

CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

> **Tuesday - St Anne's** 7:15am

Wednesday - St Patrick's 7:15am

Thursday- St Patrick's 7.00pm 7.30pm Adoration & Confessions

> Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

Sunday: St Anne's - 8.00am & 5.00pm St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's 6:30 - 7:30pm

Thursday- St Patrick's 7:30 - 8:30pm

Sunday: half an hour before each Mass



Baptism of Christ, Pietro Purgino (1482)



PARISH STAFF

Fr. Anthony Robbie - Parish Priest Safeguarding Support Officer Michael Murphy - Music Director

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm, 1:30pm - 5.00pm **Fri:** 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi Ph: 9365 1195 E: admin@bondicatholic.org.au W: www.bondicatholic.org.au St Patrick's: 2 Wellington St Bondi St. Anne's: Cnr of Blair St & Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

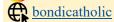
visit the website: http://eepurl.com/hPRx8f



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

- f www.facebook.com.au/bondicatholic
- www.instagram.com.au/



Recently Deceased

Lona Beatrice Lee, Richard Broatch, Doug Peterson, William Hayward, Sean James Rae, John Radic, Patricia Dunn, Joy Jenkins, Iveta Gulcikova

Anniversaries

Geoffrey Leo Coffey, Jose Luis Herrera, Luz Marina Ocampo Quinones, Rosalbina Blanco, Mary Moore

Prayers for the Sick

Angeles, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, Sarena McKinney, John McKinney, Nicola Macgregor, Maria Dolores Herrera, John Alvarez

Special Intentions

Da Costa Family and Allen Family, Sadek Family

This Week's Mass Intentions

Sun 12 Jan:	8.00am Holy Souls10.00am Pro Populo5:00pm Special Intention
Tues 14 Jan:	Sally Raj, Narcis Pasic, Eli Amakin (thanksgiving)
Wed 15 Jan:	Mr & Mrs Soosay Raj & Family
Thurs 16 Jan:	Holy Souls
Fri 17 Jan:	Holy Souls
Sat 18 Jan:	Holy Souls
Sun 19 Jan:	8:00am Dr Geoffrey Leo Coffey (anniv.)10:00am Pro Populo5.00pm Special Intention

The choir is currently in recess.

Accommodation



From time to time the office receives requests to find rooms to share or offers of rooms available. We have several requests from young Catholic men and women looking for flatmates at the moment. Please contact the office if you have a room or are looking for a room and we will try to put people in touch with each other.

Parish Primary School

Galilee Catholic Primary School 60B Blair Street, North Bondi

Ph: 9130 7082



Feast and Memorial Days



13 January	St Hilary, bishop, doctor
17 January	St Anthony, abbot

St Elizabeth's Hospital, Pakistan



This weekend we welcome Father Robert McCulloch, an Australian Columban priest and missionary who has lived for 50 years in Pakistan doing outstanding work for the poor and for the Church. Father Robert has been recognised by the Pakistan government with their highest civil honour is held in great esteem both in that country and also in Rome where he currently lives. He is here this week to encourage you to support Saint Elizabeth's Hospital in Hyderabad in Pakistan where he is the chairman of the hospital. Please visit our social media and the parish website to view a video that he has produced for us which describes the work they are undertaking in this difficult environment. Any offerings you are able to make a 100% tax deductible. Thank you for your generosity.

There will be envelopes located in the pews and on the back table of both Churches with information on how to make a donation.

St Elizabeth Hospital Society, Hyderabad Pakistan

100% TAX-DEDUCTIBLE DONATIONS For more information, please watch the YouTube clip

Youtube: https://www.youtube.com/watch?v=A zQSv umlE

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

Reflection: The Baptism of the Lord

The Feast of the Baptism of the Lord is a liturgical bridge that connects the Christmas season to Ordinary Time. During the Christmas season we pondered the Incarnation, Nativity, Presentation in the Temple, and Epiphany. Today, we see Jesus manifesting Himself to the world as He began His three years of public ministry.

Jesus begins His ministry through an act of deep solidarity with the fallen human race. John the Baptist had been preaching in the desert and offering a baptism of repentance. John's baptism was not the same as our baptism today. Instead, it was only a sign of one's willingness to turn away from sin and turn toward God. Jesus, of course, had nothing to repent of. He was sinless in every way. But that didn't stop Him from freely choosing to receive the baptism of repentance. Why would He do that?

Simply put, Jesus chose to unite Himself with fallen humanity, taking upon Himself our own sins and suffering their consequences. He humbly allowed Himself to be identified as a sinner in need of repentance. This was done out of love for us and out of His longing to become one with us so that we could become one with Him.

