



CATHOLIC PARISHES OF BONDÍ

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

The Last Judgement, Stefan Lockner, 1663



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marcia da Costa - **Safeguarding Support Officer**
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm
Thurs: 9.30 - 3.30 pm
Fri: 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com/bondicatholic
 www.instagram.com/bondicatholic
 [bondicatholic](http://www.bondicatholic.org.au)

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>





Feast and Memorial Days

- 25 August Saint Louis
- 27 August Saint Monica
- 28 August Saint Augustine, Bishop, Doctor
- 29 August The Passion of Saint John the Baptist, Martyr

Recently Deceased

Fr Chris Riley, Margaret Singer, Mitchell Irvine, Donald MacDonald, Mary Philomena O’Haire, Bishop Peter Elliott

Anniversaries

Cole Toplis, Daisy Sadler, Mike Croker, John Ivan Radic, Sr Luiza De Chantal, Beani family and El-Bety family, Rosalbina Blanco

Prayers for the Sick

Marija Family Barclay, Sarena McKinney, Paul Joseph Christie, Juan Carlos Venegas, Lolita Herrera, Raymi Fernandez, Nicola Macgregor, Angeles Basauilbaso, Leonie Roser

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week’s Mass Intentions

- Sun 31 August:** 8:00am Special Intention
10:00am John Ivan Radic
5.00pm Special Intention
- Tues 2 August:** Special Intention
- Wed 3 August:** Special Intention
- Thurs 4 August:** Holy Souls
- Fri 5 August:** Cole Toplis
- Sat 6 August:** Daisy Sadler
- Sun 31 August:** 8:00am Holy Souls
10:00am Pro Populo
5.00pm Special Intention

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Reflection on the 22nd Sunday of Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

O Lord, great is your love for us, and your faithfulness endures forever (Ps 117:2)

The theme of salvation is presented by this Sunday’s Liturgy with a universal breadth. The first reading (Is 66:18-21) relates one of the most magnificent prophecies about the call of all peoples to the faith. “I am coming to gather all nations and tongues”—says the Lord—“and they shall come and shall see my glory” (ib. 18). Just as division among men is a sign of sin, so their unification is a sign of God’s saving power and of his love for all. He will send the survivors of Israel, who had remained faithful to him, to far-distant lands to make his name known. Not only will the pagans be converted, but they will lead back the dispersed Jews to Jerusalem “as an offering to the Lord” (ib. 20), and from these same converted pagans God will choose his priests (ib. 21). It is the supreme overcoming of the division between Israel and the other nations; an overcoming which the prophets had many times foretold, but which had been very little understood and which only Jesus will achieve, preparing the way with his preaching and uniting the nations with the blood of his cross.

The Gospel of the day (Lk 13:22-30) directly refers to Jesus’ teaching on this subject, which was provoked by the question: “Lord, will those who are saved be few?” (ib. 23). Jesus goes beyond the question and concentrates on the main point: all can be saved because salvation is offered to all, but to attain it, each one must hurry to be converted before it is too late. Jesus is concerned with breaking down the Jews’ restricted mentality and declares that on the day of final reckoning it will be of little worth to have belonged to the chosen people or to have been intimately connected with them; therefore, it will be useless to say: “We ate and drank in your presence, and you taught in our streets” (ib. 26). If faith and works do not accompany these privileges, even the children of Israel will be excluded from the kingdom of God. “They will come from east and from west, and from north and south, and will sit at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last” (ib. 29-30).

Although they were the first to be called to salvation, if they are not converted and do not accept Christ, the Jews will find themselves replaced by other peoples who were called last. Likewise it must be said of the new people of God: the privilege of belonging to the Church does not lead to salvation unless it is accompanied by full adherence to Christ and his gospel. The faithful, then, cannot shut themselves up in their privileged position, for it really only makes it more incumbent on them to reach out to all their brethren to draw them to the faith. Privileges do not count with God, but only the humility that eliminates all presumption, the love that opens the heart to seek the good of others, the spirit of renunciation which gives the courage to “enter by the narrow door” (ib. 24), overcoming every form of self-seeking. At this point the second reading (Heb 12:5-7,11-13), interjects St. Paul’s warm exhortation to endure the battle of life with a stout heart.

