



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday - St Patrick's
7:00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9:15am

Saturday - St Anne's
9:00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

Pentecost by Jean II Restout (1732)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 9.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 5.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com/bondicatholic

 www.instagram.com/bondicatholic

 [bondicatholic](http://bondicatholic.org.au)

GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS

SCAN QR CODE
WITH CAMERA



<https://GoodGiving.com.au>

Month of the Sacred Heart of Jesus; June

The month of June is dedicated to the Sacred Heart of Jesus, a devotion which began in the 12th Century and gained popularity after Jesus appeared to St. Margaret Mary Alacoque in the 1670s, revealing to her the image of His Sacred Heart. It is a month dedicated, therefore, to contemplating the wonderful mystery of the human heart of Jesus that contains all of God's eternal, infinite, self-giving love for each person.



A Prayer of St Augustine

Breathe in me, O Holy Spirit, That my thoughts may all be holy.
Act in me, O Holy Spirit, That my work, too, may be holy. Draw my heart, O Holy Spirit, That I love but what is holy. Strengthen me, O Holy Spirit, To defend all that is holy. Guard me, then, O Holy Spirit, That I always may be holy.

Recently Deceased

Chris Cotton, Pope Francis, Dr Harry Rich, Yvonne Tannous, Father David Coffey, Szczepan Debicki, Michael Bid, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch

Anniversaries

Fay Clark, Maria Da Costa, John Sadler, Adelina Pelosi, Tony Finlay, Henry Forrester, John Jekyll, George and Saydi El Bety, Farid Beini, Jim McGinty, Brian Thomas Sheehy, Luke Allen, Louise Pearsall, Samira Abouzeid

Prayers for the Sick

Nicola Macgregor, Joseph Kazzi, Angeles Basauilbaso, Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe

Special Intentions

This Week's Mass Intentions

Sun 8 June: 8.00am Nicola Macgregor
10.00am Pro Populo
5.00pm Special Intention

Tues 10 June: Holy Souls

Wed 11 June: Holy Souls

Thurs 12 June: Holy Souls

Fri 13 June: Holy Souls

Sat 14 June: Holy Souls

Sun 15 June: 8:00am Pro Populo
10:00am Chris Cotton
5.00pm Special Intention

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



CWF Parish Appeal



The Charitable Works Fund (CWF) 2025 Appeal is being held at this time of the year.

Please keep alive the vital ministries of the Church in service to those who need it most. In hospitals, churches, schools, communities and families, your donation is making our world a loving, caring and compassionate place. Give generously. Your tax-deductible gift changes lives. Thank you!

Donate at www.ourfaithourworks/give-to-cwf or complete the envelopes provided (on the bulletin tables). **Please place all cash donation envelopes in the collection plate. For Credit Cards and Cheques please send the donations directly to the CWF using the envelopes provided (postage paid).** All donations contribute to our quotas (St Anne's: \$38400 & St Patrick's: \$17900).



Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered. Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.

Receiving the Plenary Indulgence.

For the year 2025 a plenary indulgence is granted up to twice a day under the usual conditions to the Faithful who

- devoutly visit the church
- receive Holy Communion at Mass and make their Confession within a few days
- pray for the intentions of the Pope.



CATHOLIC ARCHDIOCESE OF SYDNEY

FEAST OF CORPUS CHRISTI WALK WITH CHRIST

SUNDAY
22 JUNE
2025



We would like to invite Bondi Catholic parishioners to join us in the Walk with Christ Eucharistic Procession through the City on Sunday, 22 June at 2.30pm.

The parish group will meet in front of St Patrick's Church at 1.15pm for a 1.30pm departure to arrive at Martin Place by 2pm, via public transport. You can also find the parish group at Martin Place, at 2pm, holding our two Bondi Catholic banners. Participants are welcome back to the St Anne's Presbytery Garden for post event drinks/pizza and bonfire.

Please write your name down on the sign-up sheet if you would like to participate.

SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

FESTIVAL: MARTIN PLACE FROM 1:00PM.

PROCESSION: BEGINS AT 2:30PM SHARP.
CORNER OF MARTIN PLACE AND PITT ST.



CATHOLIC
ARCHDIOCESE
OF SYDNEY



Feast and Memorial Days

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| 9 June | Blessed Virgin Mary, Mother of the Church |
| 11 June | St Barnabas, apostle |
| 13 June | St Anthony of Padua, priest, doctor |

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



Reflection on Pentecost by Father Gabriel O.C.D.

