



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

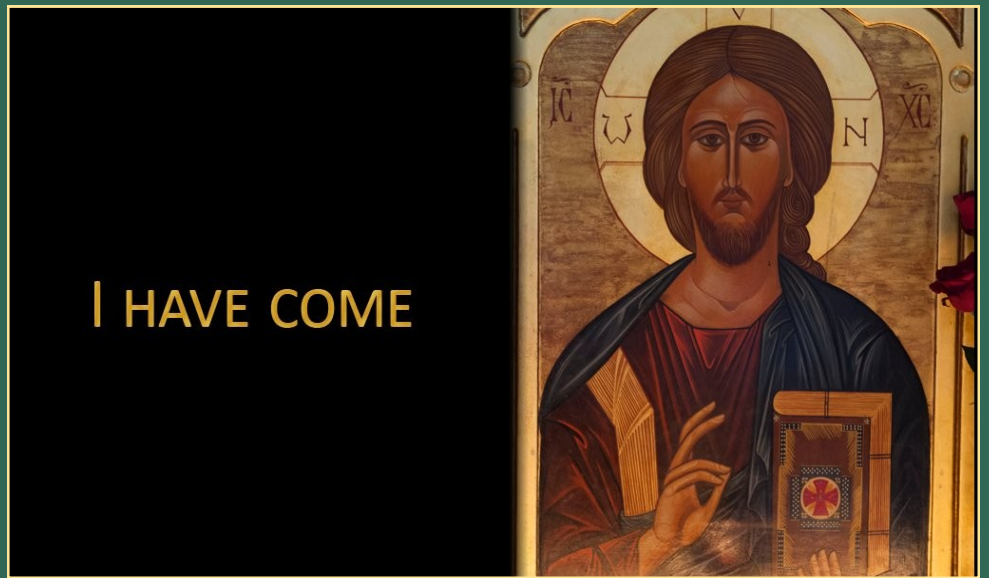
CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

Icon of Christ Pantocrator



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marcia da Costa - **Safeguarding Support Officer**
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm
Thurs: 9.30 - 3.30 pm
Fri: 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or




visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com/au/bondicatholic
 www.instagram.com/au/
 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Feast and Memorial Days

19 August	Saint Jude Eudes, priest
20 August	Saint Bernard, Abbot, Doctor
21 August	Saints Pius, Pope
22 August	The Queenship of the Blessed Virgin Mary
23 August	St Rosa of Lima, Virgin

Recently Deceased

Fr Chris Riley, Margaret Singer, Mitchell Irvine, Donald MacDonald, Mary Philomena O'Haire, Bishop Peter Elliott

Anniversaries

Mike Croker, John Ivan Radic, Sr Luiza De Chantal, Beani family and El-Bety family, Rosalbina Blanco, Fabio Melo

Prayers for the Sick

Marija Family Barclay, Sarena McKinney, Paul Joseph Christie, Juan Carlos Venegas, Lolita Herrera, Raymi Fernandez, Nicola Macgregor, Angeles Basauilbaso, Leonie Roser

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 17 August: 8:00am Fr Chris Riley
10:00am Pro Populo
5.00pm Special Intention

Tues 19 August: Holy Souls

Wed 20 August: Holy Souls

Thurs 21 August: Holy Souls

Fri 22 August: Sr Luiza De Chantal

Sat 23 August: Mike Croker

Sun 24 August: 8:00am Pro Populo
10:00am John Ivan Radic
5.00pm Special Intention

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Reflection on the 20th Sunday of Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

Lord, may I resist even to shedding my blood in my struggle against sin (Heb 12:4)

When the service of God is taken seriously, it does not offer a comfortable and tranquil life, but often exposes us to risk, struggle, and persecution. This is the theme of this Sunday's Liturgy set out in the first reading (Jer 38:4-6,8-10). Because Jeremiah preached without any human respect, he became "a man of strife and contention to the whole land" (Jer 15:10). In order to be delivered of him the military leaders accused him of wanting to remove the king, and having gotten possession of him, they threw him into a slimy cistern where he sank into the mire. He would certainly have perished if God had not come to his aid through an unknown person who succeeded in wresting permission from the king to extricate him from that place of death.

The responsorial psalm of today expresses Jeremiah's situation very well: "I waited patiently for the Lord; he inclined to me and heard my cry. He drew me up from the desolate pit, from the miry bog" (Ps 40:1-2). In the second reading (Heb 12:1-4), St. Paul speaks of the intrepid faith of the ancient patriarchs and prophets and encourages Christians to emulate them: "Let us also . . . run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith" (ib. 1-2). From the Old Testament the Apostle directs the Christian toward Jesus, of whom even the greatest figures of antiquity, Jeremiah included, are but weak symbols. He is the divine exemplar upon whom we are to model ourselves, he is the supreme fighter for God's cause, who in order to be faithful to God's will "endured the cross, despising the shame" (ib.). By basing our faith on him who is its author, its cause, its support, we must not be afraid to resist "to the point of shedding (our) blood in the struggle against sin" (ib. 4) and against anything that might divert us from full fidelity to God.

