PARISH**



BONDI CATHOLIC PARISH
ENCOUNTER | BELONG | BE SENT

*A Brighter
Future
in Christ*

Combined Night

FAITH | FORMATION | FELLOWSHIP



Guest Speaker
Professor Tracey Rowland
Australia's foremost Theologian

TOPIC:
**The world-wide revival
among Catholic youth**



Monday 5th October



St Anne's Bondi Beach



6.30pm Mass



7.00 - 7.30pm Adoration and Confessions



7.30pm Dinner



8.30pm Talk



RSVP: events@bondicatholic.org.au

YOUNG HEARTS | BRIGHT FUTURES | ONE FAITH

Women's Night

Discerning God's Will in your Life



Charbel Raish

HUSBAND, FATHER OF NINE,
CATHOLIC EVANGELIST

*Inspiring others to discover
the fullness of Truth
through Faith*

MONDAY 14 SEPTEMBER

7 PM
ROSARY

7.30PM
DINNER

8.30PM
TALK

St Patrick's Catholic Church and Hall

Please RSVP to events@bondicatholic.org.au

VENERATE AND
OFFER PERSONAL PRAYERS
before the

RELIC OF St Carlo Acutis

Join us to honour
the life and witness of
this young Saint
of the Eucharist
and the digital age.



10AM MASS
ST PATRICK'S BONDI



BRUNCH
FOLLOWING
10AM MASS



5PM MASS
ST ANNE'S
BONDI BEACH



SUNDAY 18TH OCTOBER
BONDI CATHOLIC PARISH



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Sirach 36:18

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

First Reading

Sirach 27:30 – 28:7

A reading from the book of Ecclesiasticus

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm

Ps 102:1-4. 9-12. R. v.8

(R.) The Lord is kind and merciful; slow to anger and rich in compassion.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. **(R.)**
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **(R.)**
3. His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults. **(R.)**
4. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. **(R.)**

Second Reading

Romans 14:7-9

A reading from the letter of St Paul to the Romans

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead

we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

Gospel Acclamation

John 13:34

Alleluia, alleluia!
I give you a new commandment:
love one another as I have loved you.
Alleluia!

Gospel

Matthew 18:21-35

A reading from the holy Gospel according to Matthew

Peter went up to Jesus and said, ‘Lord, how often must I forgive my brother if he wrongs me? As often as seven times?’ Jesus answered, ‘Not seven, I tell you, but seventy-seven times.

‘And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master’s feet. “Give me time,” he said “and I will pay the whole sum.” And the servant’s master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. “Pay what you owe me”, he said. His fellow servant fell at his feet and implored him, saying, “Give me time and I will pay you.” But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. “You wicked servant,” he said. “I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?” And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.’

Communion Antiphon

Cf Psalm 35:8

How precious is your mercy, O God!
The children of men seek shelter in the shadow of your wings.

