

CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

> Tuesday - St Anne's 7:15am

Wednesday - St Patrick's 7.15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

Sunday:

St Anne's - 8.00am & 5.00pm **St Patrick's** - 10.00am

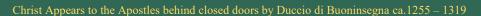
CONFESSION TIMES

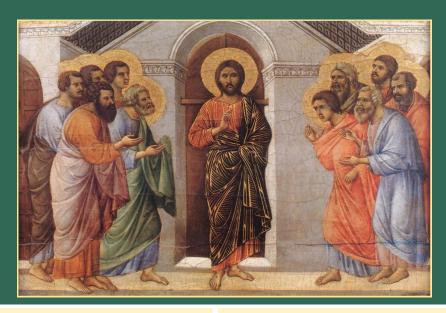
Monday - St Anne's 6:30 - 7:30pm

Thursday- St Anne's 7:30 - 8:30pm

Sunday: half an hour before each Mass







PARISH STAFF

Fr. Anthony Robbie - Parish Priest

Safeguarding Support Officer

Michael Murphy - Music Director

PARISH OFFICE HOURS

Tues/Wed/Thurs: 9.00 - 12:30pm, 1:30pm - 5.00pm **Fri:** 10:00am - 5.00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

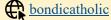
http://eepurl.com/hPRx8f

STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

f www.facebook.com.au/bondicatholic







SUNDAY 25/5/25 | SIXTH SUNDAY OF EASTER YEAR C

Prayer for Leo XIV, our Pope.

May the Lord preserve him, and give him life, and make him blessed upon the earth, and deliver him not up to the will of his enemies.

Our Father.. Hail Mary..
O God, shepherd and ruler of all the faithful,
look favorably on your servant Leo XIV,
whom you have set at the head of your Church as her shepherd;

grant, we pray, that by word and example
he may be of service to those over whom he presides
so that, together with the flock entrusted to his care,
he may come to everlasting life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

Recently Deceased

Pope Francis, Dr Harry Rich, Yvonne Tannous, Father David Coffey, Szczepan Debicki, Michael Bid, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch

Anniversaries

Fay Clark, Maria Da Costa, John Sadler, Adelina Pelosi, Tony Finlay, Henry Forrester, John Jekyll, George and Saydi El Bety, Farid Beini, Jim McGinty, Brian Thomas Sheehy, Luke Allen, Louise Pearsall, Samira Abouzeid

Prayers for the Sick

Joseph Kazzi, Angeles Basauilbaso, Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe

Special Intentions

Da Costa Family-Allen Family, Sadek Family

This Week's Mass Intentions

Sun 18 May: 8.00am Pro Populo

10.00am Pro Populo5.00pm Special Intention

Tues 20 May: Holy Souls

Wed 21 May: Holy Souls

Thurs 22 May: Holy Souls

Fri 23 May: Holy Souls

Sat 24 May: Holy Souls

Sun 25 May: 8:00am Pro Populo 10:00am Pro Populo

5.00pm Special Intention

Parish Primary School

Galilee Catholic Primary School 60B Blair Street, North Bondi





CWF Parish Appeal

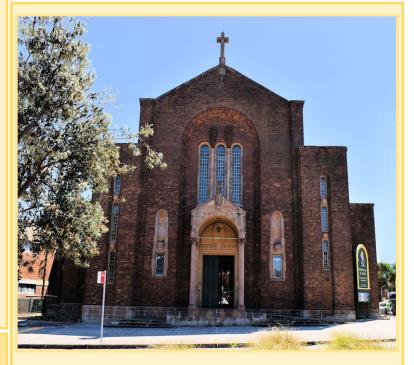




The Charitable Works Fund (CWF) May 2025 Appeal is being held this weekend.

Please keep alive the vital ministries of the Church in service to those who need it most. In hospitals, churches, schools, communities and families, your donation is making our world a loving, caring and compassionate place. Give generously. Your tax-deductible gift changes lives. Thank you!

Donate at www.ourfaithourworks/give-to-cwf or complete the envelopes provided (on the bulletin tables). Please place all cash donation envelopes in the collection plate. For Credit Cards and Cheques please send the donations directly to the CWF using the envelopes provided (postage paid). All donations contribute to our quotas (St Anne's: \$38 400 & St Patrick's: \$17 900).



Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered. Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.

Receiving the Plenary Indulgence:

For the year 2025 a plenary indulgence is granted up to twice a day under the usual conditions to the Faithful who

- devoutly visit the church
- receive Holy Communion at Mass and make their Confession within a few days
- pray for the intentions of the Pope.