In today's Gospel (Lk 12:49-53), Jesus, who had proclaimed peace-makers blessed, and left his peace as a heritage to his disciples, openly declares that he has come not to bring peace, but division (ib. 51). Although disconcerting at first glance, this statement neither contradicts nor nullifies all that he had said elsewhere; rather it makes it clear that interior peace, the sign of harmony between God and man and hence of adherence to his will, does not exempt us from struggle, or from war against all that is opposed to God's will or that threatens faith or hinders us in the service of the Lord, whether the obstacles be within us—as our passions, our temptations, our sins—or in our surroundings.

In such circumstances the most peaceful of Christians must become a courageous, fearless fighter, afraid of neither danger nor persecution, after the example of Jeremiah and, still more, of Christ who fought against sin even to bloodshed and the ignominy of the cross. But for this struggle to be legitimate and holy, no human or personal motive or purpose should be mixed with it; it should be roused only by that fire of love which Jesus came to cast upon the earth (ib. 49), with the sole purpose of blazing everywhere for the glory of the Father and the salvation of men.

Because of this fire of love Jesus anxiously desired the bloody baptism of his passion (ib. 50); because of this fire of love the Christian must be prepared to resist even the persons who are dearest to him, even to separating himself from them, if they impede his professing his faith or carrying out his vocation or accomplishing God's will. Such sorrowful separations are truly very painful crosses, but they are directed—like Jesus' own cross—toward the salvation of these very ones who are being abandoned for the sake of his love.



MENS NIGHT

**Monday 18 August - Saint Anne's,
Bondi Beach**

6:30PM | ADORATION & CONFESSIONS

7:30 PM | DINNER

8:30 PM | TALK

Justice Lee is a prominent distinguished barrister and judge of the Federal Court of Australia. He is a much sought after speaker at Australian and international forums.

Presented by:

His Honour Justice Michael Lee



**WOMEN'S NIGHT,
TUESDAY 2ND OF SEPTEMBER**

*The Divine Romance
Responding to the Call of the Divine Lover.*

FRANCINE PIROLA



With her husband, Byron, Francine is the co-founder of SmartLoving - a global Catholic marriage formation apostolate that prepares over 4500 couples a year for marriage, in collaboration with parishes and dioceses throughout the English-speaking world. Francine is a graduate of the Theology of the Body Institute (USA) and is currently completing studies in Sindaology (Shroud of Turin). She is a Dame with the Order of Malta, and with the Order of St Gregory. Married to Byron for 37 years, they have five children and five grandchildren (and counting!).

7:00PM, ST PATRICK'S BONDI, SEE YOU THEN!

Dinner provided. Please RSVP to events@bondicatholic.org.au

CWF Parish Appeal

Please give generously to the Charitable Works Fund (CWF) August 2025 Appeal. Your tax-deductible donation supports the Church's vital ministries in our community

How to Donate:

- **Online:** www.ourfaithourworks/give-to-cwf
- **Envelopes:** Use the envelopes from the bulletin tables
- **Cash:** Place in the collection plate.
- **Credit Card/Cheque:** Mail directly to CWF using the postage-paid envelope provided.

Thank you for your generosity!



Bondi Parish Retreat

BONDI PARISH RETREAT

SATURDAY



6 SEPTEMBER

RETREAT TALK PRESENTED
BY *FR ROBBIE*
PRECEDED BY MASS

LUNCH NOT PROVIDED, BUS
WILL TRANSPORT FOLK INTO
TOWN TO PURCHASE FOOD

BUS TRAVELLERS: PARKING
AVAILABLE AT GALILEE PRIMARY
SCHOOL



RSVP FOR A SPOT
ON THE BUS.
\$20.00

LIMITED SPOTS
AVAILABLE

DEPT: 9:30AM, RET: 5:00PM

**MOUNT SCHOENSTATT SHRINE -
230 FAIRLIGHT ROAD, MULGOA**

IF COMING BY CAR PLEASE ARRIVE BY 10:30AM, MEET
AT THE FAMILY HALL

PARISH ROSARY GROUP



Every Thursday in August

JOIN US FOR THE HOLY ROSARY

ST PATRICK'S BONDI
6:30 PM: HOLY ROSARY

7:00 PM: MASS

FOLLOWED BY ADORATION AND CONFESSION

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Psalm 83:10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

First Reading

Jeremiah 38:4-6. 8-10

A reading from the prophet Jeremiah

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

Responsorial Psalm

Ps 39:2-4. 18. R. v.14

(R.) Lord, come to my aid!

1. I waited, I waited for the Lord and he stooped down to me; he heard my cry. (R.)
2. He drew me from the deadly pit, from the miry clay. He set my feet upon a rock and made my footsteps firm. (R.)
3. He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord. (R.)
4. As for me, wretched and poor, the Lord thinks of me. You are my rescuer, my help, O God, do not delay! (R.)

Second Reading

Hebrews 12:1-4

A reading from the letter to the Hebrews

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

Gospel Acclamation

John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

Gospel

Luke 12:49-53

A reading from the holy Gospel according to Luke

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

Communion Antiphon

Psalm 129:7

With the Lord there is mercy; in him is plentiful redemption.

