

CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's No Mass 6.30pm Adoration & Confessions

Tuesday - St Anne's 7:15am

Wednesday - St Patrick's * 7.15am

Thursday- St Patrick's *
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's 9.15am

Saturday - St Anne's 9.00am

Sunday:

St Anne's - 8.00am & 5.00pm St Patrick's - 10.00am *

CONFESSION TIMES

Monday - St Anne's 6:30 - 7:30pm

Thursday- St Patrick's * 7:30 - 8:30pm

* Please see notice on Page 3 regarding the date St Patrick's Church will re-open.



"The Calling of the Apostles", by Domenico Ghirlandaio - Sistine Chapel



PARISH STAFF

Fr. Anthony Robbie - Parish Priest
Marian Abi Khattar - Parish Manager &
Parish Safeguarding Support Officer
Eugene Raggio - Music Director
Verna Wing - Office Administrator

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm, 1:30pm - 5.00pm **Fri:** 10:00am - 2:00pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi Ph: 9365 1195

E: admin@bondicatholic.org.au W: www.bondicatholic.org.au St Patrick's: 2 Wellington St Bondi

St. Anne's: 47 Mitchell St Bondi Beach

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http://eepurl.com/hPRx8f

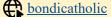


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f www.facebook.com.au/bondicatholic







SUNDAY 14/7/24 | FIFTEENTH SUNDAY IN ORDINARY TIME YEAR B

Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Ann Kearns, Rosalbina Blanco, Dubravka (Seka) Perjan, Fay Clark

Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, John Jekyll, Col Toplis, Rose Stewart, Tony Finlay, Fay Clark, Henry McIntosh Forrester, Glenda Dolan, Farid & Adele Beaini, George & Saydi El-Bety, Nabil El-Bety, Filippo & Sarina Smirioldo, Anthony & Filippo Santamaria, Angela & Antinono Santamaria, Lucie Ruff, Joan Sadler, John Ross Smith

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions

Sun 14 Jul: 8.00am Holy Souls

> 10.00am Pro Populo 5:00pm Holy Souls

Tues 16 Jul: **Holy Souls**

Wed 17 Jul: **Holy Souls**

Thurs 18 Jul: Rosalbina Blanco (deceased)

Fri 19 Jul: Ted Sime (anniv)

Sat 20 Jul: **Holy Souls**

Sun 21 Jul: 8:00am Holy Souls

> 10:00am Pro Populo 5.00pm Holy Souls

Parish Primary School



Galilee Catholic Primary School 60B Blair Street, North Bondi **Ph:** 9130 7082

Choir



At 10am Mass, the choir will sing:

Offertory: 'Ad te Levavi' (JK.Aiblinger) Communion: Tantum Ergo in A flat (Bruckner)

At 5pm Mass, the choir will sing: **Offertory:** 'Ad te Levavi' (JK.Aiblinger)

Communion: Passer Invenit sibi Domum (Heinrich Isaac)

Feast Days



All the saints, pray for us!

Saint Bonaventure 15 July

16 July Our Lady of Mount Carmel

20 July Saint Apollinaris

"As pride is the beginning of all sin, so humility is the foundation of all virtue. Learn to be really humble and not, as the hypocrite, humble merely in appearance."

St Bonaventure

Sacramental Dates for 2024



First Reconciliation Sacrament will be held on Tuesday 19 November 2024 at St Anne's. Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November in St Anne's Church Hall.

First Holy Communion will be held on Sunday 25 August at the



5.00pm Mass at St Anne's. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August in St Anne's Church Hall.

Sacrament of Confirmation will be conferred by Bishop Richard



Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October at St Anne's 5.00pm Mass. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 3 September, 10 September, 17 September, 24 September

in St Anne's Church Hall.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.



SUNDAY 14/7/24 | FIFTEENTH SUNDAY IN ORDINARY TIME YEAR B

Our Lady of Mount Carmel



"Elijah went up to the top of Carmel, crouched down to the earth, and put his head between his knees. He said to his servant, "Go up and look out to sea." He went up and looked, but reported, "There is nothing." Seven times he said, "Go look again!" And the seventh time the youth reported, "There is a cloud as small as a man's hand rising from the sea." Elijah said, "Go and say to Ahab, 'Harness up and go down the mountain before the rain stops you." All at once the sky grew dark with clouds and wind, and a heavy rain fell. ~1 Kings 18:42–45"

At the base of Mount Carmel, on the northwest coast of Israel, lies a Carmelite monastery named Stella Maris, Latin for "Star of the Sea." This monastery is built over a cave believed to have been where the prophet Elijah, inspired by God, challenged 450 prophets of Baal in a contest to the death. Elijah triumphed. Shortly after, Elijah prophesied the end of a three-year drought when, in the passage above, his servant reported to him that he saw a "cloud as small as a man's hand rising from the sea." That small cloud quickly transformed into a heavy rainfall over the parched earth. Later Carmelites interpreted Elijah's vision as a prefiguration of the Blessed Virgin Mary. She was seen as the small cloud rising from the sea, a true "Star of the Sea," and the rain that would emerge from her to end the three-year drought was perceived as the grace and mercy poured out by her Son, Jesus.