SUNDAY 25/5/25 | SIXTH SUNDAY OF EASTER YEAR C

O Jesus, may the Holy Spirit bring to our remembrance all that you have said to us (Jn 14.26)

Today, the Liturgy of the Word shows us the situation of the Church from the Ascension of our Lord until the day when she too will be raised up in his glory. The physical presence of Jesus is replaced by an interior spiritual presence which is promised to all who love him: "If a man loves me he will keep my word, and my Father will love him; and we will come to him and make our home with him" (Jn 14:23). Jesus no longer lives among men as a man, but he, who is the Son of God, makes his dwelling place within the faithful, not alone but with the Father and the Holy Spirit, to whom he is inseparably united. St. Augustine comments: "God, the Trinity, Father and Son and Holy Spirit, come to us when we go to them: they come to us, helping us, we go to them obeying; they come to us enlightening us, we go to them contemplating them; they come filling us with their presence, we go receiving them" (In Io 76:4).

The indwelling of the Trinity is the supreme gift which Christ merited for mankind by his death and resurrection, and which he offers to anyone who corresponds with his love by hearing and faithfully putting his words into practice. In order to understand and live so ineffable a mystery we need a particular divine illumination. This also Jesus promised his disciples: "The Holy Spirit whom the Father will send in my name, will teach you all things and bring to your remembrance all that I have said to you" (Jn 14:26). He is the interior teacher who introduces us to the living, intimate, and experienced understanding of the truths announced by Jesus, especially the mystery of the Trinity and its indwelling in those who believe, of the call of these to personal communion with Christ and with the Trinity. He gives the true meaning of the Scriptures, the understanding of the divine plan for universal salvation, and guides the Church in accomplishing its mission.

This was verified with singular fullness in the life of the early Church when the apostles spoke and acted in total dependence on him. "It has seemed good to the Holy Spirit and to us. .." (Acts 15:28; first reading), they declared, when resolving the controversy over what burdens to lay upon converts from paganism. It is but human and inevitable that problems and differences should arise in the life of individuals and of the Church but when the solution is sought and found in full docility to the Holy Spirit, to his interior inspiration and to his directions given through the word of him whose duty it is to interpret the divine will, everything is well and peacefully resolved.

Peace is the precise gift Jesus left to his disciples after having assured them the presence of the Trinity in their hearts and the help of the Holy Spirit. "Peace I leave with you, my peace I give to you; not as the world gives do I give to you" (Jn 14:27). His is a peace that is based on good relations with God, on the observance of his word and on intimate communion with him; it is the peace of those who allow themselves to be guided by the Holy Spirit and who act according to his light. It is a peace which does not dispense us from suffering in this life, but which infuses courage also to face strife fearlessly when this is necessary for being faithful to God. It is a peace which will be absolute, without shadow of disturbance, in the heavenly Jerusalem where Christ, the "Lamb,"

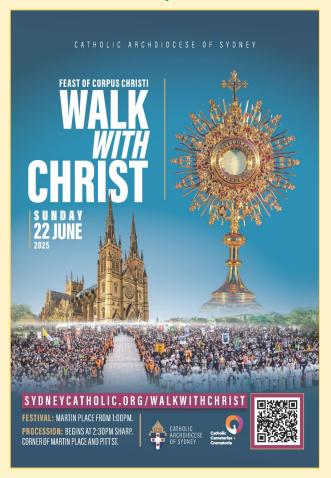
Easter House Blessings

It is an old Catholic custom to arrange the blessing of the home during the Easter season. Please contact the parish office to arrange for Father Robbie to come and bless your house during these weeks.

Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

Walk with Christ Feast of Corpus Christi







SUNDAY 25/5/25 | SIXTH SUNDAY OF EASTER YEAR C

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **AMEN**

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf. Is 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

First Reading

Acts 15:1-2, 22-29

A reading from the Acts of the Apostles

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them: 'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

Responsorial Psalm

Ps 66:2-3. 5-6. 8. R. v.4

(R.) O God, let all the nations praise you!

- O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. (R.)
- 2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. (R.)
- 3. Let the peoples praise you, O God; let all the peoples praise you.

 May God still give us his blessing ill the ends of the earth revere him. (R.)

Second Reading

Revelation 21:10-14, 22-23

A reading from the book of the Apocalypse

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

Gospel Acclamation

John 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them.

Alleluia!

Gospel

John 14:23-29

A reading from the holy Gospel according to John

Jesus said to his disciples:

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.

Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid.

You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

Communion Antiphon

John 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