"The Spirit of the Lord has filled the whole world, and he who holds all things together knows what is said, alleluia" (RM). This truth, first spoken in the book of Wisdom, is fully verified on the day of Pentecost, when the apostles and their companions "were all filled with the Holy Spirit, and began to speak in other tongues as the Spirit gave them utterance" (Acts 2:4). Pentecost is the realization of Jesus' promise: "If I go, I will send him to you" (Jn 16:7); it is the baptism he announced before ascending into heaven: "You shall be baptized with the Holy Spirit" (Acts 1:5); it is also the fulfillment of his words: "If any one thirsts, let him come to me and drink. . . Out of his heart shall flow rivers of living water" (Jn 7:37-38). Commenting on this final episode, the evangelist notes: "He said this about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified" (ib. 39). The Spirit was not yet present in his fullness, but we cannot think that he was absent from the just. The Gospel witnesses to his presence with Elizabeth, with Simeon, and others besides. Jesus told his apostles on the eve of his death: "You know him for he dwells with you" (Jn 14:17); even more, when he appeared to the Eleven who were together in the Cenacle on Easter evening, "he breathed on them and said to them: 'Receive the Holy Spirit'" (Jn 20:22). The Holy Spirit is the "gift" par excellence, infinite as God is infinite; and although any one who believes in Christ possesses him, he can always be received and possessed more fully. His descent upon the Apostles on the evening of the Resurrection testifies that this ineffable gift is closely linked to the Easter mystery; he is the supreme gift of Christ, which he has the right and power to confer on us, since he died and rose for our redemption. The descent of the Holy Spirit on the day of Pentecost renews and strengthens this gift; it no longer takes place in an intimate, private form as on Easter evening, but solemnly, with external public manifestations to show that the gift of the Spirit is not reserved for a privileged few, but is intended for every one just as Christ died, rose and ascended into heaven for every one. The Easter mystery thus culminates not just in the Resurrection and Ascension, but also in Pentecost, which is its final act. 2. When men, driven by pride, and, as it were, in defiance of God, purposed to build the famous tower of Babel, they were no longer able to understand each other (Gen 11:1-9; 1st reading of vigil Mass). When the Holy Spirit descended, the opposite took place: no longer was there confusion of languages, but rather the "gift" of languages which permitted men "from every nation" (Acts 2:5) to understand each other; no longer was there separation, but rather a fusion of people who came from different countries. To bring about unity is a fundamental work of the Holy Spirit—out of diverse nations and races, to make but one people, the people of God joined together by the love that the Paraclete comes to pour out in men's hearts. St. Paul recalled this thought when writing to the Corinthians: "For by one spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit" (1 Cor 12:13). The divine Paraclete, the Spirit of love, is the spirit and bond of union among believers, from which he forms a single body, the Mystical Body of Christ, the Church. This work begun at Pentecost, was directed toward renewing the face of the earth, just as he had once renewed the hearts of the Apostles, shattering their way of thinking that was still tied to Judaism, and launching them upon the conquest of the whole world, without distinction of race or religion. This was facilitated in a concrete way by the gift of tongues, which allowed the early Church to spread with greater rapidity. Although that gift ceased with time, it was, and still is, substituted for by another, no less powerful for attracting men to the gospel and for uniting them: the gift of love. The language of love is understood by everyone: the learned and the ignorant, fellow-countrymen and foreigners, believers and non-believers. It is especially for this reason that the Church, as a whole and in each individual believer, always needs Pentecost to be renewed. Even though the Holy Spirit is already present, we always need to pray: "Come. Holy Spirit, fill the hearts of your faithful, and enkindle in them the fire of your love" (Gosp Alleluia). Pentecost took place fifty days after Easter, but it must not be considered a closed episode; rather, it is a reality which is always in action in the Church. The Holy Spirit, who is already present in believers, makes them desire to receive him more fully; and he himself expands their hearts in order that they may be capable of receiving more and more of his outpouring.

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Wisdom 1:7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

First Reading

Acts of the Apostles 2:1-11

A reading from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R.)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R.)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R.)**

Second Reading

1 Corinthians 12:3-7, 12-13

A reading from the letter of St Paul to the Corinthians

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Gospel Acclamation

Matthew 28:19. 20

Alleluia, alleluia!

Go and teach all people my gospel.

I am with you always, until the end of the world.

Alleluia!

Gospel

John 20:19-23

A reading from the holy Gospel according to John

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive, they are forgiven;
for those whose sins you retain, they are retained.'

Communion Antiphon

Acts of the Apostles 2:4,11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.