



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
No Mass

Thursday - St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
No Mass

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

Holy Trinity, fresco by Luca Rossetti da Orta, 1738–39



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 9.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 5.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

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 www.facebook.com/bondicatholic

 www.instagram.com/bondicatholic

 [bondicatholic](http://bondicatholic.org.au)

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PARISH AND SPECIAL
COLLECTIONS**

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Month of the Sacred Heart of Jesus; June

The month of June is dedicated to the Sacred Heart of Jesus, a devotion which began in the 12th Century and gained popularity after Jesus appeared to St. Margaret Mary Alacoque in the 1670s, revealing to her the image of His Sacred Heart. It is a month dedicated, therefore, to contemplating the wonderful mystery of the human heart of Jesus that contains all of God's eternal, infinite, self-giving love for each person.

A Prayer of St Augustine

Breathe in me, O Holy Spirit, That my thoughts may all be holy.
Act in me, O Holy Spirit, That my work, too, may be holy.
Draw my heart, O Holy Spirit, That I love but what is holy.
Strengthen me, O Holy Spirit, To defend all that is holy.

Recently Deceased

Vittorio Majer, Joseph Kazzi, Chris Cotton, Pope Francis, Dr Harry Rich, Yvonne Tannous, Father David Coffey, Szczepan Debicki, Michael Bid, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch

Anniversaries

Tess King, Fay Clark, Maria Da Costa, John Sadler, Adelina Pelosi, Tony Finlay, Henry Forrester, John Jekyll, George and Saydi El Bety, Farid Beini, Jim McGinty, Brian Thomas Sheehy, Luke Allen, Louise Pearsall, Samira Abouzeid

Prayers for the Sick

Raymi Fernandez, Nicola Macgregor, Joseph Kazzi, Angeles Basaulbaso, Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid

Special Intentions

Da Costa-Allen Family, Sadek Family

Masses Cancelled-Wednesday and Saturday

Father Robbie will be away this week so there will be no Wednesday and Saturday morning Mass.

This Week's Mass Intentions

Sun 15 June: 8.00am Pro Populo
10.00am Paul Wyatt
5.00pm Special Intention

Tues 17 June: Holy Souls

Wed 18 June: Holy Souls

Thurs 19 June: Holy Souls

Fri 20 June: Holy Souls

Sat 21 June: Holy Souls

Sun 22 June: 8:00am Pro Populo
10:00am Raymi Fernandez
5.00pm Special Intention

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



The Athanasian Creed

This is the Athanasian Creed, as used in the Roman Catholic Church. It's used in the liturgy only rarely (sometimes on Trinity Sunday), but like all of the Church's creeds, it is still valid and respected. Although no longer officially attributed to St. Athanasius (died in 373 A.D.), it still bears his name. This beautiful creed contains a detailed meditation on the nature of the Trinity. The Athanasian Creed is also called the *Quicumque vult*, after its first words in Latin. This creed can also be found in the *Handbook of Prayers*, edited by James Socias.

Whoever wishes to be saved must, above all, keep the Catholic faith.

For unless a person keeps this faith whole and entire, he will undoubtedly be lost forever.

This is what the Catholic faith teaches: we worship one God in the Trinity and the Trinity in unity.

Neither confounding the Persons, nor dividing the substance.

For there is one person of the Father, another of the Son, another of the Holy Spirit.

But the Father and the Son and the Holy Spirit have one divinity, equal glory, and coeternal majesty.

What the Father is, the Son is, and the Holy Spirit is.

The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated.

The Father is boundless, the Son is boundless, and the Holy Spirit is boundless.

The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.

Nevertheless, there are not three eternal beings, but one eternal being.

So there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being.

Likewise, the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent.

Yet there are not three omnipotent beings, but one omnipotent being.

Thus the Father is God, the Son is God, and the Holy Spirit is God.

However, there are not three gods, but one God.

The Father is Lord, the Son is Lord, and the Holy Spirit is Lord.

However, there are not three lords, but one Lord.

For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so too are we forbidden by the Catholic religion to say that there are three Gods or Lords.

The Father was not made, nor created, nor generated by anyone.

The Son is not made, nor created, but begotten by the Father alone.

The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son.

There is, then, one Father, not three Fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another.

So that in all things, as is has been said above, the Unity is to be worshipped in Trinity and the Trinity in Unity.

He, therefore, who wishes to be saved, must believe thus about the Trinity.

It is also necessary for eternal salvation that he believes steadfastly in the incarnation of our Lord Jesus Christ.

Thus the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and man.

As God, He was begotten of the substance of the Father before time; as man, He was born in time of the substance of His Mother.

He is perfect God; and He is perfect man, with a rational soul and human flesh.

He is equal to the Father in His divinity, but inferior to the Father in His humanity.

Although He is God and man, He is not two, but one Christ.

And He is one, not because His divinity was changed into flesh, but because His humanity was assumed unto God.

He is one, not by a mingling of substances, but by unity of person.

