



CATHOLIC PARISHES OF BOND

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7.15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

The Sermon on the Mount, Rosselli Cosimo (1481-1482)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi

Ph: 9365 1195

E: admin@bondicatholic.org.au

W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi

St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com.au/bondicatholic

 www.instagram.com.au/

 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Micheal Bird, Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries

Francis Robert Sadler, Louise Pearsall, Adalberto Omar Giordano, Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick

Christine Aguirre, John McKinney, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions

Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

- Sun 16 Feb: 8.00am Holy Souls, 10.00am Pro Populo, 5.00pm Special Intention
Tues 18 Feb: Michael Bird (deceased)
Wed 19 Feb: Holy Souls
Thurs 20 Feb: Holy Souls
Fri 21 Feb: Francis Robert Sadler (anniv.)
Sat 22 Feb: Holy Souls
Sun 23 Feb: 8:00am Holy Souls, 10:00am Pro Populo, 5.00pm Special Intention

Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082



Feast and Memorial Days



- 17 February The Seven Holy Founders of the Servite Order
21 February Saint Peter Damian
22 February The Chair of St Peter

The Seven Holy Founders of the Servite Order

Imagine that seven famous businessmen in New York left their homes and careers today to live together in solitude and prayer. The world would be surprised and led to reflect on its values.

Seven wealthy, well-known cloth merchants lived in Florence, Italy in the mid-thirteenth century: Bonfilius, Monaldi, John Bonagiunta, Gerard Sostegni, Bartholomew Amidei, Benedict dell' Antella, Ricoverus Ugucione, and Alexis Falconieri. They found themselves in a society in which many people ignored God's law. Riches and the easy life meant more to these people than the love of the poor and service to the needy. These seven men decided to withdraw from the city and to lead lives of prayer and penance. They chose to turn their lived over to God and give witness to all that is good and true.

It took great courage for these men to leave their prosperous businesses and live a life of prayer and penance. They had been leaders in society, so their decision to change their way of living caused a stir and inspired others to rethink their values and make some changes in their lives.

This group of men fostered devotion to the Blessed Virgin, particularly in her seven sorrows. They called themselves the Servants of Mary or Servites. Eventually all the founders but Alexis were ordained. When their order was finally approved, Alexis was the only founder still living.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.



Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered.

Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.



What is a Plenary Indulgence?

A plenary indulgence is a grace granted by the Catholic Church through the merits of Jesus Christ to remove the temporal punishment due to sin.

The indulgence applies to sins already forgiven. A plenary indulgence cleanses the soul as if the person had just been baptized. Plenary indulgences obtained during the Jubilee Year can also be applied to souls in purgatory with the possibility of obtaining two plenary indulgences for the deceased in one day, according to the Apostolic Penitentiary.

The decree says: "Despite the rule that only one plenary indulgence can be obtained per day, the faithful who have carried out an act of charity on behalf of the souls in purgatory, if they receive holy Communion a second time that day, can obtain the plenary indulgence twice on the same day, applicable only to the deceased."

Conditions in all cases

In order to obtain any of the plenary indulgences the following conditions must be fulfilled:

1. Detachment from all sin, even venial.
2. Sacramental confession, holy Communion, and prayer for the intentions of the pope. These three conditions can be fulfilled a few days before or after performing the works to gain the indulgence, but it is appropriate that Communion and the prayer take place on the same day that the work is completed. A single sacramental confession is sufficient for several plenary indulgences, but frequent sacramental confession is encouraged in order to obtain the grace of deeper conversion and purity of heart.

For each plenary indulgence that is sought, however, a separate holy Communion and a separate prayer for the intentions of the Holy Father are required.

BONDI CATHOLIC

COMBINED NIGHT



At St Patrick's Bondi

MONDAY 3RD OF MARCH

6:30 - 7:30pm Adoration & Confession

Followed by a talk with

William West

Dinner provided

RSVP on the Facebook event or by emailing events@bondicatholic.org.au



Journalist and editor William West has worked on national and international news publications for half a century. After years of research, he has written an introduction for ordinary people to what he believes is 'the most profound puzzle of all time'. William will be speaking on his book titled "Riddles of the Shroud: Questions science can't answer".

Scientists can't work it out. For more than a century, the Shroud of Turin, with its mysterious image of Jesus in death, has been asking unanswerable questions. No one can explain, let alone replicate it. It looks like a smudge on a bit of old cloth, but it is a negative, 3D, high-resolution image made from the tiny discolored fibers of a cloth covered in blood, along with an image of a body stiff with rigor mortis. Despite a controversial carbon dating in the 1980s, the Shroud has now been dated four times to the first century—most recently in early 2022. Historians have found that before its sudden appearance in the Western world seven centuries ago, it had a long history in Eastern Europe, revealed by icons, coins and other evidence. Riddles of the Shroud examines the many impossible questions posed by the Shroud—questions even science can't answer..

The night will commence with adoration, followed by the talk then dinner will be provided in St Patrick's Hall. We look forward to seeing you there! Please RSVP on the Facebook event or by emailing events@bondicatholic.org.au



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

First Reading

Jeremiah 17:5-8

A reading from the prophet Jeremiah

The Lord says this:

‘A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.’

Responsorial Psalm

Ps 1:1-4. R. Ps 39:5

(R.) Happy are they who hope in the Lord.

- Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night **(R.)**
- He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **(R.)**
- Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **(R.)**

Second Reading

1 Corinthians 15:12, 16-20

A reading from the first letter of St Paul to the Corinthians

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

Gospel Acclamation

Alleluia, alleluia!

Rejoice and be glad; your reward is great in heaven. **Alleluia!**

Gospel

Luke 6:17. 20-26

A reading from the holy Gospel according to Luke

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

‘How happy are you who are poor: yours is the kingdom of God.
Happy you who are hungry now: you shall be satisfied.
Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.
Alas for you who have your fill now: you shall go hungry.
Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

Communion Antiphon

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

