

CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

> Tuesday - St Anne's 7:15am

Wednesday - St Patrick's 7.15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

Sunday:

St Anne's - 8.00am & 5.00pm **St Patrick's** - 10.00am

CONFESSION TIMES

Monday - St Anne's 6:30 - 7:30pm

Thursday- St Patrick's 7:30 - 8:30pm

Sunday: half an hour before each Mass







PARISH STAFF

Fr. Anthony Robbie - Parish Priest
Safeguarding Support Officer
Michael Murphy - Music Director

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm, 1:30pm - 5.00pm

Fri: 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

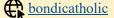
http://eepurl.com/hPRx8f

STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

f www.facebook.com.au/bondicatholic

www.instagram.com.au/





SUNDAY 09/03/25 | FIRST SUNDAY OF LENT YEAR C

Recently Deceased

Michael Bird, Ana Candida Nascimento, Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries

Nabil Bety, Francis Robert Sadler, Louise Pearsall, Adalberto Omar Giordano, Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick

Christine Aguirre, John McKinney, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions

Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

Sun 09 Mar: 8.00am Pro Populo

10.00am Martin Borg5:00pm Special Intention

Tues 11 Mar: Rosalbina Blanco (deceased)

Wed 12 Mar: Jose Luis & Maricarmen Herrera

Thurs 13 Mar: Holy Souls

Fri 14 Mar: John Kemp

Sat 15 Mar: Graham Noonan

Sun 16 Mar: 8:00am Holy Souls

10:00am Pro Populo5.00pm Special Intention

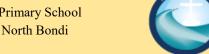
Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

Parish Primary School

Galilee Catholic Primary School 60B Blair Street, North Bondi **Ph:** 9130 7082

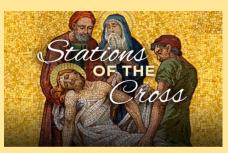


Stations of the Cross

Every Friday during Lent, we are praying the Stations of the Cross in **St Patrick's Church at 7.00pm**, led by the Parish Priest.

Each week we use a different set of intentions. The devotions usually last about 30 minutes.

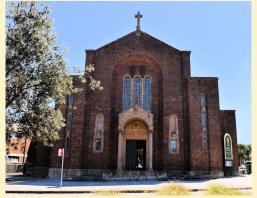
Please join us in this beautiful devotion as we honour the life, death and resurrection of Jesus, in preparation for Holy Week.



Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered.

Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.



Receiving the Plenary Indulgence:

- 1. Go to a Shrine where the Door of Mercy or Holy Door is opened in a Church in a Jubilee Year.
- 2. Go to Confession and firmly desire to sin no more, not even venially.
- 3. To receive the sacrament of Communion during the celebration of the Eucharist.
- 4. Pray the Creed and the Our Father with devotion, ask for the Pope's intentions and attend Mass.

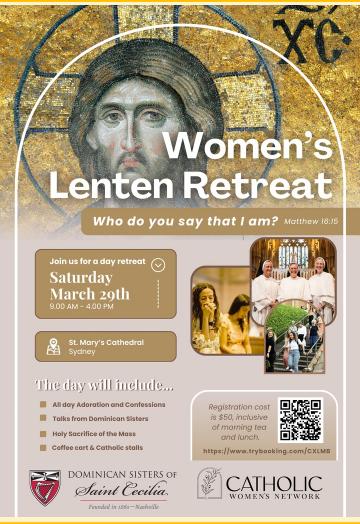
A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.



SUNDAY 09/03/25 | FIRST SUNDAY OF LENT YEAR C





Temptation is Real, and Painful — A Lenten Reflection

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. (<u>Luke 4:1 –2a</u>). What a painful experience for Jesus. If you really think about this, it can be difficult to understand...at least at first.

Jesus, the Son of God, the Messiah, the Creator of the Universe, the great I AM, the second Person of the Most Holy Trinity, is in the desert, suffering for forty days while He is tempted by the devil and living among the wild beasts. Why in the world would He do this and why would God the Father allow it to happen? And what's more, it says that it was actually the Holy Spirit who drove Jesus into the desert to experience this painful 40 days!

