



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
6.30pm Mass
7.00pm Adoration & Confessions

Tuesday - St Anne's
6.30pm

Wednesday - St Patrick's
6.00pm

Thursday - St Patrick's
7.00pm Mass
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am Mass
9.30am Rosary

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

**GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS**

SCAN QR CODE
WITH CAMERA



<https://GoodGiving.com.au>

Get Thee Behind me Satan (Retire-Toi), James Tissot, 1836



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Michael Murphy - **Music Director**
Marcia da Costa - **Safeguarding Support Officer**

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm
Thurs: 10.00 - 3.00 pm
Fri: 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

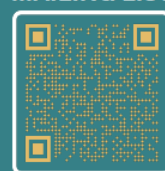
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**BONDI
MAILING LIST**



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.



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www.instagram.com/



www.bondicatholic.org.au



Feast and Memorial Day

31 Aug St Aiden
01 Sept St Giles
03 Sept St Gregory the Great, Pope
05 Sept St Teresa of Calcutta (Mother Teresa)

Recently Deceased

Andrew Griffin, Roland Coombes, Edna McHardy, Amal Boutros Gittany, George Aboud El-Bety

Anniversaries

Silvio Durante, Maria Rosa Stucci, Mary Rebecca Sheehy, Daisy Sadler, Col Toplis, Rose Stewart, Glenda Dolan, Mike Croker, Aurthur, Molly and Ross Smith

Prayers for the Sick

Robert Da Costa, Lolita Herrera, Nadia Abagi, Miriam, Archbishop Seamus Horgan, Albino Canelas, Leone Roser, Raymi Fernandez, Julian Geraldo Gomez

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 30 Aug: 8:00am Holy Souls
10:00am Pro Populo
5.00pm Special Intention

Mon 31 Aug: Holy Souls

Tues 01 Sept: Holy Souls

Wed 02 Sept: Mary Rebecca Sheehy

Thurs 03 Sept: Silvio Durante and Maria Rosa Stucci

Fri 04 Sept: Daisy Sadler

Sat 05 Sept: Holy Souls

Sun 06 Sept: 8:00am Pro Populo
10:00am Holy Souls
5.00pm Special Intention

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Reflection on Easter by Father Gabriel of St Mary Magdalen, O.C.D.

Lord, may I offer myself as a living sacrifice, holy and acceptable to you (Rom 12:1) On account of sin and its consequences, the service of God brings with it struggle, renunciation, and the overcoming of self. Today's Liturgy gives us a typical example of this. In the first place we see Jeremiah's sorrowful confusion (20:7-9), which expresses the profound distress of a man chosen by God to proclaim his word and, because of this, persecuted endlessly. The prophet goes so far as to declare himself "deceived" by God, as if fooled by him, because his mission has made him "a reproach and derision all day long" (ib. 8). Overwhelmed by suffering, he would like to escape from the divine will, yet that is impossible. "There is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot" (ib. 9). This mysterious interior fire, a mark of the love of God which has conquered him, even "deceived" him, and of the prophetic charism with which he has been invested, forces him, against every natural inclination, to continue his thankless mission. It is a splendid example of the power of the divine action in a weak creature. But the most authoritative demonstration comes in the Gospel (Mt 16:21-27), with the announcement of the passion of Jesus, compared to which the sufferings of Jeremiah are but a tenuous figure. "From that time"—that is, since Peter's profession of faith at Caesarea—"Jesus began to show his disciples that he must go to Jerusalem and suffer many things . . . and be killed" (ib. 21). With characteristic impetuosity, Peter reacts immediately. How can he accept that the Messiah, the Son of the living God, is going to be persecuted and put to death? Peter is only expressing the mentality of the men of every age. According to human reasoning, the more important one is, the more successful he should be, proceeding from victory to victory. But this is not God's logic, nor the thought of Jesus, who declares he "must" suffer because the Father has so ruled it in order to redeem the world from sin. And Peter finds himself strongly rebuked: "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men" (ib. 23). How tremendous the contrast between these words and those the apostle had heard at Caesarea, when he had acknowledged the messiahship and divinity of Jesus. There it was "Blessed are you!" and the conferring of the primacy; here, he is called Satan and repulsed. The only reason is his opposition to the passion and death of the Lord. It is easier to acknowledge the Son of God in Jesus than to accept seeing him die as a criminal. But whoever is scandalized by the cross is scandalized by him; whoever rejects his passion rejects him, because Christ is the Crucified. Whoever follows him must accept not only Christ's cross, but his own as well. In order to make his disciples understand that it would be an illusion to think they can follow him without carrying their cross with him, Jesus at once adds: "If any man would come after me, let him deny himself and take up his cross and follow me" (ib. 24). Since sin, this is the only way of salvation for an individual and for the whole of humanity. "I appeal to you therefore, brethren, by the mercies of God"—writes St. Paul—"to present your bodies as a living sacrifice, holy and acceptable to God" (Rom 12:1; 2nd reading). A Christian is not forced to bear his cross; he is a volunteer, who accepts it with love in order to make himself a "living and holy" sacrifice in union with that of Christ, for the glory of the Father and the redemption of the world. But this is not possible without that profound change in his manner of thinking which will make him think "as God does," and thereby become capable of proving "what is the will of God" (ib. 2), without being scandalized in the face of suffering.



