



CATHOLIC PARISHES OF BOND

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

The Unjust Judge - Millais John Everett 1863



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marcia da Costa - **Safeguarding Support Officer**
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm
Thurs: 9.30 - 3.30 pm
Fri: 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

f www.facebook.com/bondicatholic
i www.instagram.com/bondicatholic
globe [bondicatholic](http://bondicatholic.org.au)

GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS

SCAN QR CODE
WITH CAMERA



<https://GoodGiving.com.au>



October: Month of Our Lady of the Rosary

Throughout the Catholic Church, October is traditionally dedicated to the Holy Rosary and the Virgin Mary. This devotion originated with Pope St. Pius V in 1571, following the Christian victory at the Battle of Lepanto, a victory attributed to prayers to the Rosary. During this month, we are encouraged to recite the Rosary daily to ask for Mary's intercession and protection.

Recently Deceased

Breda Reddy, Paul Christie, William Clements, Fr Chris Riley, Margaret Singer, Mitchell Irvine, Donald MacDonald, Mary Philomena O'Haire, Bishop Peter Elliott

Anniversaries

Mary Murphy, Moira Sime, John Grainger, Farid Beani, Nabil El Bety, Robert Francis Sadler, Harriett Daisy Forrester, John Maloney, John Cotter, Norma O'Leary, Jose Luis Herrera

Prayers for the Sick

Fr Pat Keenan, Lolita Herrera, Robert Da Costa, Marija Family Barclay, Sarena McKinney, Paul Joseph Christie, Juan Carlos Venegas, Raymi Fernandez

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 19 Oct:	8:00am Mary Murphy 10:00am Pro Populo 5.00pm Special Intention
Tues 21 Oct:	Holy Souls
Wed 22 Oct:	Holy Souls
Thurs 23 Oct:	Mary Murphy
Fri 24 Oct:	Holy Souls
Sat 25 Oct:	Moira Sime
Sun 26 Oct:	8:00am Special Intention 10:00am Pro Populo 5.00pm Special Intention

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Reflection on 29th Sunday of Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

My help comes from the Lord, who made heaven and earth (Ps 121:2) The Scriptural texts, today, are centered around the theme of faith, considered particularly as trustful recourse to God and confidence in his intervention. From the Book of Exodus (17:8-13; 1st reading) is taken the well-known episode of Moses' prayer on the mountain while the sons of Israel in the valley below go out to do battle with the followers of Amalek. "Whenever Moses held up his hands in prayer, Israel prevailed; and whenever he lowered his hands, Amalek prevailed" (ib. 11). The upraised hands were a "sign" of the prayer offered up to God to invoke his help, and in the meanwhile since Moses "held the rod of God in his hand" (ib. 9) with which he had performed so many wonders—his hands were an incentive to the people to fight courageously. Therefore, to prevent weariness from causing Moses to lower them, "Aaron and Hur held up his hands, one on one side, and the other on the other side" (ib. 12). It was an admirable expression of faith, through which they expected victory much more from God's help than from the bravery of their warriors. The Gospel passage relates the parable of the judge and the widow (Lk 18:1-8), which Jesus proposed in order to inculcate "the duty to pray always and not lose heart" (ib. 1). It was about a judge "who neither feared God" nor paid any attention to upholding the cause of the weak and the oppressed as divine law prescribed. He did not want to take any notice of a poor widow who had recourse to him for justice, but he finally gave in to her entreaties, only to get rid of her annoyance, else she "would wear him out by her continual coming" (ib. 5). Jesus went on from this example to make us understand that God, much more than the unjust judge, will listen to the entreaties of those who have recourse to him with trusting perseverance. "And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily" (ib. 7-8). The continual prayer that Jesus was stressing here is especially prayer for the coming of God's kingdom, for the salvation of the elect, when, on the last day, the Son of Man will come to judge the world (cf preceding passage: Lk 17:22-37). The faithful should live in expectation of that day and pray unceasingly that it may be a day of salvation. On God's side, salvation is assured because Christ has died and risen again for the whole human race. On the side of man, however, a condition is required: faith. "Nevertheless, when the Son of Man comes, will he find faith on earth?" (ib. 8). The question with which Jesus concludes the parable induces serious reflection. The Church, in tribulation, can be sure that her unceasing supplication for salvation will be heard in the end. God will do justice for his elect even if at the present moment he permits them to undergo persecution, anguish, and failure, just as he permitted for his Chosen One, Jesus Christ. However, the Church and each individual believer must keep their faith whole and defend it against the insidious snares of discouragement. The more God finds a strong, sure faith in them, the more he will intervene in their favor, as he did in Israel's favor. In this context the second reading (2 Tim 3:14; 4:2) rings out like an impassioned exhortation to remain steadfast in faith, in spite of contrary ideas and its abandonment by many. "But as for you, continue in what you have learned"—writes St. Paul to Timothy, who is now acquainted with the sacred writings which give instruction "for the salvation" which is "through faith in Jesus Christ" (ib. 3:14-15). Those who remain steadfast in the word of God will not waver, but will be protected against every assault and will be "equipped for every good work"



