



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's**  
7.15am

**Thursday- St Patrick's**  
7.00pm  
7.30pm Adoration & Confessions

**Friday - St Anne's**  
9.15am

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am

### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday- St Patrick's**  
7:30 - 8:30pm

**Sunday:** half an hour before each Mass

The Return of the Prodigal Son, Guercino (1619)



### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
**Safeguarding Support Officer**  
Michael Murphy - **Music Director**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:00am - 2:00pm

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
**Ph:** 9365 1195

**E:** admin@bondicatholic.org.au

**W:** www.bondicatholic.org.au

**St Patrick's:** 2 Wellington St Bondi

**St. Anne's:** Cnr of Blair St & Mitchell St  
Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>




### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 [www.facebook.com.au/bondicatholic](http://www.facebook.com.au/bondicatholic)

 [www.instagram.com.au/](http://www.instagram.com.au/)

 [bondicatholic](http://bondicatholic)

**GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS**

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



**Recently Deceased**

Michael Bird, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

**Anniversaries**

Louise Pearsall, Samira Abouzeid, Karl Jaeger, Nabil Bety, Francis Robert Sadler, Adalberto Omar Giordano, Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

**Prayers for the Sick**

Leonie Roser, Cynthia Nolan, Christine Aguirre, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

**This Week's Mass Intentions**

**Sun 30 Mar:** 8.00am Holy Souls  
10.00am Samira Abouzeid (anniv.)  
5:00pm Special Intention

**Tues 01 Apr:** Holy Souls

**Wed 02 Apr:** Holy Souls

**Thurs 03 Apr:** Holy Souls

**Fri 04 Apr:** Holy Souls

**Sat 05 Apr:** Holy Souls

**Sun 06 Apr:** 8:00am Holy Souls  
10:00am Pro Populo  
5.00pm Special Intention

**Accommodation**



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

**Parish Primary School**

Galilee Catholic Primary School  
60B Blair Street, North Bondi  
Ph: 9130 7082



**Feast and Memorial Days**

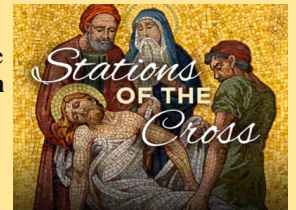


2 April Saint Francis of Paola  
4 April Saint Isidore  
5 April Saint Vincent Ferrer

**Stations of the Cross**

Every Friday during Lent, we are praying the Stations of the Cross in **St Patrick's Church at 7.00pm**, led by the Parish Priest.

Each week we use a different set of intentions. The devotions usually last about 30 minutes.



Please join us in this beautiful devotion as we honour the life, death and resurrection of Jesus, in preparation for Holy Week.

**Jubilee 2025**

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered.

Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.



**Receiving the Plenary Indulgence:**

For the year 2025 a plenary indulgence is granted up to twice a day under the usual conditions to the Faithful who

- devoutly visit the church
- receive Holy Communion at Mass and make their Confession within a few days
- pray for the intentions of the Pope.

**A message from the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.



**Holy Week Services**



**Sunday 13 April: Palm Sunday**

8.00am Mass - St Anne's (without procession)  
 10.00am Mass with Procession - St Patrick's  
 5.00pm Mass - St Anne's (without procession)

**Thursday 17 April: Holy Thursday**

7.30pm Mass of the Lord's Supper - St Patrick's.  
 Prayer Vigil in St Patrick's hall until midnight

**Friday 18 April: Good Friday**

10.00am Stations of the Cross - St Patrick's and St Anne's  
 3.00pm Commemoration of the Passion with veneration of the relic of the True Cross - St Anne's  
 Confessions: from the end of the Passion service

**Saturday 19 April: Holy Saturday**

6.00pm Easter Vigil Mass - St Anne's

**Sunday 20 April: Easter Sunday**

8.00am Mass at St Anne's  
 10.00am Mass at St Patrick's

**Parish Swap!**

Fr Robbie will be doing a parish swap with Fr John Paul Mount, Parish Priest of Victorian Catholic Parish in Bacchus Marsh on the weekend of 5-6th April. Fr John Paul will be available for confessions 30 mins before & after all Sunday Masses.