Through trials and suffering God puts his children to the test, for he wishes to correct them, to purify them and to make them “share in his holiness” (ib. 10). Nevertheless, it is true that “for the moment all discipline seems painful rather than pleasant; later it yields the peaceful fruit of righteousness” (ib. 11), that is, of virtue, of greater closeness to God. God is a father who corrects and tries us only in view of a higher good: “For the Lord disciplines him whom he loves, and chastises every son whom he receives” (ib. 6). To accept our trials is to enter “through the narrow door” which Jesus has pointed out.



WOMEN'S NIGHT,
TUESDAY 2ND OF SEPTEMBER

*The Divine Romance
Responding to the Call of the Divine Lover.*

FRANCINE PIROLA



With her husband, Byron, Francine is the co-founder of SmartLoving - a global Catholic marriage formation apostolate that prepares over 4500 couples a year for marriage, in collaboration with parishes and dioceses throughout the English-speaking world. Francine is a graduate of the Theology of the Body Institute (USA) and is currently completing studies in Sindaology (Shroud of Turin). She is a Dame with the Order of Malta, and with the Order of St Gregory. Married to Byron for 37 years, they have five children and five grandchildren (and counting!).

7:00PM, ST PATRICK'S BONDI, SEE YOU THEN!
Dinner provided. Please RSVP to events@bondicatholic.org.au

BONDI PARISH
RETREAT

SATURDAY 6 SEPTEMBER



RETREAT TALK PRESENTED
BY FR ROBBIE
PRECEDED BY MASS



LUNCH NOT PROVIDED, BUS
WILL TRANSPORT FOLK INTO
TOWN TO PURCHASE FOOD

BUS TRAVELLERS: PARKING
AVAILABLE AT GALILEE PRIMARY
SCHOOL



RSVP FOR A SPOT
ON THE BUS.
\$20.00

LIMITED SPOTS
AVAILABLE

DEPT: 9:30AM, RET: 5:00PM

MOUNT SCHOENSTATT SHRINE -
230 FAIRLIGHT ROAD, MULGOA

IF COMING BY CAR PLEASE ARRIVE BY 10:30AM, MEET
AT THE FAMILY HALL

CAMINO of ST JOSEPH

AN OVERNIGHT WALKING PILGRIMAGE FOR MEN IN HONOUR OF ST JOSEPH

5 - 6 SEPTEMBER 2025
FRIDAY & SATURDAY

REGISTRATIONS NOW OPEN

FOR MORE INFO: SYDNEYCATHOLIC.ORG/MAXIMUS
OPEN TO MEN AGES 16+. ADULT SUPERVISION IS STRICTLY REQUIRED FOR CHILDREN UNDER 18 YEARS OLD.

CWF Parish Appeal

Please give generously to the Charitable Works Fund (CWF) August 2025 Appeal. Your tax-deductible donation supports the Church's vital ministries in our community

How to Donate:

- **Online:** www.ourfaithourworks/give-to-cwf
- **Envelopes:** Use the envelopes from the bulletin tables
- **Cash:** Place in the collection plate
- **Credit Card/Cheque:** Mail directly to CWF using the postage-paid envelope provided.

Thank you for your generosity!



PARISH ROSARY GROUP



"I promise my special protection and the greatest graces to all those who shall recite the Rosary"

Every Thursday in August

JOIN US FOR THE HOLY ROSARY

ST PATRICK'S BONDI
6:30 PM: HOLY ROSARY
7:00 PM: MASS

FOLLOWED BY ADORATION AND CONFESSION



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 85:1-3

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God.

Have mercy on me, O Lord, for I cry to you all the day long.

First Reading

Isaiah 66:18-21

A reading from the prophet Isaiah

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

Responsorial Psalm

Ps 116. R. Mk 16:15

(R.) Go out to all the world and tell the Good News.

1. O praise the Lord, all you nations, acclaim him all you peoples! (R.)
2. Strong is his love for us; he is faithful for ever. (R.)

Second Reading

Hebrews 12:5-7, 11-13

A reading from the letter to the Hebrews

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth

out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

Gospel Acclamation

John 14:6

Alleluia, alleluia!

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

Gospel

Luke 13:22-30

A reading from the holy Gospel according to Luke

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, ‘Sir, will there be only a few saved?’ He said to them, ‘Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

‘Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, ‘Lord, open to us’ but he will answer, ‘I do not know where you come from.’ Then you will find yourself saying, ‘We once ate and drank in your company; you taught in our streets’ but he will reply, ‘I do not know where you come from. Away from me, all you wicked men!’

‘Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

‘Yes, there are those now last who will be first, and those now first who will be last.’

Communion Antiphon

Cf Psalm 103:13-15

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