By bowing His sacred head to receive the baptism of repentance, Jesus united Himself and His divinity to everyone who had already chosen to repent. And He gave power to every forthcoming act of repentance others would make, even until today. When we repent today, we meet Jesus in that same water of repentance. It was not only the Eternal Son Who was present at that baptism of repentance, but the Father and the Holy Spirit as well. The Spirit descended upon Jesus in the form of a dove, and the Father's Voice spoke to acknowledge His oneness with His Son.

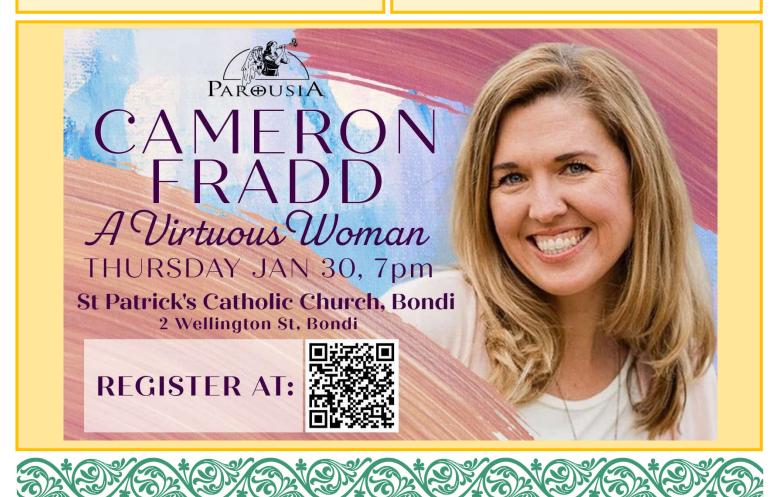
Therefore, every time we make a humble act of repentance, such as when we combine the crucifixion, the Trinity, and holy water upon entering a church and blessing ourselves, we not only meet our Lord but also receive the outpouring of the Holy Spirit and share more fully in our adoption as sons and daughters of the Father in Heaven.

As we commemorate Jesus' baptism liturgically, we celebrate the fact that our Christian baptism was the beginning of this new unity with the Holy Trinity. But we also celebrate our oneness with God, which is renewed every time we make an interior act of repentance for our sins. If we fully understood what happens every time we acknowledge our sins and repent of them, we would never grow tired of repenting. Every time we acknowledge and repent of our sin, we meet Christ anew, receive a greater outpouring of the Holy Spirit, and affirm and deepen our adoption by the Father in Heaven.

Prayer:

Father, Son, and Holy Spirit, You came to me in my baptism and united me in my fallenness with You in Your divinity. I pray that I will continuously be aware of all that divides us and will never grow weary of repenting of my sin. I do repent once again, dear Lord. I beg for Your mercy and forgiveness and open myself more fully to You, Your Father, and the Holy Spirit. Father, Son, and Holy Spirit, I trust in You.





Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

After the Lord was baptised, the heavens were opened,

and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well

pleased.

First Reading Isaiah 40:1-5. 9-11

A reading from the prophet Isaiah

'Console my people, console them' says your God. 'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes.'

A voice cries, 'Prepare in the wilderness a way for the Lord. Make a straight highway for our God across the desert. Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.'

Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear, say to the towns of Judah, 'Here is your God.'

Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

Responsorial Psalm

Ps 103:1-2. 3-4. 24-25. 27-30. R. v.1

(R.) Oh, bless the Lord, my soul!

- Lord God, how great you are, clothed in majesty and glory, wrapped in light as in a robe! You stretch out the heavens like a tent. (R.)
- 2. Above the rains you build your dwelling. You make the clouds your chariot, you walk on the wings of the wind, you make the winds your messengers and flashing fire your servants. **(R.)**
- How many are your works, O Lord! In wisdom you have made them all. The earth is full of your riches. There is the sea, vast and wide, with its moving swarms past counting, living things great and small. (R.)
- All of these look to you to give them their food in due season. You give it, they gather it up: you open your hand, they have their fill. (R.)

5. You take back your spirit, they die, returning to the dust from which they came.

You send forth your spirit, they are created; and you renew the face of the earth. (**R**.)

Second Reading

Titus 2:11-14; 3:4-7

A reading from the letter of St Paul to Titus

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

Gospel Acclamation

Alleluia, alleluia!

John said: He who is to come is mightier than I; he will baptise you with the Holy Spirit and with fire. Alleluia!

Gospel

Luke 3:15-16. 21-22

A reading from the holy Gospel according to Luke

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

Communion Antiphon John 1:32,34

Behold the One of whom John said: I have seen and testified that this is the Son of God.