



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's *
7.15am

Thursday - St Patrick's *
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am *

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's *
7:30 - 8:30pm

** Please see notice on Page 3 regarding the dates St Patrick's Church is closed for renovations. All services will be held at St Anne's during this period.*

Christ Teaching in the Temple by Juan De Valdes Leal (1686)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

**The Parish Office will be closed on Tuesday 9 July.*

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com.au/bondicatholic

 www.instagram.com.au/

 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Ann Kearns, Rosalbina Blanco, Dubravka (Seka) Perjan

Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, John Jekyll, Col Toplis, Rose Stewart, Tony Finlay, Fay Clark, Henry McIntosh Forrester, Glenda Dolan, Farid & Adele Beaini, George & Saydi El-Bety, Nabil El-Bety, Filippo & Sarina Smirioldo, Anthony & Filippo Santamaria, Angela & Antinono Santamaria, Lucie Ruff, Joan Sadler

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions

- Sun 7 Jul:** 8.00am Holy Souls
10.00am Pro Populo
5:00pm Holy Souls
- Tues 9 Jul:** Fay Clark (deceased)
- Wed 10 Jul:** Holy Souls
- Thurs 11 Jul:** Rosalbina Blanco (deceased)
- Fri 12 Jul:** John Ross Smith (anniv)
- Sat 13 Jul:** Holy Souls
- Sun 14 Jul:** 8:00am Holy Souls
10:00am Pro Populo
5.00pm Holy Souls

Choir



At 10am Mass, the choir will sing:
Offertory: Ave Maria (Haydn)
Communion: Panis Angelicus (Saint Saens)
 At 5pm Mass, the choir will sing:
Offertory: Magnus Dominus (Lotti)
Communion: Verily I say unto you (Tallis)

Feast Days



All the saints, pray for us!

- 9 July Saint Augustine Zhao Rong and companions
- 11 July Saint Benedict
- 13 July Saint Henry

*“Let all guests who arrive be received like Christ, for He is going to say, ‘I came as a guest, and you received Me’ (Matt. 25:35).”
 St Benedict*

Sacramental Dates for 2024

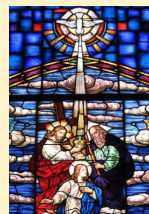
First Reconciliation Sacrament will be held on Tuesday 19 November 2024 at St Anne’s. Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November in St Anne’s Church Hall.



First Holy Communion will be held on Sunday 25 August at the 5.00pm Mass at St Anne’s. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August in St Anne’s Church Hall.



Sacrament of Confirmation will be conferred by Bishop Richard Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October at St Anne’s 5.00pm Mass. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 3 September, 10 September, 17 September, 24 September in St Anne’s Church Hall.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.

Parish Primary School



Galilee Catholic Primary School
 60B Blair Street, North Bondi
 Ph: 9130 7082



The Lord's Prayer

The Lord's Prayer is indeed a summary of the entire Gospel. It is called "The Lord's Prayer" in that Jesus Himself gave it to us as a way of teaching us to pray. In this prayer, we find seven petitions to God. Within those seven petitions we will find every human longing and every expression of faith found within the Scriptures. Everything we need to know about life and prayer is contained in the wonderful prayer.

Jesus Himself gave us this prayer as the model of all prayer. It is good that we repeat the words of the Lord's Prayer regularly in vocal prayer. This is also done in the various sacraments and liturgical worship. However, saying this prayer is not enough. The goal is to internalize each and every aspect of this prayer so that it becomes a model of our personal petition to God and an entrustment of our entire life to Him.

The Lord's Prayer begins not with a petition; rather, it begins with us acknowledging our identity as children of the Father. This is a key foundation for the Lord's Prayer to be prayed properly. It also reveals the foundational approach we must take in all prayer and in the entire Christian life. The opening statement preceding the seven petitions is as follows: "Our Father who art in Heaven." Let's take a look at what is contained in this opening statement of the Lord's Prayer.