November Masses



The Church has dedicated the month of November to the Holy Souls. The Holy Souls are those who have died in the state of grace but who are not yet free from all punishment due to their unforgiven venial sins and all

other sins already forgiven for which satisfaction is still to be made. They are certain of entering Heaven, but first they must suffer in Purgatory. The Holy Souls cannot help themselves because for them the night has come, when no man can work (John 9:4). It is our great privilege of brotherhood that we can shorten their time of separation from God by our prayers, good works, and, especially, the Holy Sacrifice of the Mass.

November Mass Offering Envelopes are available in both churches. Please write clearly on the envelopes and place on the collection plates. The Bishops of NSW, in accordance with Canon 952 §1, have decreed that...it is acceptable, in the case of November and Legacy Masses, to assume that \$20 is the offering for each of those Masses.

Please note: The names in November Mass Offerings will not be published in the parish bulletin. They will be written on a list to be placed on the church noticeboards.

All Saints' Day



All Saints' Day, the 1st November is the Solemnity of All Saints. During Mass and afterwards the substantial collection of relics of the saints will be exposed for public veneration on the altar of St Anne in St Anne's Church.

Visit by Bishop Umbers

Next Sunday 26th October Bishop Richard Umbers, our regional bishop will be here for a Visitation of the parishes of St Anne's and St Patrick's. He will be available to speak with parishioners after the 10.00am Mass at St Patrick's that morning.

FAURE'S REQUIEM IN MEMORIAM

THE ARTES CHRISTI CHORUS AND
CHAMBER CHOIR

Church of St Thomas of Canterbury Lewisham

7:30 PM 1st November 2025

Early Bird Ticket Prices:
Adult \$30 Concession Pensioner \$20 Family \$70
Supporting Aid to the Church in Need



[HTTPS://WWW.TRYBOOKING.COM/CXXHI](https://www.trybooking.com/CXXHI)



MENS NIGHT

Catholic social teaching, money and
investing in a tough world

Monday 27 October

6:30PM | ADORATION &

CONFESSIONS

7:30 PM | DINNER

8:30 PM | TALK

Principal, finance expert with 30
years' experience and former
Head of Private Wealth at Ord
Minnett.



Dr Steve Christie.

BONDI CATHOLIC

HARBOUR SAIL

2-5PM

SATURDAY
22 NOV

TICKETS
\$40



Location: Wharf 7, 58 Pirrama Road, Pyrmont (Embarking and Disembarking)



Scan to purchase a ticket



**BONDI CATHOLIC
PLAYGROUP**



TUESDAY MORNINGS
10:00 AM - 12:00 PM



**PARISH HALL
ST. PATRICK'S CHURCH**

On the corner of Bondi Rd & Wellington St

Details

Free weekly playgroup ◀

Suited for ages new born to 2 years old

Like-minded mothers ◀

Nurturing friendships to create a
network of faith-filled women to
support your journey of motherhood

What to expect ◀

Bible stories for children, liturgically
themed activities throughout the year,
toys & play equipment provided for you

We warmly invite you to join our
weekly playgroup whether you're
a new mum with a newborn or a
seasoned mother with a toddler.



Email for more details
gemma.macaulay@outlook.com

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 16:6,8

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

First Reading

Exodus 17:8-13

A reading from the book of Exodus

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

Responsorial Psalm

Ps 120. R. v.2

(R.) Our help is from the Lord, who made heaven and earth.

1. I lift up my eyes to the mountains: from where shall come my help? My help shall come from the Lord who made heaven and earth. **(R.)**
2. May he never allow you to stumble! Let him sleep not, your guard. No, he sleeps not nor slumbers, Israel's guard. **(R.)**
3. The Lord is your guard and your shade; at your right side he stands. By day the sun shall not smite you nor the moon in the night. **(R.)**
4. The Lord will guard you from evil, he will guard your soul. The Lord will guard your going and coming both now and for ever. **(R.)**

Second Reading

2 Timothy 3:14 – 4:2

A reading from the second letter of St Paul to Timothy

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures –

from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

Gospel Acclamation

Hebrews 4:12

Alleluia, alleluia!
The word of God is living and active; it probes the thoughts and motives of our heart. Alleluia!

Gospel

Luke 18:1-8

A reading from the holy Gospel according to Luke

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

Communion Antiphon

Cf Psalm 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

