

# CATHOLIC PARISHES OF BONDI

# St Patrick's and St Anne's Parish Bulletin

# **MASS TIMES**

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

> Tuesday - St Anne's 7:15am

Wednesday - St Patrick's 7.15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

**Sunday:** 

**St Anne's** - 8.00am & 5.00pm **St Patrick's** - 10.00am

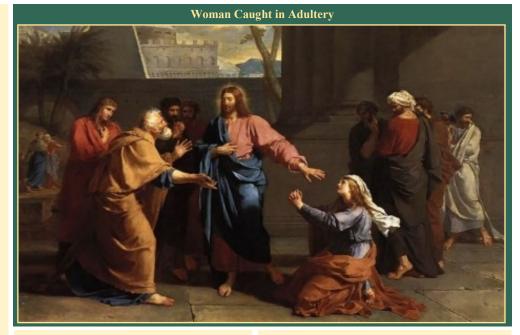
# **CONFESSION TIMES**

**Monday - St Anne's** 6:30 - 7:30pm

Thursday- St Patrick's 7:30 - 8:30pm

Sunday: half an hour before each Mass





# **PARISH STAFF**

Fr. Anthony Robbie - Parish Priest
Safeguarding Support Officer
Michael Murphy - Music Director

# **PARISH OFFICE HOURS**

**Tues/Wed/Thurs:** 10.00 - 12:30pm, 1:30pm - 5.00pm

Fri: 10:00am - 2:00pm

# PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

# **JOIN OUR MAILING LIST**

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

http://eepurl.com/hPRx8f

# STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com.au/bondicatholic

www.instagram.com.au/





# SUNDAY 06/04/25 | FIFTH SUNDAY OF LENT YEAR C

### **Recently Deceased**

Michael Bird, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

### **Anniversaries**

Louise Pearsall, Samira Abouzeid, Karl Jaeger, Nabil Bety, Francis Robert Sadler, Adalberto Omar Giordano, Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

# **Prayers for the Sick**

Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

# **Special Intentions**

Da Costa -Allen Family, Sadek Family

### This Week's Mass Intentions

Sun 06 Mar: 8.00am Holy Souls

10.00am Pro Populo5:00pm Special Intention

Tues 08 Apr: Holy Souls

Wed 09 Apr: Holy Souls

Thurs 10 Apr: Holy Souls

Fri 11 Apr: Holy Souls

Sat 12 Apr: Holy Souls

Sun 13 Apr: 8:00am Holy Souls

10:00am Pro Populo5.00pm Special Intention

### Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

# **Parish Primary School**

Galilee Catholic Primary School 60B Blair Street, North Bondi **Ph:** 9130 7082



### **Feast and Memorial Days**



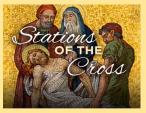
7 April Saint John Baptist de la Salle

11 April Saint Stanislaus

## **Stations of the Cross**

Every Friday during Lent, we are praying the Stations of the Cross in **St Patrick's Church at 7.00pm**, led by the Parish Priest.

Each week we use a different set of intentions. The devotions usually last about 30 minutes.



Please join us in this beautiful devotion as we honour the life, death and resurrection of Jesus, in preparation for Holy Week.

### Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered.

Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.



# **Receiving the Plenary Indulgence:**

For the year 2025 a plenary indulgence is granted up to twice a day under the usual conditions to the Faithful who

- devoutly visit the church
- receive Holy Communion at Mass and make their Confession within a few days
- pray for the intentions of the Pope.

# A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.



# SUNDAY 06/04/25 | FIFTH SUNDAY OF LENT YEAR C

# **Holy Week Services**







# Sunday 13 April: Palm Sunday

8.00am Mass - St Anne's (without procession) 10.00am Mass with Procession - St Patrick's 5.00pm Mass - St Anne's (without procession)

## Thursday 17 April: Holy Thursday

7.30pm Mass of the Lord's Supper - St Patrick's. Prayer Vigil in St Patrick's hall until midnight

# Friday 18 April: Good Friday

10.00am Stations of the Cross - St Patrick's and St Anne's 3.00pm Commemoration of the Passion with veneration of the relic of the True Cross - St Anne's

Confessions: from the end of the Passion service

Saturday 19 April: Holy Saturday 6.00pm Easter Vigil Mass - St Anne's Sunday 20 April: Easter Sunday 8.00am Mass at St Anne's

# **Announcement of extra Confession times**

Father Mount is visiting the Bondi parish this weekend and has kindly agreed to make himself available to parishioners for the following extended times at the parish this coming week for confessions.

Sunday St Patrick's - after 10.00am Mass, as long as necessary Sunday St Anne's - after 5.00pm Mass, as long as necessary.

Please remember the confessionals have been upgraded and are completely confidential and anonymous, with grill and veil and have been totally soundproofed.

Do encourage family members and friends who have not been to confession for a while to take advantage of this valuable opportunity. Please remember also that the plenary indulgence for our parish includes the necessity of confession.