As a rational soul and flesh are one man: so God and man are one Christ.

He died for our salvation, descended into hell, and rose from the dead on the third day.

He ascended into heaven, sits at the right hand of God the Father almighty.

From there He shall come to judge the living and the dead.

At His coming, all men are to arise with their own bodies; and they are to give an account of their own deeds.

Those who have done good deeds will go into eternal life; those who have done evil will go into the everlasting fire.

This is the Catholic faith. Everyone must believe it, firmly and steadfastly; otherwise He cannot be saved. Amen.

Be sure to see the Apostles Creed and the Catholic Nicene Creed, too. They're the most common creeds used in the daily life of the Roman Catholic Church.

But the Athanasian Creed stands alone in its detailed and beautiful description of the Holy Trinity.



CATHOLIC ARCHDIOCESE OF SYDNEY

FEAST OF CORPUS CHRISTI WALK WITH CHRIST

SUNDAY
22 JUNE
2025



We would like to invite Bondi Catholic parishioners to join us in the Walk with Christ Eucharistic Procession through the City on Sunday, 22 June at 2.30pm.

The parish group will meet in front of St Patrick's Church at 1.15pm for a 1.30pm departure to arrive at Martin Place by 2pm, via public transport. You can also find the parish group at Martin Place, at 2pm, holding our two Bondi Catholic banners. Participants are welcome back to the St Anne's Presbytery Garden for post event drinks/pizza and bonfire.

Please write your name down on the sign-up sheet if you would like to participate.

SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

FESTIVAL: MARTIN PLACE FROM 1:00PM.

PROCESSION: BEGINS AT 2:30PM SHARP.
CORNER OF MARTIN PLACE AND PITT ST.



CATHOLIC
ARCHDIOCESE
OF SYDNEY



Feast and Memorial Days

16 June	St Quiricus and Julietta, martyrs
17 June	St Sts Blaise and Diogen, martyrs
18 June	St Gregory Barbarigo, Bishop
19 June	Sts Mark and Marcelliano, martyrs

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Reflection on the Solemnity of the Most Holy Trinity by Father Gabriel of St Mary Magdalen, O.C.D.

We are absolutely incapable of even glimpsing the mystery of the Trinity by the use of our reason alone, nor have we any right to know it; this mystery transcends us in the most absolute way. That God has made it known to us shows that he wants to admit us into the intimacy of his family as sons and friends. "No longer do I call you servants"—says Jesus—"for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you" (Jn 15:15). This "all" that has been revealed by Christ extends even to the deepest, most personal mystery of God, the mystery of the Trinity.

As a friend reserves for his friend his dearest and most intimate secrets, and manifests these to him in an act of friendship, so, in an act of trusting love, the Word made flesh, himself God, perfectly equal to the Father and to the Holy Spirit, has revealed to us the mystery of the most Holy Trinity which only he has contemplated and continually contemplates in the bosom of the Father; only after this revelation has he called us friends. Christ confided to his disciples "all" that he had heard from the Father, all that they were capable of comprehending in regard to God's inner life; he did so in order that they too might rejoice in it with him: "These things I have spoken to you, that my joy may be in you, and that your joy may be full" (ib. 11). He finds infinite joy in his Father, in being his Son, in being his perfect and substantial image; he rejoices in loving him and in being loved in return in the infinite power of uncreated Love; he exults in the mutual love which proceeds from him and from the Father, and which is in its turn a divine Person, the Holy Spirit. He wants to share this joy with us, that we also may rejoice in the Father, the Son, and the Holy Spirit. But the ultimate reason why Christ reveals this mystery is God's glory, so that God may be glorified by men not only in the unity of his nature, but also in the Trinity of his Persons; that on earth, too, the song of praise may rise: "Glory to the Father, and to the Son and to the Holy Spirit."

WOMEN'S NIGHT, 7TH OF JULY

Ignatian Examen

ELIZABETH ARBLASTER

The Power of 15 Minutes:

In 1521, a cannonball wound led St. Ignatius of Loyola to a year of recovery and profound spiritual transformation. Through his reading and reflection, he developed a practical spirituality, including a powerful tool known as the Ignatian Examen. This isn't just an examination of conscience; it's a daily practice that helps you clearly see how God is active in your day and discern influences that are not of God. Learn how to integrate this simple, 15-minute practice into your prayer life and deepen your relationship with Christ.



7PM, ST PATRICKS BONDI, SEE YOU THEN!

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

First Reading

Proverbs 8:22-31

A reading from the Book of Proverbs

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being.

The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth,

I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

Responsorial Psalm

Ps 8:4-9. R. v.2

(R.) O Lord, our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **(R.)**
2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **(R.)**
3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the water **(R.)**

Second Reading

Romans 5:1-5

A reading from the letter of St Paul to the Romans

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Gospel Acclamation

Apocalypse 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. **Alleluia!**

Gospel

John 16:12-15

A reading from the holy Gospel according to John

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

Communion Antiphon

Galatians 4:6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