Perhaps we rarely reflect upon all that Jesus endured and all that He suffered in His human life. Sure, we think about the Crucifixion at times, but even that is often overshadowed by our knowledge that He rose. It's easy to miss the suffering He experienced throughout His life. And it's easy to miss the reason He went through all that He did go through in His humanity. So what's it all about? It's about love for us all. It's about God loving us so much that He was willing to endure every form of hardship and human suffering that enters into our lives. It's about God being able to look us square in the face and say, "Yes, I do understand what you're going through...I really do." This is love. It's a love so deep that God Himself was willing to experience our weaknesses and pain so that He would be able to meet us there, console us in the midst of whatever we are going through, and gently lift us out of it to the new life He has in store for us. Again, this is Love!

The Spirit "led" (Matthew's and Luke's versions) and even "drove" (Mark's version) Jesus out into the desert. This was a way of telling us that this experience was the plan and will of God. It wasn't something imposed upon Jesus by some strange happenstance. It wasn't bad luck or an unfortunate and meaningless human suffering. No, it was suffering for a purpose. Suffering with an intention. And the intention was, in part, to experience and embrace all that we experience and must embrace.

Temptation in life is real. It's the result of our fallen human nature. It comes from our weakness but also from the evil one. Temptation can be a heavy burden and cause heavy emotional and psychological pain. And when the temptation is given in to, it causes an even deeper spiritual pain. Jesus never gave in to the temptations in the desert, nor did He give in to temptations at any other time in His life. But He endured them and suffered them

This tells us that He can be our strength and inspiration in the midst of whatever we are tempted with each and every day. Some days we may feel the loneliness and isolation of one who is driven into the desert of our sins. We may feel as though the wild beasts of our disordered passions are getting the best of us. We may feel as though the evil one is having his way with us. Well, Jesus felt this way, also. And He freely allowed Himself to experience this in His humanity. It was the will of the Father and the working of the Holy Spirit that drove Him to this experience.

For these reasons, it is Jesus Himself who is able to meet you in this desert within. He is there, waiting for you, looking for you, calling to you. He is there in the midst of anything and everything you may be going through. And it is He, the One who defeated this desert temptation, who will gently guide you out. He went to the desert to meet you and to bring you back. And just as the angels ministered to Jesus in this desert, so also does He send those angels to minister to you. So whether your "desert" is only a slight agitation in life right now, or if it's a struggle against complete despair, Jesus wants to meet you and bring you out. He conquered the desert once and for all, and He is able to conquer any desert in your life, also.



SUNDAY 09/03/25 | FIRST SUNDAY OF LENT YEAR C



"The Temptation of Christ" by Juan de Flandes (c. 1500)

Through meticulous attention to detail and powerful portrayal of emotions, the painting invites the viewer into a profound contemplation of the spiritual struggle faced by Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

First Reading

Deuteronomy 26:4-10

A reading from the book of Deuteronomy

Moses said to the people: 'The priest shall take the pannier from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

Responsorial Psalm

Ps 90:1-2. 10-15. R. v.15

(R.) Be with me, Lord, when I am in trouble.

- 1. He who dwells in the shelter of the Most
 High
 and abides in the shade of the Almighty
 says to the Lord: 'My refuge,
 my stronghold, my God in whom I
 trust!' (R.)
- Upon you no evil shall fall, no plague approach where you dwell.
 For you has he commanded his angels, to keep you in all your ways. (R.)
- They shall bear you upon their hands lest you strike your foot against a stone.
 On the lion and the viper you will tread and trample the young lion and the dragon.
 (R.)
- 4. His love he set on me, so I will rescue him protect him for he knows my name. When he calls I shall answer: 'I am with you.'

I will save him in distress and give him glory. (R.)

Second Reading

Romans 10:8-13

A reading from the letter of St Paul to the Romans

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is

Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Luke 4:1-13

A reading from the holy Gospel according to Luke

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says:

You must worship the Lord your God, and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you to guard you,

and again:

They will hold you up on their hands in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

Communion Antiphon

Matthew 4:4

One does not live by bread alone, but by every word that comes forth from the mouth of God.

