



## CATHOLIC PARISHES OF BONDI

### St Patrick's and St Anne's Parish Bulletin

#### MASS TIMES

**Monday - St Anne's**  
No Mass

**Tuesday - St Anne's**  
No Mass

**Wednesday - St Patrick's**  
No Mass

**Thursday - St Patrick's**  
No Mass

**Friday - St Anne's**  
No Mass

**Saturday - St Anne's**  
No Mass

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am

#### The Sermon on the Mount (Cosimo Rosselli, 1439-1507)



#### PARISH STAFF

Fr. Anthony Robbie - Parish Priest  
Marcia da Costa - Safeguarding Support Officer  
Michael Murphy - Music Director

#### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



#### CONFSSION TIMES

**Monday - St Anne's**  
No Confessions this week

**Thursday - St Patrick's**  
**No Confessions this week**

**Sunday:** half an hour before each Mass

#### PARISH OFFICE HOURS

**Tues/Wed:** 9.00 - 4.00 pm  
**Thurs:** 10.00 - 3.00 pm  
**Fri:** 10:00am - 4.00pm

#### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
**Ph:** 9365 1195  
**E:** [admin@bondicatholic.org.au](mailto:admin@bondicatholic.org.au)  
**W:** [www.bondicatholic.org.au](http://www.bondicatholic.org.au)  
**St Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** Cnr of Blair St & Mitchell St Bondi Beach

#### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

**f** [www.facebook.com/bondicatholic](https://www.facebook.com/bondicatholic)  
**Instagram** [www.instagram.com/bondicatholic/](https://www.instagram.com/bondicatholic/)  
**Twitter** [bondicatholic](https://www.twitter.com/bondicatholic)





February is the Month of the Holy Family. Let us pray that Jesus, St. Joseph, and the Blessed Mother may always watch over us and protect us.

### This Week's Mass Intentions

#### Recently Deceased

Des Tracy, Ron Gibson, Steven Coleman, Alina Dioli  
Villavicencio, Nicola MacGregor, William Clements, Anne Boylan

#### Anniversaries

George, Joe Zammit Family, Michael Pace, Rita Dillon Ramiro Fonesca Useda, Beaini & El Bety Family  
Oldy Alvarez, Cesar Bringas Pizarro, Eve Salter, James Coleman, Val Ruff, Daphne Bird, Jose Luis Herrera,

#### Prayers for the Sick

Ben Hall, Sr Mary Bohan, Ricardo Perez, Fr Pat Keenan, Lolita Hererra

#### Special Intentions

Da Costa-Allen Family, Sadek Family

### This Week's Mass Intentions

<b>Sun 1 Feb:</b>	8:00am James Coleman 10:00am Pro Populo 5.00pm Special Intention
<b>Tues 3 Feb:</b>	Holy Souls
<b>Wed 4 Feb:</b>	Holy Souls
<b>Thurs 5 Feb :</b>	Holy Souls
<b>Fri 6 Feb:</b>	Holy Souls
<b>Sat 7 Feb:</b>	Holy Souls
<b>Sun 8 Feb:</b>	8:00am Pro Populo 10:00am Des Tracy 5.00pm Special Intention

#### Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



#### Parish Primary School

Galilee Catholic Primary School  
60B Blair Street, North Bondi  
Ph: 9130 7082



### Reflection on the 4th Sunday In Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

FOURTH SUNDAY OF ORDINARY TIME YEAR A Save us, O Lord our God . . . that we may give thanks to your holy name (Ps 106:47)

After announcing God's punishment to sinning Israel, Zephaniah gives a word of hope: "Seek the Lord, all you humble of the land" (2:3). Salvation is offered to the humble; God will scatter the proud and the rebellious, and only a "remnant" will remain of Israel, a "remnant" made up of the humble and the poor. "I will leave in the midst of you a people humble and lowly, who shall seek refuge in the name of the Lord" (Zeph 3:12). Jesus has come to bring salvation to this "remnant," to these "poor and lowly ones;" so it is not surprising that the sermon on the mount opens with the joyous message: "Blessed are the poor in spirit: for theirs is the kingdom of heaven" (Mt 5:3).

However, we quickly note an important specification. It is not material poverty that he calls blessed, but that spiritual disposition—that being "poor in spirit"—by which we base our trust, not on ourselves nor on worldly goods, but upon God. Material poverty is blessed only to the extent that it leads to this interior attitude.

