



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's**  
7:15am

**Thursday - St Patrick's**  
7:00pm  
7.30pm Adoration & Confessions

**Friday - St Anne's**  
9.15am

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am

### Jesus Preaching by the Sea of Galilee (Adam Willaerts (1577–1664))



### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday - St Patrick's**  
7:30 - 8:30pm

**Sunday:** half an hour before each Mass

### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**  
Eugene Raggio - **Music Director**  
Verna Wing - **Office Administrator**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:00am - 2:00pm

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
**Ph:** 9365 1195  
**E:** admin@bondicatholic.org.au  
**W:** www.bondicatholic.org.au  
**St Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** 47 Mitchell St Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

[www.facebook.com.au/bondicatholic](http://www.facebook.com.au/bondicatholic)

[www.instagram.com.au/](http://www.instagram.com.au/)

[bondicatholic](http://bondicatholic)

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



### Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Anne Kearns, Rosalbina Blanco, Dubravka (Seka) Perjan, Fay Clark

### Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, John Jekyll, Col Toplis, Rose Stewart, Tony Finlay, Fay Clark, Henry McIntosh Forrester, Glenda Dolan, Farid & Adele Beaini, George & Saydi El-Bety, Nabil El-Bety, Filippo & Sarina Smirioldo, Anthony & Filippo Santamaria, Angela & Antinono Santamaria, Lucie Ruff, Joan Sadler, John Ross Smith, Ted Sime

### Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe

### Special Intentions

Da Costa Family and Allen Family

### This Week's Mass Intentions

**Sun 21 Jul:** 8.00am Holy Souls  
10.00am Pro Populo  
5:00pm Holy Souls

**Tues 23 Jul:** Sarena McKinney (health)

**Wed 24 Jul:** Frances Leacy (anniv)

**Thurs 25 Jul:** Joe Barry (recently deceased)

**Fri 26 Jul:** Holy Souls

**Sat 27 Jul:** Holy Souls

**Sun 28 Jul:** 8:00am John Charles McCarthy (anniv)  
10:00am Pro Populo  
5.00pm Holy Souls

### Choir



At 10am Mass, the choir will sing:  
**Offertory:** 'Ave Maria' (Haydn)  
**Communion:** 'Brother James air' (Arr Gordon Jacob)  
At 5pm Mass, the choir will sing:  
**Offertory:** 'Salve Regina' (Gounod)  
**Communion:** 'Iustitiae Domine' (A. Scarlatti)

### Feast Days



*All the saints, pray for us!*

22 July Saint Mary Magdalene  
23 July Saint Bridget  
24 July Saint Sharbel Mahkluf  
25 July Saint James  
26 July Saints Joachim and Anne

*"There is no sinner in the world, however much at enmity with God, who cannot recover God's grace by recourse to Mary, and by asking her assistance."*

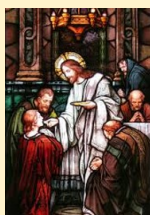
*St Bridget of Sweden*

### Sacramental Dates for 2024

**First Reconciliation Sacrament** will be held on Tuesday 19 November 2024 at St Anne's. Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November in St Anne's Church Hall.



**First Holy Communion** will be held on Sunday 25 August at the 5.00pm Mass at St Anne's. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August in St Anne's Church Hall.



**Sacrament of Confirmation** will be conferred by Bishop Richard Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October at St Anne's 5.00pm Mass. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 3 September, 10 September, 17 September, 24 September in St Anne's Church Hall.



### A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.

### Parish Primary School



Galilee Catholic Primary School  
60B Blair Street, North Bondi  
Ph: 9130 7082



**Feast of Saints Joachim and Anne**

On Friday 26 July, we commemorate the **Feast of Saints Joachim and Anne**, parents of the Blessed Virgin Mary. **Mass will be celebrated at 9:15am at St Anne's.** The Mass will be attended by the students from Galilee Catholic Primary School. All parishioners are encouraged to attend.



*“Joachim and Anne, while leading a devout and holy life in your human nature, you gave birth to a daughter nobler than angels, whose queen she now is.” – St John Damascene*

On July 26 the Roman Catholic Church commemorates the parents of the Virgin Mary, Saints Joachim and Anne. The couple's faith and perseverance brought them through the sorrow of childlessness, to the joy of conceiving and raising the immaculate and sinless woman who would give birth to Christ.

