

CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

Tuesday - St Anne's 7:15am

Wednesday - St Patrick's 7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

Sunday:

St Anne's - 8.00am & 5.00pm **St Patrick's** - 10.00am

CONFESSION TIMES

Monday - St Anne's 6:30 - 7:30pm

Thursday- St Patrick's 7:30 - 8:30pm

Sunday: half an hour before each Mass







PARISH STAFF

Fr. Anthony Robbie - Parish Priest

Marcia da Costa -Safeguarding Support

Officer

Michael Murphy - Music Director

PARISH OFFICE HOURS

Tues/Wed: 9.00 - 4.00 pm **Thurs:** 9.30 - 3.30 pm **Fri:** 10:00am - 4.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

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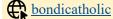
EI-W:

STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com.au/bondicatholic







SUNDAY 06/07/2025 | 14TH SUNDAY IN ORDINARY TIME - YEAR C



July: Month of the Precious Blood of Jesus

O God, who by the Precious Blood of your Only Begotten Son have redeemed the whole world, preserve in us the work of your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits. Amen

Recently Deceased

Slade Hedderman, Vittorio Majer, Joseph Kazzi, Christopher Cotton, Pope Francis, Dr Harry Rich, Yvonne Tannous, Father David Coffey

Anniversaries

Donald MacDonald, Lucie Ruff, Ted Sime, Jake Michael Epstein, Harold Sadler, Joan Sadler, Jose Luis Herrera, Tess King, Fay Clark, Maria Da Costa, John Sadler, Adelina Pelosi, Tony Finlay

Prayers for the Sick

Ronald Reardon, Lolita Herrera, Raymi Fernandez, Nicola Macgregor, Angeles Basauilbaso, Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Anna Maria Rua Velasquez

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 6 July: 8.00am Pro Populo

10.00am Lolita and Jose Luis Herrera

5.00pm Special Intention

Tues 8 July: Donald MacDonald

Wed 9 July: Holy Souls

Thurs 10 July: Holy Souls

Fri 11 July: Holy Souls
Sat 12 July: Holy Souls

Sun 13 July: 8:00am Pro Populo

10:00am Ronald Reardon5.00pm Special Intention

Parish Primary School

Galilee Catholic Primary School 60B Blair Street, North Bondi





Reflection on the 14th Sunday of Ordinary Time by Father Gabriel of St Mary Magdalen, O.C.D.

O Lord of peace, give us peace at all times in all ways. (2 Thes 3:16)

Peace stands out as the theme of today's readings, where it is presented in its multiple aspects. The first reading (Is 66:10-14c) speaks of peace as a compound of good things—joy, security, prosperity, tranquility, consolation—promised by God to Jerusalem when it should be restored after the Babylonian exile. "Behold I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream. . . . As one whom his mother comforts, so I will comfort you" (ib. 12-13). It seems clear from the context that we are dealing with a divine gift that is characteristic of the messianic age.

Jesus will be the bearer of this peace which is at the same time grace, salvation and eternal happiness, not for individuals only, but for all the people of God coming together from every part of the world to the heavenly Jerusalem, the kingdom of perfect Then too, the Church, the new earthly Jerusalem, which already possesses the treasure of peace offered by Jesus to men of good will, has the duty of spreading it throughout the world.

This was the mission which the Savior entrusted to the seventy-two disciples when he sent them to preach the kingdom of God (Gospel: Lk 10:1-12,17-20). "Behold I send you out as lambs in the midst of wolves" (ib. 3). Such a comparison indicates a mission of gentleness, goodness and peace, like that of Jesus, "the Lamb of God, who takes away the sin of the world" (Jn 1:29), who does not condemn sinners, but immolates himself, "and makes peace by the blood of his cross" (Col 1:20). "Whatever house you enter, first say: 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you" (Lk 10:5-6). It is not a question here of a simple greeting of good wishes, but of a divine blessing which of itself brings good things and salvation. Where the peace of Jesus, who has reconciled men with God and with each other, "comes down," salvation comes down.

Those who welcome it are at peace with God and with their fellow men, they live in grace and love, and are saved from sin. This peace rests upon "the children of peace," that is, upon those who, after being called to salvation by God, correspond with his invitation by accepting its requirements; these are the fortunate heirs of Christ's peace, of messianic blessings. However, Jesus admonished us not to expect a peace like that offered by the world, an illusory promise of happiness exempt of all evil. He said: "Let not your hearts be troubled; neither let them be afraid" (Jn 14:27), because his peace is so deep that it can co-exist even with most severe tribulations.