The other beatitudes are to be understood in the same way. "Blessed are those who mourn," that is, those who accept the trials of life, recognizing that God has the right to try them through suffering, without in any way doubting his fatherly love. "Blessed are the meek," who although poor and afflicted, are not rebellious nor tempted to procure a better situation for themselves through violent means or by trying to overcome others. "Blessed are they who hunger and thirst for righteousness," not because they want to claim what is theirs, but rather because they aspire to a justice that is a virtue, a greater holiness. "Blessed are the merciful," since, aware of their own need of God's mercy, they know how to compassionate and sympathetically excuse the faults of others. "Blessed are the pure in heart," for their souls are not darkened by passion and sin, and thus they are capable of understanding the things of God. "Blessed are the peacemakers," who, since they are at peace with God and with themselves, sow the seed of peace wherever they go. "Blessed are those who are persecuted for righteousness' sake," who suffer for a just cause, for their faith, for the Gospel.

Ah these categories of persons have an essential attitude in common, which makes them apt for the kingdom of heaven and open to God. Rather than trust in their own material or moral resources these put their trust in God; rather than seek their satisfaction in the goods of earth, they live in expectation of those of heaven.

To these are promised God, his kingdom and his mercy, the vision of the Godhead and everlasting happiness. To be numbered among these "blessed," we must have the right dispositions, without which one cannot be a disciple of Christ, nor be saved by him.

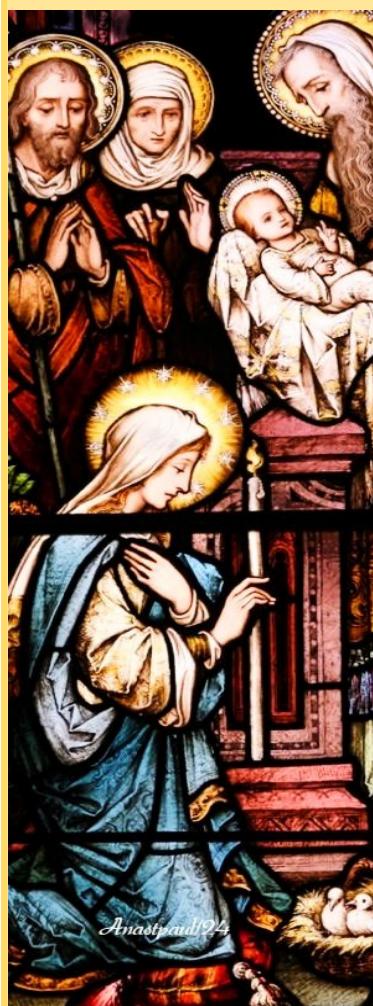


**The Feast of the  
Presentation of The Lord**

Forty days after Christmas the infant Jesus was presented in the temple of Jerusalem and placed in the arms of the old man Simeon (Luke 2:22-40) who declared:

*Lord, you now have set your servant free  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior,  
whom you have prepared for all the world to see:  
A Light to enlighten the nations,  
and the glory of your people Israel.*

In the Church, this day is celebrated on February 2, forty days after Jesus' birth. It is a major feast and is variously known as the Presentation of Jesus in the Temple, the Feast of Meeting, the Purification of Mary, and Candlemas. Each name highlights a particular aspect of the day.



**candlemas**  
By John Henry Newman  
(1801-1890)

The Angel-lights of Christmas morn,  
Which shot across the sky,  
Away they pass at Candlemas,  
They sparkle and they die.

Comfort of earth is brief at best,  
Although it be divine;  
Like funeral lights for Christmas gone,  
Old Simeon's tapers shine.

And then for eight long weeks and more,  
We wait in twilight grey,  
Till the High Candle sheds a beam  
On Holy Saturday.

We wait along the penance-tide  
Of solemn fast and prayer,  
Whilst song is hushed and lights grow dim,  
In the sin-laden air.

And while the sword in Mary's soul  
Is driven home, we hide  
In our own hearts and count, the wounds  
Of passion and of pride.