The New Testament contains no specific information about the lives of the Virgin Mary's parents, but other documents outside of the Biblical canon do provide some details. Although these writings are not considered authoritative in the same manner as the Bible, they outline some of the Church's traditional beliefs about Joachim, Anne and their daughter.

The “Protoevangelium of James,” which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness. “He called to mind Abraham,” the early Christian writing says, “that in the last day God gave him a son Isaac.”

Joachim and Anne began to devote themselves to rigorous prayer and fasting, in isolation from one another and from society. They regarded their inability to conceive a child as a surpassing misfortune, and a sign of shame among the tribes of Israel.

As it turned out, however, the couple were to be blessed even more abundantly than Abraham and Sarah. An angel revealed this to Anne when he appeared to her and prophesied that all generations would honor their future child: “The Lord has heard your prayer, and you shall conceive, and shall bring forth; and your seed shall be spoken of in all the world.”

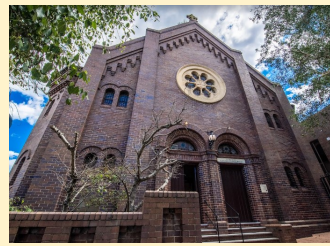
After Mary's birth, according to the Protoevangelium of James, Anne “made a sanctuary” in the infant girl's room, and “allowed nothing common or unclean” on account of the special holiness of the child. The same writing records that when she was one year old, her father “made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel.”

“And Joachim brought the child to the priests,” the account continues, “and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' ... And he brought her to the chief priests; and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be forever.'”

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

St. Joachim and St. Anne have been a part of the Church's liturgical calendar for many centuries. Devotion to their memory is particularly strong in the Eastern Catholic churches, where their intercession is invoked by the priest at the end of each Divine Liturgy. (catholicnewsagency.com)

**St Patrick Re-Opens**



After four weeks of renovation, St Patrick's is now open. Mass, adoration and confession will be at the usual times (see front page of this bulletin).

We invite you to stay back after 10am Mass and join us for morning tea to celebrate this joyful occasion.

It is also a great opportunity to build our parish community, to connect and make new friends as we extend our warm hospitality especially to visitors from near and far.

We look forward to welcoming you!

JOIN US FOR MORNING TEA

Every Sunday after 10am mass, in the parish courtyard.

All new faces are welcome. Come and make a new friend over a cuppa coffee!

**FOR SUCH A TIME AS THIS**  
- Esther 4:14 -

**PARISH RENEWAL CONFERENCE 2024**

SATURDAY  
**3 AUGUST**  
8:45AM-5PM  
Liverpool Catholic Club  
424 - 458 Hoxton Park Road,  
Prestons NSW 2170

Plenary Speakers  
Archbishop Anthony Fisher OP  
and Bishop John Adams  
Join us for a day of formation, workshops and networking to be equipped and strengthened for mission. Be part of the transformation in our Church today!

CONFERENCE COST  
\$75 | Book by 31 May  
\$90 | Book from 1 June

REGISTRATIONS CLOSE 19 JULY

CATHOLIC MEN'S CONFERENCE

**BE NOT AFRAID**

21 SEPTEMBER  
ST MARY'S CATHEDRAL 2024



**Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**Amen**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**Entrance Antiphon**

**Psalm 53:6,8**

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

**First Reading**

**Jeremiah 23:1-6**

**A reading from the prophet Jeremiah**

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practicing honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.’

**Responsorial Psalm**

**Ps 22. R. v.2**

**(R.) The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **(R.)**
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff, with these you give me comfort. **(R.)**
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **(R.)**
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord’s own house shall I dwell for ever and ever. **(R.)**

**Second Reading**

**Ephesians 2:13-18**

**A reading from the letter of St Paul to the Ephesians**

In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

**Gospel Acclamation**

**Alleluia, alleluia!**

My sheep listen to my voice, says the Lord; I know them, and they follow me. **Alleluia!**

**Gospel**

**Mark 6:30-34**

**A reading from the holy Gospel according to Mark**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

**Communion Antiphon**

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

