



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's *
7.15am

Thursday - St Patrick's *
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am *

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's *
7:30 - 8:30pm

Sunday: half an hour before each Mass

* Please see notice on Page 3 regarding the dates that St Patrick's Church is closed for renovations.

Christ In The Storm On The Sea Of Galilee by Rembrandt 1633



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com.au/bondicatholic

 www.instagram.com.au/

 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Ann Kearns, Rosalbina Blanco

Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, Col Toplis, Rose Stewart, Tony Finlay, Fay Clark, Henry McIntosh Forrester, Glenda Dolan, Farid & Adele Beaini, George & Saydi El-Bety, Nabil El-Bety

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, John Jeckyll, Col Toplis

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions

Sun 23 Jun: 8.00am Holy Souls
10.00am Pro Populo
5:00pm Holy Souls

Tues 25 Jun: Dubravka (Seka) Perjan (deceased)

Wed 26 Jun: Holy Souls

Thurs 27 Jun: Holy Souls

Fri 28 Jun: Filippo & Sarina Smirioldo (anniv)

Sat 29 Jun: Anthony & Filippo Santamaria (anniv)

Sun 30 Jun: 8:00am Holy Souls
10:00am Pro Populo
5.00pm Holy Souls

Choir



10am Mass

Offertory: 'Ave Maria' (Jacob Handl Attr. Victoria)
Communion: 'Ego Sum Panis Vivus' (Palestrina)

5pm Mass

Offertory: 'In te Speravi' (Kromolicki)
Communion: 'Domine Convertere' (Orlando di Lasso)

Parish Primary School



Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082

Feast Days



All the saints, pray for us!

24 June THE NATIVITY OF SAINT JOHN THE BAPTIST
27 June Saint Cyril of Alexandria
28 June Saint Irenaeus
29 June SAINTS PETER AND PAUL

"The Word of God became man, that man might receive the divine sonship... for how could we partake of eternity and immortality, if, beforehand, the Eternal and Immortal One had not been made like us, so that our corruptibility might be absorbed by His incorruptibility, and our mortality by His immortality?"

(St Irenaeus)

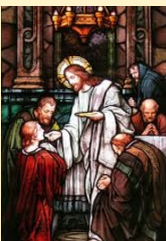
Sacramental Dates for 2024

First Reconciliation Sacrament will be held on Tuesday 19 November



2024 at St Anne's. Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November in St Anne's Church Hall.

First Holy Communion will be held on Sunday 25 August at the



5.00pm Mass at St Anne's. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August in St Anne's Church Hall.

Sacrament of Confirmation will be conferred by Bishop Richard



Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October at St Anne's 5.00pm Mass. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 3 September, 10 September, 17 September, 24 September in St Anne's Church Hall.

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or safeguardingenquiries@sydneycatholic.org. The Archdiocese has a legal obligation to report crimes to the police.




Women's Night

WOMEN'S NIGHT, 1ST OF JULY

Scripture: A School of Prayer

ELIZABETH ARBLASTER



Whether you are a novice in prayer or very advanced, deepening your understanding of ways to pray with Scripture is a helpful step. This will be a practical workshop that will give you an experience of different ways to pray with Scripture. We will also have time for questions about prayer and challenges in our prayer lives. There are no stupid questions!

7 PM, ST PATRICKS BONDI, SEE YOU THEN!

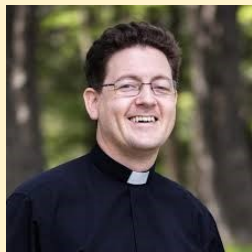
Our next Women's night will be on **Monday 1st of July at 7pm in the St Patrick's hall**. We will be hearing from Elizabeth Arblaster on how to pray with Scripture.

After studying Arts Law at the University of Sydney, Elizabeth Arblaster started her working life as a lawyer but after some years felt called to serve in the Church as a lay missionary. This year is her 20th anniversary working in this capacity. She has worked in youth ministry, taught biblical studies, run retreats, supported vocational discernment of young people through the Catholic Archdiocese of Sydney's Vocation Centre and formed the Parish Renewal Team in the Catholic Archdiocese of Sydney, and worked on strategic projects relating to Catholic identity at the Australian Catholic University. Elizabeth has a Bachelor of Theology Honours degree majoring in biblical studies. She has been an Oblate of the Benedictine Abbey at Jamberoo since 2015.

Dinner and drinks will be provided. We looking forward to seeing you there. Please **RSVP** your attendance by emailing events@bondicatholic.org.au

Men's Night

Our next Man Night will be held on **Monday 1st of July at 6:30pm at St Anne's**.



Fr Trenton van Reesch is the Administrator at St Christophers Cathedral in Canberra and will be our guest speaker. He will be speaking on masculine responsibility and leadership.

St Patrick's closed for renovations



St Patrick's Church will be undergoing renovations and will be closed **from Monday the 24th of June and reopen on Sunday the 21st of July**.

Weekday and weekend Mass, adoration & confession will be held at St Anne's during this period.

Why green is the colour of Ordinary Time

Green is a color that naturally reminds us of hope and growth. In the Roman Rite of the Catholic Church, the color green is frequently seen on Sundays (and weekdays) throughout the year. It is reserved for the season called "Ordinary Time," but it's symbolism is far from ordinary.

First of all, green is primarily associated with growth and reflects the seasons of Spring and Summer in the natural world. Nicholas Gihl in his book *The Holy Sacrifice of the Mass* brings to mind the images of a tree and garden to explain its symbolism. Green is in harmony with the very nature of the Church—she is a mighty tree, which lifts its top majestically toward heaven, spreads its shady branches and leaves in benediction over the earth, resplendent with the richest blossoms, bringing forth choice fruits of grace and virtue in abundance. She is the watered garden of the Lord; Christ, the good shepherd, leads his sheep to ever green pastures. The Church clothes herself in green vestments to express her joyous, lively hope of the ever lovely and eternally verdant meadows of the heavenly paradise, of the incorruptible inheritance and the unfading crown of glory in Heaven.

In this way the color green urges us to grow in our spiritual life that we may be led into the Promised Land of Heaven.

It is further said in *The Ecclesiastical Review* that the shade of green to be used for vestments was originally meant to bring to mind the "sight of sunlit meadow and shady woodland, all of which indicates the sense of hope and peace or of tranquil gladness."

Next to growth, green naturally awakens in us a sense of hope for the future. Writer John Walsh in *The Mass and Vestments of the Catholic Church* explains, "Green bespeaks hope. As pilgrims and soldiers we walk through a weary life, struggling as we walk, and we should not faint on the way because we are sustained by Our Lord, who in person hath visited us, and by the grace of His Holy Spirit, and, therefore, like the living branch whose life is renewed, we should journey with an indestructible hope toward our true country."

Green is a beautiful color, one that should alert us to many profound spiritual truths that we can meditate on during the season of Ordinary Time.

Aleteia.org, by Philip Kosloski

Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 27:8-9

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

First Reading

Job 38:1. 8-11

A reading from the book of Job

From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

Responsorial Psalm

Ps 106:23-26. 28-31. R. v.1

(R.) Give thanks to the Lord, his love is everlasting.

1. Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **(R.)**
2. For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **(R.)**
3. Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. **(R.)**
4. They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **(R.)**

Second Reading

2 Corinthians 5:14-17

A reading from the second letter of St Paul to the Corinthians

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who

died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

Gospel Acclamation

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

Gospel

Mark 4:35-41

A reading from the holy Gospel according to Mark

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

Communion Antiphon

The eyes of all look to you, Lord, and you give them their food in due season.