Filial Boldness: At Mass, the priest invites the people to pray the Lord's Prayer by saying, "At the Savior's command and formed by divine teaching we dare to say..." This "daring" on our part comes from the foundational understanding that God is our Father. Each Christian is to see the Father as my Father. We must see ourselves as God's children and approach Him with the confidence of a child. A child with a loving parent is not afraid of that parent. Rather, children have the greatest trust that their parents love them no matter what. Even when they sin, children know they are still loved. This must be our fundamental starting point for all prayer. We must start with an understanding that God loves us no matter what. With this understanding of God we will have all the confidence we need to call on Him.

Abba: Calling God "Father" or, more specifically, "Abba" means we cry out to God in the most personal and intimate of ways. "Abba" is a term of endearment for the Father. This shows that God is not just the Almighty or the All-Powerful. God is so much more. God is my loving Father and I am the Father's beloved son or daughter.

"Our" Father: To call God "our" Father expresses an entirely new relationship as a result of the New Covenant that was established in the blood of Christ Jesus. This new relationship is one in which we are now God's people and He is our God. It's an exchange of persons and, therefore, deeply personal. This new relationship is nothing other than a gift from God to which we have no right. We have no right to be able to call God our Father. It's a grace and a gift.

This grace also reveals our profound unity to Jesus as the Son of God. We can only call God "Father" in so far as we are one with Jesus. His humanity unites us to Him and we now share in a deep bond with Him.

Calling God "our" Father also reveals the union we share with one another. All who call God their Father in this intimate way are brothers and sisters in Christ. We, therefore, are not only deeply connected together; we also are enabled to worship God together. In this case, individualism is left behind in exchange for fraternal unity. We are members of this one divine family as a glorious gift of God.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Jesus, I trust in You.

(An excerpt from the My Catholic Worship! book, Chapter Eleven, on the Lord's Prayer.)

St Joachim & St Anne's Feast Day Mass

On Friday 26th July, we will be celebrating the special feast of Saints Joachim and Anne. Mass will be at 9.15am at St Anne's.

St Patrick's closed for renovations



St Patrick's Church is currently undergoing renovations and will **reopen on Sunday the 21st of July**. Weekday and weekend Mass, adoration & confession will be held at St Anne's during this period.

The basketball court can be accessed on Sundays for parking opposite 1 Hastings Parade, Bondi Beach.

Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Psalm 47:10-11

Your merciful love, O God, we have received in the midst of your temple.
Your praise, O God, like your name, reaches the ends of the earth;
your right hand is filled with saving justice.

First Reading

Ezekiel 2:2-5

A reading from the prophet Ezekiel

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, ‘Son of man, I am sending you up to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, “The Lord says this.” Whether they listen or not, this set of rebels shall know there is a prophet among them.’

Responsorial Psalm

Ps 122. R. v.2

(R.) Our eyes are fixed on the Lord, pleading for his mercy.

1. To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their lords. **(R.)**
2. Like the eyes of a servant on the hand of his mistress, so our eyes are on the Lord our God till he shows us his mercy. **(R.)**
3. Have mercy on us, Lord, have mercy.

We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man’s disdain. **(R.)**

Second Reading

2 Corinthians 12:7-10

A reading from the second letter of St Paul to the Corinthians

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an

angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, ‘My grace is enough for you: my power is at its best in weakness.’ So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ’s sake. For it is when I am weak that I am strong.

Gospel Acclamation

Alleluia, alleluia!

The Spirit of the Lord is upon me; he sent me to bring Good News to the poor.
Alleluia!

Gospel

Mark 6:1-6

A reading from the holy Gospel according to Mark

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, ‘Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?’ And they would not accept him. And Jesus said to them, ‘A prophet is only despised in his own country among his own relations and in his own house’; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

Communion Antiphon

Taste and see that the Lord is good; blessed the man who seeks refuge in him.