WOMEN'S NIGHT, 31ST OF MARCH

*A Lenten Reflection*

FR JOHN PAUL MOUNT



One of seven children, Fr John Paul grew up in Essendon in Melbourne and attended St Kevin's College. He is currently the parish priest of Bacchus Marsh, Victoria. This year, he will be celebrating his 10th anniversary of being ordained a Catholic priest.

7:00PM, ST PATRICKS BONDI, SEE YOU THEN!

Dinner provided. Please RSVP to [events@bondicatholic.org.au](mailto:events@bondicatholic.org.au)



**Good Friday Gathering**

This Good Friday, after the Stations of the Cross at 10.00am all parishioners are invited to join for hot cross buns and refreshments in the Parish halls at St Patrick's and St Anne's. Bring a friend!



**Good Friday Blessing**

At the conclusion of the afternoon service at St Anne's, there will be a blessing of the people with the relic of the True Cross and the opportunity for private veneration.

**Holy Week Volunteers Needed**

We are calling on the kindness our parishioners to help with a bit of preparation of the Gethsemane Altar of repose on Wednesday evening in St Patrick's Hall. It is a wonderful evening when we come together as a parish community to do something beautiful for our good Lord, and to foster new friendships. If anyone is available, would you please contact the parish office or speak directly with Fr Robbie. Thank you!

**Announcement of extra Confession times**

Father Mount has kindly agreed to make himself available to parishioners for the following extended times at the parish this coming week for confessions.

Monday 31st March St Anne's : 6:30-7:30pm.

Thursday 3rd April St Patrick's 7:30-8:30pm

Saturday St Anne's - after 9.00am Mass - as long as necessary.

Sunday St Patrick's - after 10.00am Mass - as long as necessary

Sunday St Anne's - after 5.00pm Mass - as long as necessary.

Please remember the confessionals have been upgraded and are completely confidential and anonymous, with grill and veil and have been totally soundproofed.

Do encourage family members and friends who have not been to confession for a while to take advantage of this valuable opportunity. Please remember also that the plenary indulgence for our parish includes the necessity of



**Men's Night**

Our next men's night will be on **Monday, 7th April**. Father Keryakos will be the guest speaker.

As per usual, adoration and confession will be available from 6:30pm and a relaxed dinner will be served at 7:30pm at Joachim House which will be followed by Father's talk in the library. Father Keryakos will also be hearing confessions at the Parish Holy House at St Anne's.

Those wishing to attend please register your attendance by emailing [events@bondicatholic.org.au](mailto:events@bondicatholic.org.au)



**Rembrandt's Return of the Prodigal Son (1663-1669)**

*The Return of the Prodigal Son is not only a masterpiece of workmanship. It is a powerful sermon on the parable's themes of love, forgiveness, reconciliation, and hope, and the contrasting tragedies of anger, pride, ingratitude, and isolation.*



**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**Entrance Antiphon**

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

**First Reading**

**Joshua 5:9-12**

**A reading from the book of Joshua**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

**Responsorial Psalm**

**Ps 33:2-7. R. v.9**

**(R.) Taste and see the goodness of the Lord.**

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **(R.)**
2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free. **(R.)**
3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued him from all his distress. **(R.)**

**Second Reading**

**2 Corinthians 5:17-21**

**A reading from the second letter of St Paul to the Corinthians**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

**Gospel Acclamation**

**Praise to you, Lord Jesus Christ, king of endless glory!**

I will rise and go to my Father and tell him: Father, I have sinned against heaven and against you.

**Praise to you, Lord Jesus Christ, king of endless glory!**

**Gospel**

**Luke 15:1-3. 11-32**

**A reading from the holy Gospel according to Luke**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

**Communion Antiphon**

**Luke 15: 32**

You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found.