The world may scoff at and reject this peace, but his disciples, though hurt by this rejection, neither lose their interior peace, nor abandon their zeal for the "gospel of peace" (Eph 6:15). They are humble, poor, unpretentious, content with what suffices for the necessities of life (Lk 10:4,7-8); they continue Jesus' mission in the world by bringing "the good news of peace" (Acts 10:36) to all who are willing to welcome it. St. Paul is the prototype in this (2nd reading: Gal 6:14-18).

He sought no other support or glory in his apostolate save "in the cross of our Lord Jesus Christ" (ib. 14) by which he considered himself crucified to all that the world could offer: material benefits, glory, career. The world had no fascination for him who had been enchanted by the Crucified, and he was happy to bear on his body the "marks of Jesus" (ib. 17). Thus he had the right to be left in peace, in the peace of his Lord which he had implored for himself and for all who would follow his example: "Peace and mercy be upon all who walk by this rule" (ib. 16).



SUNDAY 06/07/2025 | 14TH SUNDAY IN ORDINARY TIME - YEAR C

WOMEN'S NIGHT, 7TH OF JULY

Ignatian Examen

ELIZABETH ARBLASTER



The Power of 15 Minutes:

In 1521, a cannonball wound led St.
Ignatius of Loyola to a year of recovery and profound spiritual transformation.
Through his reading and reflection, he developed a practical spirituality, including a powerful tool known as the Ignatian Examen. This isn't just an examination of conscience; it's a daily practice that helps you clearly see how God is active in your day and discern influences that are not of God. Learn how to integrate this simple, 15-minute practice into your prayer life and deepen your relationship with Christ.

ZPM, ST PATRICKS BONDI, SEE YOU THEN!

The Sydney Vocations Office is inviting families and friends to **two events** that they are hosting during the National



Vocations Awareness Week, August 3-10, 2025:

Sunday, **August 3:** Family Day, hosted at St. Kevin's Catholic Church, Eastwood Families, priests, and men and women religious, are invited to gather for Mass, lunch and fun activities.

Saturday, August 9: A pilgrimage from St. Mary's Cathedral to Mackillop Place, we will pray for vocations in the Archdiocese. All are welcome; bring your own lunch.



Feast and Memorial Days

7 July Blessed Peter to Rot, Martyr

9 July St Augustine Zhao Rong, Priest and Companions, Martyrs

11 July Saint Benedict, Abbot

12 July Saturday memorial of the Blessed Virgin Mary

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Prayer for the Parish

Almighty Father, watch over your flock gathered under Your care in our parish here. Help those who are struggling, those who are searching for You and those in every kind of need.

Bring many souls back to a life of grace and holiness.

Bless us O Lord with an ever stronger faith and fill our souls with light and love.

May we be worthy of the graces You send and hope for You above all things.

When our days of service here are done, May we who have worshipped You in this place, be reunited before Your holy alter in Heaven, our true home, Amen.



FREE Gift - Smart Loving Fertility - Year of Jubilee

To celebrate the Jubilee Year which is marked as a time to reestablish a proper relationship with God and with one another, Catholic marriage ministry, SmartLoving, is offering its Fertility online course as a free gift.

The course is designed to teach couples the Sympto-Thermal method to manage their fertility in line with their faith. It incorporates a unique blend of scientific insights with relationship frameworks and Catholic Theology to foster intimacy and help couples flourish.

Use Coupon code: **Jubilee2025** for FREE access to Smart Loving Fertility.

The offer is available for all of July and August.

Visit: www.smartloving.org/jubile



SUNDAY 06/07/2025 | 14TH SUNDAY IN ORDINARY TIME - YEAR C

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 47:10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice

First Reading

Isaiah 66:10-14

A reading from the prophet Isaiah

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her!

That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts.

For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.

At her breast will her nurslings be carried and fondled in her lap.
Like a son comforted by his mother will I comfort you.
And by Jerusalem you will be comforted.

At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

Responsorial Psalm

Ps 65:1-7. 16. 20. R. v.1

(R.) Let all the earth cry out to God with joy.

- Cry out with joy to God all the earth,
 O sing to the glory of his name.
 O render him glorious praise.
 Say to God: 'How tremendous your deeds
 (R.)
- 2. 'Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R.)
- He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. (R.)
- Come and hear, all who fear God.
 I will tell what he did for my soul.
 Blessed be God who did not reject my prayer
 nor withhold his love from me. (R.)

Second Reading

Galatians 6:14-18

A reading from the letter of St Paul to the Galatians

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Gospel Acclamation

Colossians 3:15. 16

Alleluia, alleluia!

May the peace of Christ rule in your hearts, and the fullness of his message live within you. Alleluia!

Gospel

Luke 10:1-12. 17-20

A reading from the holy Gospel according to Luke

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to vou. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you."

Communion Antiphon

Psalm 33:9

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

