



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday - St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

Christ Teaching in the Synagogue at Nazareth, Gerbrand van den Eekhout (1658)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Safeguarding Support Officer
Michael Murphy - **Music Director**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195

E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au

St Patrick's: 2 Wellington St Bondi
St. Anne's: Cnr of Blair St & Mitchell St
Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com/bondicatholic

www.instagram.com/bondicatholic

[bondicatholic](http://bondicatholic.org.au)

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries

Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick

Toody Peterson, Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions

Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

Sun 26 Jan: 8:00am Pro Populo
10:00am Toody Peterson (health)
5:00pm Special Intention

Tues 28 Jan: Holy Souls

Wed 29 Jan: Holy Souls

Thurs 30 Jan: Holy Souls

Fri 31 Jan: Holy Souls

Sat 01 Feb: Holy Souls

Sun 02 Feb: 8:00am Holy Souls
10:00am Pro Populo
5:00pm Special Intention

Feast and Memorial Days



- 27 January Sts Timothy and Titus
- 28 January St Thomas Aquinas, Priest, Doctor
- 22 January St John Bosco, Priest

"Sorrow can be alleviated by good sleep, a bath and a glass of wine"

St Thomas Aquinas

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi

Ph: 9130 7082



Blessing Candles on the Feast of the Presentation (Candlemas)

Forty days after Christmas the infant Jesus was presented in the temple of Jerusalem and placed in the arms of the old man Simeon (Luke 2:22-40) who declared:

*Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.*

In the Church, this day is celebrated on February 2, forty days after Jesus' birth. It is a major feast and is variously known as the Presentation of Jesus in the Temple, the Feast of Meeting, the Purification of Mary, and Candlemas. Each name highlights a particular aspect of the day.

Please bring your candles along next Sunday, either to the 8am Mass at St Anne's or the 10am Mass at St Patrick's.



candlemas

*By John Henry Newman
(1801-1890)*

The Angel-lights of Christmas morn,
Which shot across the sky,
Away they pass at Candlemas,
They sparkle and they die.

Comfort of earth is brief at best,
Although it be divine;
Like funeral lights for Christmas gone,
Old Simeon's tapers shine.

And then for eight long weeks and more,
We wait in twilight grey,
Till the High Candle sheds a beam
On Holy Saturday.

We wait along the penance-tide
Of solemn fast and prayer,
Whilst song is hushed and lights grow dim,
In the sin-laden air.

And while the sword in Mary's soul
Is driven home, we hide
In our own hearts and count, the wounds
Of passion and of pride.

And still, though Candlemas be spent
And alleluias o'er,
Mary is music in our need.
And Jesus, Light in store.



St Elizabeth's Hospital, Pakistan



Last weekend we welcomed Father Robert McCulloch, an Australian Columban priest and missionary who has lived for 50 years in Pakistan doing outstanding work for the poor and for the Church. Father Robert has been recognised by the Pakistan government with their highest civil honour is held in great esteem both in that country and also in Rome where he currently lives. He is here this week to encourage you to support Saint Elizabeth's Hospital in Hyderabad in Pakistan where he is the chairman of the hospital. Please visit our social media and the parish website to view a video that he has produced for us which describes the work they are undertaking in this difficult environment. Any offerings you are able to make a 100% tax deductible. Thank you for your generosity.

There will be envelopes located on the back table of both Churches with information on how to make a donation.

St Elizabeth Hospital Society, Hyderabad Pakistan

100% TAX-DEDUCTIBLE DONATIONS

For more information, please watch the YouTube clip



Youtube: https://www.youtube.com/watch?v=A_zQSv_umIE

THE BLESSING OF THROATS



The Blessing of the Throats is a sacramental of the Roman Catholic Church, ordinarily celebrated on February 3, the feast day of Saint Blaise of Sebaste (modern Sivas, Turkey).

At 7.30pm after adoration, on Monday 3rd February, Father will be offering the blessing for All those who wish to receive it.

Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.



CAMERON FRADD

A Virtuous Woman

THURSDAY JAN 30, 7pm

St Patrick's Catholic Church, Bondi
2 Wellington St, Bondi

REGISTER AT:



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

First Reading

Nehemiah 8:2-6. 8-10

A reading from the book of Nehemiah

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law.

He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

Responsorial Psalm

Ps 18:8-10. 15. R. See Jn 6:63

(R.) Your words, Lord, are spirit and life.

- The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R.)**
- The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **(R.)**
- The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R.)**
- May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! **(R.)**

Second Reading

1 Corinthians 12:12-30

A reading from the first letter of St Paul to the Corinthians

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body? If the ear were to say, ‘I am not an eye, and so I do not belong to the body,’ would that mean that it is not a part of the body? If your whole body was just one eye, how

would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, ‘I do not need you,’ nor can the head say to the feet, ‘I do not need you.’

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ’s body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

Gospel Acclamation

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

Alleluia!

Gospel

Luke 1:1-4. 4:14-21

A reading from the holy Gospel according to Luke

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor,

to proclaim liberty to captives

and to the blind new sight,

to set the downtrodden free,

to proclaim the Lord’s year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, ‘This text is being fulfilled today even as you listen.’

Communion Antiphon

John 8:12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

