



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

**GIVE EASILY TO SUPPORT OUR
PARISH AND SPECIAL
COLLECTIONS**

SCAN QR CODE
WITH CAMERA



<https://GoodGiving.com.au>

The Miracle of the Big Catch by Abraham Hunter



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195

E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com/bondicatholic

www.instagram.com.au/

bondicatholic



Recently Deceased Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries Louise Pearsall, Adalberto Omar Giordano, Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick John McKinney, Fernando Nora Villalobos, Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

Sun 09 Feb: 8:00am Val Ruff
10:00am Holy Souls
5:00pm Adalberto Omar Giordano (anniv)

Tues 11 Feb: Louise Pearsall

Wed 12 Feb: Holy Souls

Thurs 13 Feb: Holy Souls

Fri 14 Feb: Rosalbino Blanco

Sat 15 Feb: Holy Souls

Sun 16 Feb: 8:00am Holy Souls
10:00am Pro Populo
5:00pm Special Intention

Feast and Memorial Days



10 February St Scholastica, virgin
11 February Our Lady of Lourdes
14 February Sts Cyril, monk, and Methodius, bishop

"If men knew the peace good Religious enjoy, the whole world would become a monastery." St Scholastica

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi

Ph: 9130 7082



What is a Plenary Indulgence?

A plenary indulgence is a grace granted by the Catholic Church through the merits of Jesus Christ to remove the temporal punishment due to sin.

The indulgence applies to sins already forgiven. A plenary indulgence cleanses the soul as if the person had just been baptized. Plenary indulgences obtained during the Jubilee Year can also be applied to souls in purgatory with the possibility of obtaining two plenary indulgences for the deceased in one day, according to the Apostolic Penitentiary.

The decree says: "Despite the rule that only one plenary indulgence can be obtained per day, the faithful who have carried out an act of charity on behalf of the souls in purgatory, if they receive holy Communion a second time that day, can obtain the plenary indulgence twice on the same day, applicable only to the deceased."

Conditions in all cases

In order to obtain any of the plenary indulgences the following conditions must be fulfilled:

1. Detachment from all sin, even venial.
2. Sacramental confession, holy Communion, and prayer for the intentions of the pope. These three conditions can be fulfilled a few days before or after performing the works to gain the indulgence, but it is appropriate that Communion and the prayer take place on the same day that the work is completed. Ruff

A single sacramental confession is sufficient for several plenary indulgences, but frequent sacramental confession is encouraged in order to obtain the grace of deeper conversion and purity of heart.

For each plenary indulgence that is sought, however, a separate holy Communion and a separate prayer for the intentions of the Holy Father are required.



St Elizabeth's Hospital, Pakistan



Three weeks ago we welcomed Father Robert McCulloch, an Australian Columban priest and missionary who has lived for 50 years in Pakistan doing outstanding work for the poor and for the Church. Father Robert has been recognised by the Pakistan government with their highest civil honour is held in great esteem both in that country and also in Rome where he currently lives. He is here this week to encourage you to support Saint Elizabeth's Hospital in Hyderabad in Pakistan where he is the chairman of the hospital. Please visit our social media and the parish website to view a video that he has produced for us which describes the work they are undertaking in this difficult environment. Any offerings you are able to make a 100% tax deductible. Thank you for your generosity.

There will be envelopes located on the back table of both Churches with information on how to make a donation.



Accommodation

From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

Jubilee 2025

The parish has been deeply honoured by being nominated a jubilee centre of pilgrimage for the Jubilee year of 2025. St Anne's Shrine enjoys the same dignity as the four great pilgrimage churches of Rome and during the course of the year we hope that many pilgrims from across Sydney and beyond will take advantage of the opportunity offered.

Archbishop Fisher taking advantage of the Pope's invitation, has issued a decree nominating several churches across the archdiocese as pilgrimage sites for 2025 with the capacity to earn a plenary indulgence twice a day. Sincere thanks to the archbishop for the compliment he has paid to our beautiful church.

What is a Jubilee Year?

"Jubilee" is the name given to a particular year; the name comes from the instrument used to mark its launch. In this case, the instrument in question is the yobel, the ram's horn, used to proclaim the Day of Atonement (Yom Kippur). This (Jewish) holiday occurs every year, but it takes on special significance when it marks the beginning of a Jubilee year. We can find an early indication of it in the Bible: a Jubilee year was to be marked every 50 years, since this would be an "extra" year, one which would happen every seven weeks of seven years, i.e., every 49 years (cf. Leviticus 25:8-13).

Even though it wasn't easy to organise, it was intended to be marked as a time to re-establish a proper relationship with God, with one another, and with all of creation, and involved the forgiveness of debts, the return of misappropriated land, and a fallow period for the fields.

Quoting the prophet Isaiah, the Gospel of Luke describes Jesus' mission in this way: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord," (Luke 4:18-19; cf. Isaiah 61:1-2). Jesus lives out these words in his daily life, in his encounters with others and in his relationships, all of which bring about liberation and conversion.

In 1300, Pope Boniface VIII called the first Jubilee, also known as a

"Holy Year," since it is a time in which God's holiness transforms us. The frequency of Holy Years has changed over time: at first, they were celebrated every 100 years; later, in 1343 Pope Clement VI reduced the gap between Jubilees to every 50 years, and in 1470 Pope Paul II made it every 25 years.

There have also been "extraordinary" Holy Years: for example, in 1933 Pope Pius XI chose to commemorate the 1900th anniversary of the Redemption, and in 2015 Pope Francis proclaimed the Year of Mercy as an extraordinary jubilee.

The way in which Jubilee Years are marked has also changed through the centuries: originally the Holy Year consisted of a pilgrimage to the Roman Basilicas of St. Peter and St. Paul, later other signs were added, such as the Holy Door. By participating in the Holy Year, one is granted a plenary indulgence.



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

O come, let us worship God and bow low before the God who made us, for he is the Lord our God.

First Reading

Isaiah 6:1-8

A reading from the prophet Isaiah

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings. and they cried out to one another in this way, 'Holy, holy, holy is the Lord of hosts. His glory fills the whole earth.' The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said: 'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.' Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said: 'See now, this has touched your lips, your sin is taken away, your iniquity is purged.' Then I heard the voice of the Lord saying: 'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me.'

Responsorial Psalm

Ps 137:1-5. 7-8. R. v.1

(R.) In the sight of the angels I will sing your praises, Lord.

1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. (R.)
2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. (R.)
3. All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways; 'How great is the glory of the Lord!' (R.)
4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. (R.)

Second Reading

Corinthians 15: 1-11

A reading from the first letter of St Paul to the Corinthians

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died

for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

Gospel Acclamation

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people. **Alleluia!**

Gospel

Luke 5: 1-11

A reading from the holy Gospel according to Luke

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

Communion Antiphon

Luke 2:30-31

Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