It is believed that following the time of Elijah, other hermits emulated Elijah and his successor, Elisha, by becoming hermits in the caves of Mount Carmel. Although some traditions hold that these holy hermits embraced Christ and lived on this sacred mountain from the time of Christ, written records only confirm their presence from the thirteenth century onwards. It was then, in 1209, that a group of hermits asked Bishop Albert, the Latin Patriarch of Jerusalem, to provide them with a rule of life. Bishop Albert did so, and the Order of Brothers of The Blessed Virgin Mary of Mount Carmel, later known as the Carmelites, was formed. One of their first acts was to erect a chapel dedicated to Mary, Star of the Sea, Stella Maris. In 1226, their rule was approved by Pope Honorius. Shortly after the order's founding on Mount Carmel, Muslim invaders conquered nearby territories, leading some of the hermits to flee from the Holy Land to other parts of Europe. Though records are uncertain, it is believed that one of the first men to join the Carmelite hermits in England was a man named Simon Stock. The Carmelites were a new form of religious life, living as hermits rather than as a more ordered community like the Benedictines, Cistercians, and Augustinians. As a result, they found it challenging to gain wide acceptance. In 1247, Simon Stock is believed to have been elected Superior General of the Carmelites at the age of eighty-two. In an attempt to help the new order gain wider acceptance within the Church, Simon and his fellow hermits sought out the intercession of the Blessed Virgin Mary. She responded and, in 1251, appeared to Simon while holding the Christ Child in one arm and a brown scapular in the other. She said to him, "Receive, my beloved son, this habit of thy order: this shall be to thee and to all Carmelites a privilege, that whosoever dies clothed in this shall never suffer eternal fire...It shall be a sign of salvation, a protection in danger, and a pledge of peace." In the centuries that followed, the Carmelites continued to develop a deep devotion to the Blessed Virgin Mary, especially clothing themselves in the scapular habit and developing liturgies in her honor. In the fifteenth century, the Carmelite order expanded to include women in religious service and also developed into a lay third order. In 1726, Pope Benedict XIII placed this Carmelite devotion to our Blessed Mother on the universal calendar of the Church under the title of Our Lady of Mount Carmel. Throughout the centuries, many popes have spoken in favor of the scapular and devotion to Our Lady of Mount Carmel. In 1908, the Congregation for Indulgences at the Vatican issued a summary of this devotion as follows: It is permitted to the Carmelite Fathers to preach that the Christian people may piously believe in the help which the souls of brothers and members, who have departed this life in charity, have worn in life the scapular, have ever observed chastity, have recited the Little Hours of the Blessed Virgin, or, if they cannot read, have observed the fast days of the Church, and have abstained from flesh meat on Wednesdays and Saturdays (except when Christmas falls on such days), may derive after death—especially on Saturdays, the day consecrated by the Church to the Blessed Virgin—through the unceasing intercession of Mary, her pious petitions, her merits, and her special protection. (mycatholiclife.com)



The Order of Malta Community Care Kitchen in Bondi is open every Wednesday, $6.30 \, \mathrm{pm} - 7.30 \, \mathrm{pm}$, to anyone in need. Let our friendly volunteers serve you a delicious warm meal.

Location: St Patrick's Catholic Church, 2 Wellington St, Bondi NSW 2026 (just off Bondi Road).

The Community Care Kitchen is staffed by volunteers and funded by donations.

LEARN MORE

We have been serving the sick and the poor for over 900 years. Help us continue this work.



www.orderofmalta.org.au



St Patrick's closed for renovations



St Patrick's Church is closed for renovations and will **reopen on Sunday the 21**st **of July.** Mass, adoration & confession will be held at St Anne's during this period – parking on Sundays is available at the basketball court opposite 1 Hastings Parade, Bondi Beach.



SUNDAY 14/7/24 | FIFTEENTH SUNDAY IN ORDINARY TIME YEAR B

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Psalm 16:15

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

First Reading

Amos 7:12-15

A reading from the prophet Amos

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

Responsorial Psalm

Ps 84:9-14. R. v.8

(R.) Lord, show us your mercy and love, and grant us your salvation.

- 1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. (R.)
- Mercy and faithfulness have met; justice and peace have embraced.
 Faithfulness shall spring from the earth and justice look down from heaven. (R.)
- 3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. (R.)

Second Reading

Ephesians 1:3-14

A reading from the letter of St Paul to the Ephesians

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determined that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has

showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts that we might see how great is the hope to which we are called.

Alleluia!

Gospel

Mark 6:7-13

A reading from the holy Gospel according to Mark

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

Communion Antiphon

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