THANK YOU

TO OUR WONDERFUL PARISHIONERS

for the warm welcome
to

ARCHBISHOP JOHN WILSON

It was a great privilege
to have Archbishop
John Wilson say Mass
with us at
St Patrick's Bondi.



*Your presence, kindness and hospitality
made this celebration truly special.*

GOD BLESS YOU!



BONDI CATHOLIC PARISH

MEN'S NIGHT

GUEST SPEAKER

CHARBEL RAISH

TOPIC

EMBRACE YOUR CALLING AS MEN

MONDAY 7TH SEPTEMBER
ST ANNE'S BONDI BEACH



6.30PM
MASS AT ST ANNE'S



7.00PM - 7.30PM
ADORATION
AND CONFESSIONS



7.30PM
DINNER



8.30PM
TALK

RSVP events@bondicatholic.org.au



PAROUSIA
parousiamedia.com

Women's Night



Discerning God's Will in your Life

Charbel Raish

HUSBAND, FATHER OF NINE,
CATHOLIC EVANGELIST

*Inspiring others to discover
the fullness of Truth
through Faith*



MONDAY 14 SEPTEMBER



7 PM
ROSARY



7.30PM
DINNER



8.30PM
TALK



St Patrick's Catholic Church and Hall



Please RSVP to events@bondicatholic.org.au



VENERATE AND
OFFER PERSONAL PRAYERS

before the

RELIC OF St Carlo Acutis

Join us to honour
the life and witness of
this young Saint
of the Eucharist
and the digital age.



10AM MASS
ST PATRICK'S BONDI



BRUNCH
FOLLOWING
10AM MASS



5PM MASS
ST ANNE'S
BONDI BEACH



SUNDAY 18TH OCTOBER

BONDI CATHOLIC PARISH



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 85:3,5

Have mercy on me, O Lord, for I cry to you all the day long.

O Lord, you are good and forgiving, full of mercy to all who call to you.

First Reading

Jeremiah 20:7-9

A reading from the prophet Jeremiah

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger.

I am a daily laughing-stock, everybody's butt.

Each time I speak the word, I have to howl and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me insult, derision, all day long.

I used to say, I will not think about him, I will not speak in his name any more.

Then there seemed to be a fire burning in my heart,

imprisoned in my bones.

The effort to restrain it wearied me, I could not bear it.

Responsorial Psalm

Ps 62:2-6. 8-9. R. v.2

(R.) My soul is thirsting for you, O Lord my God.

- O God, you are my God, for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. **(R.)**
- So I gaze on you in the sanctuary to see your strength and your glory. For your love is better than life, my lips will speak your praise. **(R.)**
- So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy. **(R.)**
- For you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast. **(R.)**

Second Reading

Romans 12:1-2

A reading from the letter of St Paul to the Romans

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Gospel Acclamation

See Ephesians 1:17-18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we might see how great is the hope to which we are called.

Alleluia!

Gospel

Matthew 16:21-27

A reading from the holy Gospel according to Matthew

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?'

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

Communion Antiphon

Psalm 30:20

How great is the goodness, Lord, that you keep for those who fear you.