



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday - St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

**GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS**

SCAN QR CODE
WITH CAMERA



<https://GoodGiving.com.au>

"Disputation of the Holy Sacrament," by Raphael between 1509 and 1510.



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 9.00 - 4.30pm
Fri: 10:00am - 4.30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



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 www.facebook.com/au/bondicatholic

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Month of the Sacred Heart of Jesus; June

The month of June is dedicated to the Sacred Heart of Jesus, a devotion which began in the 12th Century and gained popularity after Jesus appeared to St. Margaret Mary Alacoque in the 1670s, revealing to her the image of His Sacred Heart. It is a month dedicated, therefore, to contemplating the wonderful mystery of the human heart of Jesus that contains all of God's eternal, infinite, self-giving love for each person.

A Prayer of St Augustine

Breathe in me, O Holy Spirit, That my thoughts may all be holy.
Act in me, O Holy Spirit, That my work, too, may be holy.
Draw my heart, O Holy Spirit, That I love but what is holy.
Strengthen me, O Holy Spirit, To defend all that is holy.
Guard me, then, O Holy Spirit, That I always may be holy.

Recently Deceased

Vittorio Majer, Joseph Kazzi, Christopher Cotton, Pope Francis, Dr Harry Rich, Yvonne Tannous, Father David Coffey.

Anniversaries

Jose Luis Herrera, Tess King, Fay Clark, Maria Da Costa, John Sadler, Adelina Pelosi, Tony Finlay, Henry Forrester, John Jekyll, George and Saydi El Bety, Farid Beini, Jim McGinty, Brian Thomas Sheehy, Luke Allen, Louise Pearsall, Samira Abouzeid

Prayers for the Sick

Lolita Herrera, Raymi Fernandez, Nicola Macgregor, Angeles Basaulbaso, Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid

Special Intentions

Da Costa-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 22 June: 8.00am Pro Populo
10.00am Raymi Fernandez
5.00pm Special Intention

Tues 24 June: Holy Souls

Wed 25 June: Holy Souls

Thurs 26 June: Slade Hedderman

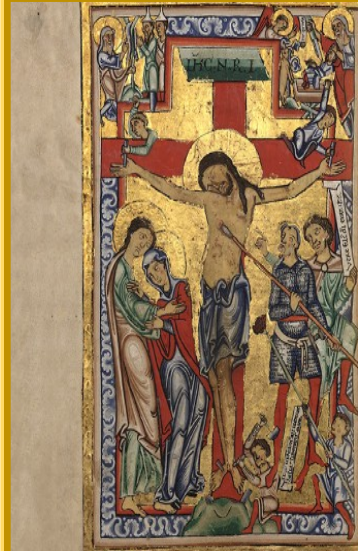
Fri 27 June: Harold and Joan Sadler

Sat 28 June: Holy Souls

Sun 29 June: 8:00am Pro Populo
10:00am Christopher Cotton
5.00pm Special Intention

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



SOLEMNITY OF THE MOST SACRED HEART OF JESUS

Solemnity of The Most Sacred Heart of Jesus

This Friday, 27th June we celebrate the **Solemnity of the Most Sacred Heart of Jesus**. This devotion honors Jesus' profound divine love for all humanity, symbolized by His physical heart. Celebrated 19 days after Pentecost, it's one of the most beloved Catholic devotions. The practice originated in 17th-century France when Christ appeared to St. Margaret Mary Alacoque, a Visitation nun. He revealed the importance of this devotion, asking that images of His Sacred Heart be placed in churches and homes. He also promised 12 special graces to those who venerate His Heart.

Daily Offering to the Sacred Heart

"O Jesus, through the Immaculate Heart of Mary, I offer you all my prayers, works, joys, and sufferings of this day, for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all my relatives and friends, and in particular for the intentions of the Holy Father."

Solemnity of the Nativity of St John the Baptist

Tuesday, June 24th, we rejoice in the Solemnity of the Nativity of Saint John the Baptist, commemorating the birth of an extraordinary figure in salvation history. It's a rare honor, as Saint John the Baptist is the only saint apart from our Blessed Mother Mary whose birth and martyrdom are both celebrated by the Church. He is deeply venerated for his significant role as the one who went before Jesus Christ, boldly proclaiming the Messiah's arrival and baptizing Him in the Jordan River.



Jesus Himself attested to John's significance, saying, "Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist..." (Matthew 11:11).

St John the Baptist Pray for us.





WOMEN'S NIGHT, 7TH OF JULY

Ignatian Examen

ELIZABETH ARBLASTER

The Power of 15 Minutes:

In 1521, a cannonball wound led St. Ignatius of Loyola to a year of recovery and profound spiritual transformation. Through his reading and reflection, he developed a practical spirituality, including a powerful tool known as the Ignatian Examen. This isn't just an examination of conscience; it's a daily practice that helps you clearly see how God is active in your day and discern influences that are not of God. Learn how to integrate this simple, 15-minute practice into your prayer life and deepen your relationship with Christ.