# **Good Friday Gathering**



This Good Friday, after the Stations of the Cross at 10.00am all parishioners are invited to join for hot cross buns and refreshments in the Parish halls at St Patrick's and St Anne's. Bring a

# **Good Friday Blessing**

At the conclusion of the 3pm service at St Anne's, there will be a blessing of the people with the relic of the True Cross and the opportunity for private veneration.



Men's Night

Our next men's night will be on Monday, 7th April.

Father Keryakos will be the guest speaker. As per usual, Adoration and Confession will be available from 6:30pm and a relaxed dinner will be served at 7:30pm at Joachim House which will be followed by Father's talk in the library. Fr Keryakos will be hearing the Confessions during the holy hour at St Anne's.

Those wishing to attend please register your attendance by emailing *events@bondicatholic.org.au* 

## **Holy Week Volunteers Needed**

We are calling on the kindness our parishioners to help with preparation of the Gethsemane Altar of repose on Wednesday 16th April at 7:30pm in St Patrick's Hall. It is a wonderful evening when we come together as a parish community to do something beautiful for our good Lord, and to foster new friendships. If anyone is available, would you please contact the parish office or speak directly with Fr Robbie. Thank you!

## From an Easter letter by Saint Athanasius, bishop

The Word who became all things for us is close to us, our Lord Jesus Christ who promises to remain with us always. He cries out, saying: "See, I am with you all the days of this age." He is himself the shepherd, the high priest, the way and the door, and has become all things at once for us. In the same way, he has come among us as our feast and holy day as well. The blessed Apostle says of him who was awaited: "Christ has been sacrificed as our Passover." It was Christ who shed his light on the psalmist as he prayed: "You are my joy, deliver me from those surrounding me." True joy, genuine festival, means the casting out of wickedness. To achieve this one must live a life of perfect goodness and, in the serenity of the fear of God, practise contemplation in one's heart.

This was the way of the saints, who in their lifetime and at every stage of life rejoiced as at a feast. Blessed David, for example, not once but seven times rose at night to win God's favour through prayer. The great Moses was full of joy as he sang God's praises in hymns of victory for the defeat of Pharaoh and the oppressors of the Hebrew people. Others had hearts filled always with gladness as they performed their sacred duty of worship, like the great Samuel and the blessed Elijah. Because of their holy lives they gained freedom, and now keep festival in heaven. They rejoice after their pilgrimage in shadows, and now distinguish the reality from the promise.

When we celebrate the feast in our own day, what path are we to take? As we draw near to this feast, who is to be our guide? Beloved, it must be none other than the one whom you will address with me as our Lord Jesus Christ. He says: "I am the way." As blessed John tells us: it is Christ "who takes away the sin of the world." It is he who purifies our souls, as the prophet Jeremiah says: "Stand upon the ways; look and see which is the good path, and you will find in it the way of amendment for your souls."

In former times the blood of goats and the ashes of a calf were sprinkled on those who were unclean, but they were able to purify only the body. Now through the grace of God's Word everyone is made abundantly clean. If we follow Christ closely we shall be allowed, even on this earth, to stand as it were on the threshold of the heavenly Jerusalem, and enjoy the contemplation of that everlasting feast, like the blessed apostles, who in following the Saviour as their leader, showed, and still show, the way to obtain the same gift from God. They said: "See, we have left all things and followed you." We too follow the Lord, and we keep his feast by deeds rather than by words.

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# SUNDAY 06/04/25 | FIFTH SUNDAY OF LENT YEAR C

### Sunday Gospel Reflections by Fr Brian Maher OMI

Wherever the seed falls to the ground and dies, we know already that the harvest is on the way. In the cold, wet months of winter we may not see it but we know that it is there. Our faith tells us that after pain and suffering comes Resurrection. Even when we don't see it, it is there.

As Christians we are the ones called to witness to this. In our words, in our deeds, we must witness to hope and the Joy of the Gospel.

But first we have to be convinced ourselves!



### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

# Amen

## **Entrance Antiphon**

Give me justice, O God, and plead my cause against a nation that is faithless.

From the deceitful and cunning rescue me, for you, O God, are my strength.

## **First Reading**

# Isaiah 43:16-21

# A reading from the prophet Isaiah

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick:

> No need to recall the past, no need to think about what was done before.

See, I am doing a new deed, even now it comes to light; can you not see it?

Yes, I am making a road in the wilderness, paths in the wilds.

The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink.

The people I have formed for myself will sing my praises.

# **Responsorial Psalm**

# Ps 125. R. v.3

# (R.) The Lord has done great things for us; we are filled with joy.

- 1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)
- The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)
- Deliver us, O Lord, from our bondage as streams in dry land.
   Those who are sowing in tears will sing when they reap. (R.)
- 4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

## **Second Reading**

## Philippians 3:8-14

# A reading from the letter of St Paul to the Philippians

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much

rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death. That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

# **Gospel Acclamation**

# Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

### Gospel

### John 8:1-11

# A reading from the holy Gospel according to John

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them.

The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down Qand wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

### **Communion Antiphon**

### John 8:10-11

Has no one condemned you, woman? No one,

Neither shall I condemn you. From now on, sin no more.