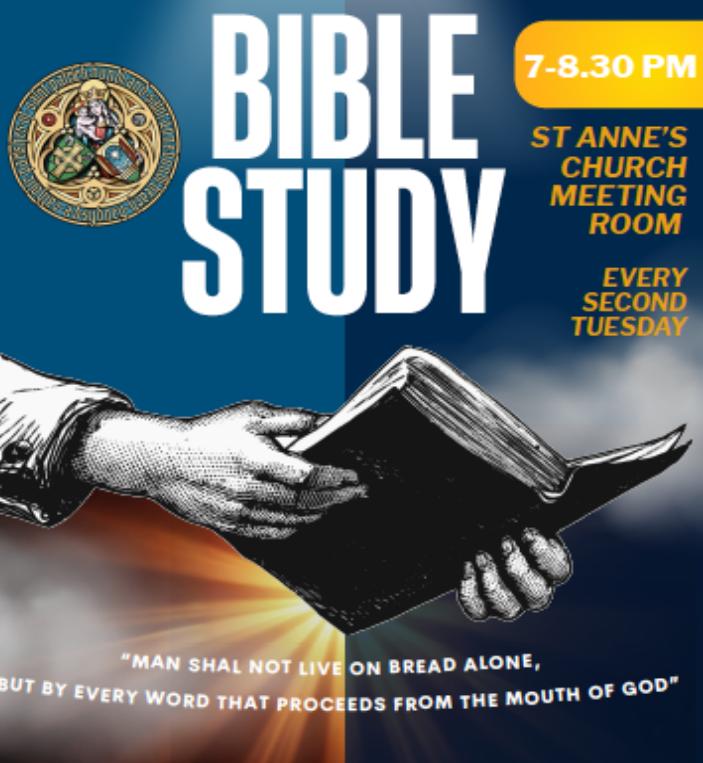
And still, though Candlemas be spent  
And alleluias o'er,  
Mary is music in our need.  
And Jesus, Light in store.

**Father Robbie's absence**

Father Robbie, has been in Mexico performing the wedding of our parishioners Jamie and Ana in January and will be on leave for the next few weeks. Weekday Masses are cancelled this week. Sunday Masses will proceed as per the usual schedule.

# BONDI CATHOLIC

Dates: 10/2, 24/2, 10/3, 24/3



## BONDI CATHOLIC PLAYGROUP



THURSDAY MORNINGS  
10:00 AM - 12:00 PM



ST. PATRICK'S  
PARISH HALL

Via the undercroft beside the church.

### Details

Free weekly playgroup  
Suited for ages  
new born to 2 years old

### Like-minded mothers

Nurturing friendships to create a  
network of faith-filled women to  
support your journey of motherhood

### What to expect

Bible stories for children,  
liturgically themed activities  
throughout the year, toys & play  
equipment provided for you



Email for more details  
bec.mazza@gmail.com

**Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**Amen**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**Entrance Antiphon****Psalm 105:47**

Save us, O Lord our God!  
And gather us from the nations,  
to give thanks to your holy name,  
and make it our glory to praise you.

**First Reading****Zephaniah 2:3; 3:12-13****A reading from the prophet Zephaniah**

Seek the Lord  
all you, the humble of the earth,  
who obey his commands.  
Seek integrity,  
seek humility:  
you may perhaps find shelter  
on the day of the anger of the Lord.  
In your midst I will leave  
a humble and lowly people,  
and those who are left in Israel will seek refuge  
in the name of the Lord.  
They will do no wrong,  
will tell no lies;  
and the perjured tongue will no longer  
be found in their mouths.  
But they will be able to graze and rest  
with no one to disturb them.

**Responsorial Psalm****Ps 145:7-10. R. Mt 5:3**

**(R.) Happy the poor in spirit;  
the kingdom of heaven is theirs!**

1. It is the Lord who keeps faith forever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **(R.)**
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. **(R.)**
3. It is the Lord who loves the just but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **(R.)**

**Second Reading****1 Corinthians 1:26-31****A reading from the first letter of St Paul to the Corinthians**

Take yourselves, brothers, at the time when you were called: how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families?

No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and contemptible are the ones that God has chosen – those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God's doing he has become our wisdom, and our virtue, and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord.

**Gospel Acclamation****Matthew 5:12**

Alleluia, alleluia!  
Rejoice and be glad;  
Your reward will be great in heaven.  
Alleluia!

**Gospel****Matthew 5:1-12****A reading from the holy Gospel according to Matthew**

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

'How happy are the poor in spirit: theirs is the kingdom of heaven.  
Happy the gentle:  
they shall have the earth for their heritage.  
Happy those who mourn:  
they shall be comforted.  
Happy those who hunger and thirst for what  
is right:  
they shall be satisfied.  
Happy the merciful:  
they shall have mercy shown them.  
Happy the pure in heart:  
they shall see God.  
Happy the peacemakers:  
they shall be called sons of God.  
Happy those who are persecuted in the  
cause of right:  
theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

**Communion Antiphon****Cf Psalm 30:17-18**

Let your face shine on your servant.  
Save me in your merciful love.  
O Lord, let me never be put to shame, for I call  
on you.