



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday- St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

The Presentation of Christ in the Temple, Fra Angelico (1434)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com/bondicatholic

 www.instagram.com/bondicatholic

 [bondicatholic](http://bondicatholic.org.au)

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Seamus Hughes, Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries

Frances (Molly) Sheehy, Eve Salter, Val Ruff, James Coleman, Daphne Bird, Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick

Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions

Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

Sun 02 Feb: 8.00am Pro Populo
10.00am Seamus Hughes
5.00pm Special Intention

Tues 04 Feb: Eve Salter (anniv.)

Wed 05 Feb: James Coleman (anniv.)

Thurs 06 Feb: Frances (Molly) Sheehy (anniv)

Fri 07 Feb: Holy Souls

Sat 08 Feb: Holy Souls

Sun 09 Feb: 8:00am Holy Souls
10:00am Pro Populo
5.00pm Special Intention

Feast and Memorial Days



- 3 February St Blaise, bishop, martyr
- 5 February St Agatha, virgin, martyr
- 6 February St Paul Miki and Companions, martyrs
- 8 February St Josephine Bakhita, virgin

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi

Ph: 9130 7082



Blessing Candles on the Feast of the Presentation (Candlemas)

Forty days after Christmas the infant Jesus was presented in the temple of Jerusalem and placed in the arms of the old man Simeon (Luke 2:22-40) who declared:

*Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.*

In the Church, this day is celebrated on February 2, forty days after Jesus' birth. It is a major feast and is variously known as the Presentation of Jesus in the Temple, the Feast of Meeting, the Purification of Mary, and Candlemas. Each name highlights a particular aspect of the day.

Your candles will be blessed today at the 8am Mass at St Anne's or the 10am Mass at St Patrick's.



candlemas

By John Henry Newman
(1801-1890)

The Angel-lights of Christmas morn,
Which shot across the sky,
Away they pass at Candlemas,
They sparkle and they die.

Comfort of earth is brief at best,
Although it be divine;
Like funeral lights for Christmas gone,
Old Simeon's tapers shine.

And then for eight long weeks and more,
We wait in twilight grey,
Till the High Candle sheds a beam
On Holy Saturday.

We wait along the penance-tide
Of solemn fast and prayer,
Whilst song is hushed and lights grow dim,
In the sin-laden air.

And while the sword in Mary's soul
Is driven home, we hide
In our own hearts and count, the wounds
Of passion and of pride.

And still, though Candlemas be spent
And alleluia's o'er,
Mary is music in our need.
And Jesus, Light in store.



St Elizabeth's Hospital, Pakistan



Three weeks ago we welcomed Father Robert McCulloch, an Australian Columban priest and missionary who has lived for 50 years in Pakistan doing outstanding work for the poor and for the Church. Father Robert has been recognised by the Pakistan government with their highest civil honour is held in great esteem both in that country and also in Rome where he currently lives. He is here this week to encourage you to support Saint Elizabeth's Hospital in Hyderabad in Pakistan where he is the chairman of the hospital. Please visit our social media and the parish website to view a video that he has produced for us which describes the work they are undertaking in this difficult environment. Any offerings you are able to make a 100% tax deductible. Thank you for your generosity.

There will be envelopes located on the back table of both Churches with information on how to make a donation.



THE BLESSING OF THROATS

The Blessing of the Throats is a sacramental of the Roman Catholic Church, ordinarily celebrated on February 3, the feast day of Saint Blaise of Sebaste (modern Sivas, Turkey).

At 7.30pm after adoration, on Monday 3rd February at St Anne's, Father will be offering the blessing for All those who wish to receive it.

Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

SAVE THE DATE

PARENTS NIGHT OUT
STORIES, WISDOM, AND ENCOURAGEMENT

MATT & CAMERON FRADD 2025

WEDNESDAY 7:00PM-9:00PM
5TH FEBRUARY

ST CHRISTOPHER'S CHURCH HOLSWORTHY
SYDNEYCATHOLIC.ORG/LMF

LIFE, MARRIAGE AND FAMILY | PAROUSIA | PAPA'S Family Quizzes | SCAN FOR MORE INFO

Parents Night out with Matt and Cameron Fradd

Parents, it's time for a well-deserved night out! Take a break and join us for an insightful evening with Matt & Cameron Fradd as they share their parenting and family life expertise. Whether you come as a couple, alone, or with a group of friends, it's the perfect opportunity to connect with fellow parents and gain valuable insights to support your family journey.

Enjoy a relaxed atmosphere with light canapes, drinks, and plenty of opportunities for conversation and a meet-and-greet with the speakers.

DATE: Wednesday 5th February 2025
TIME: 7pm - 9pm
VENUE: St Christopher's Parish, Holsworthy
COST: \$20 per person or book a table of 8 friends for \$150

To register, visit: <https://www.trybooking.com/CXTXE>



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First Reading

Malachi 3:1-4

A reading from the prophet Malachi

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

Responsorial Psalm

Ps 23:7-10. R. v.10

(R.) Who is this king of glory? It is the Lord!

1. O gates, lift up your heads; grow higher, ancient doors. Let him enter, the king of glory! **(R.)**
2. Who is the king of glory? The Lord, the mighty, the valiant, the Lord, the valiant in war. **(R.)**
3. O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! **(R.)**
4. Who is he, the king of glory? He, the Lord of armies, he is the king of glory. **(R.)**

Second Reading

Hebrews 2:14-18

A reading from the letter to the Hebrews

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

Gospel Acclamation

Alleluia, alleluia!

This is the light of revelation to the nations, and the glory of your people Israel.

Alleluia!

Gospel

Luke 2:22-40

A reading from the holy Gospel according to Luke

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtle-doves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God, and he said:

‘Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.’

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, ‘You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.’

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

Communion Antiphon

Luke 2:30-31

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