7PM, ST PATRICKS BONDI, SEE YOU THEN!



Feast and Memorial Days

23 June	St Paulinus of Nola, bishop
24 June	Solemnity of The Nativity of St John the Baptist
27 June	Solemnity of The Most Sacred Heart of Jesus
28 June	St Irenaeus, bishop, doctor, martyr

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Reflection on the Solemnity of Corpus Christi by Father Gabriel of St Mary Magdalen, O.C.D.

May I hunger for you, O "Bread of Life" (Jn 6:48)
In the Liturgy for today's Solemnity, the Body and Blood of Christ are presented in their relationship to the priesthood of Christ, whose supreme gift is the Eucharist: a Sacrifice offered to the Father, and a Banquet prepared for men. The first reading (Gen 14:18-20) recalls the oldest figure of Christ the Priest: Melchizedek, king of Salem and priest "of God most high," who in thanksgiving to God for Abraham's victory offered a sacrifice of "bread and wine", a symbol of the Eucharist. The Bible gives us no information about this mysterious personage, either as to his origin or to his death. St. Paul wrote of him: "He is without father or mother or genealogy, and has neither beginning of days nor end of life, but resembling the Son of God he continues a priest for ever" (Heb 7:3). Melchizedek is called "a priest for ever" because we know neither about his birth nor his death. With much greater reason this title befits Christ whose priesthood is not of human, but of divine origin and is therefore eternal in the most absolute sense. The Church applies to him the words we repeat in the responsorial psalm: "You are a priest for ever in the line of Melchizedek." In the New Testament, since the levitical priesthood has come to an end, there is only the eternal priesthood of Christ, which is prolonged in time through the Catholic priesthood. The second reading (1 Cor 11:23-26) shows us Christ the Priest in the act of instituting the Eucharist, the sacrifice of the New Testament. The account is what has been transmitted to the Apostle by tradition and what he himself has "received from the Lord" (ib. 23). Like Melchizedek Jesus offers "bread and wine", but his blessing brings about the great miracle: "This is my body which is for you. . . . This cup is the new covenant in my blood" (ib. 24-25). It is no longer bread, but the true Body of Christ, no longer wine, but his true Blood. Jesus anticipates in the Eucharist the sacrifice that he will accomplish on Calvary in his tortured members, and in anticipating it leaves it as a testament to his followers, as a living memorial of his Passion: "Do this in remembrance of me" (ibid). Therefore, St. Paul concludes "as often as you eat this bread and drink this cup, you proclaim the Lord's death" (ib. 26). It is not a "memorial, limited to recalling a past event, nor an announcement in word only, because the Eucharist makes the Sacrifice of the cross and the banquet of the Last Supper actually present, although in sacramental form. This same reality will be offered to the faithful of all times so they can unite themselves to Christ's sacrifice and be nourished by his Body and Blood "in expectation of his coming" (RM). The Gospel of the day treats of the Eucharist as Banquet under the transparent symbolism of the multiplication of the loaves (Lk 9:11-17). Here we have not only the ancient symbolism of the bread and wine offered by Melchizedek, but we see Jesus' action as an obvious prelude to the eucharistic Supper. Jesus takes the loaves of bread, raises his eyes to heaven, blesses them, breaks, and distributes them; these are all steps he will repeat in the Cenacle when he changes the bread into his body. Another detail attracts our attention: the loaves are multiplied in his hands, and pass from them into the hands of the disciples who distribute them to the crowd. Likewise it is always he who will accomplish the eucharistic miracle, though making use of his priests who will be its ministers and treasurers. Finally, "all ate and were satisfied" (ib. 17). The Eucharist is the banquet offered to all to satisfy their hunger for God and for eternal life. Today's Solemnity is an invitation to reanimate our faith and love for the Eucharist, so that we may hunger for it more ardently and approach it more fervently, and know how to arouse this saving hunger in our indifferent brothers and sisters.



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

First Reading

Genesis 14:18-20

A reading from the Book of Genesis

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.’

And Abraham gave him a tithe of everything.

Responsorial Psalm

Ps 109:1-4. R. v.4

(R.) You are a priest for ever, in the line of Melchizedek.

1. The Lord’s revelation to my Master:
‘Sit on my right:
I will put your foes beneath your feet.’ **(R.)**
2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. **(R.)**
3. A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. **(R.)**
4. The Lord has sworn an oath he will not change.
‘You are a priest for ever,
a priest like Melchizedek of old.’ **(R.)**

Second Reading

1 Corinthians 11:23-26

A reading from the letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body, which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

Gospel

Luke 9:11-17

A reading from the holy Gospel according to Luke

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, ‘Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.’ He replied, ‘Give them something to eat yourselves.’ But they said, ‘We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.’ For there were about five thousand men. But he said to his disciples, ‘Get them to sit down in parties of about fifty.’ They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Communion Antiphon

John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

