



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's \***  
7.15am

**Thursday - St Patrick's \***  
7.00pm  
7.30pm Adoration & Confessions

**Friday - St Anne's**  
9.15am

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am \*

### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday - St Patrick's \***  
7:30 - 8:30pm

**Sunday:** half an hour before each Mass

*\* Please see notice on Page 3 regarding the dates that St Patrick's Church is closed for renovations.*



### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**  
Eugene Raggio - **Music Director**  
Verna Wing - **Office Administrator**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:30am - 2:30pm

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
**Ph:** 9365 1195  
**E:** admin@bondicatholic.org.au  
**W:** www.bondicatholic.org.au  
**St Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** 47 Mitchell St Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or


visit the website:

<http://eepurl.com/hPRx8f>



### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 [www.facebook.com/au/bondicatholic](http://www.facebook.com/au/bondicatholic)  
 [www.instagram.com/au/](http://www.instagram.com/au/)  
 [bondicatholic](http://bondicatholic)

**GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS**

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



**Recently Deceased**

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Ann Kearns, Rosalbina Blanco

**Anniversaries**

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, Col Toplis, Rose Stewart, Tony Finlay, Fay Clark, Henry McIntosh Forrester, Glenda Dolan

**Prayers for the Sick**

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West, Barbara Bristowe, John Jeckyll, Col Toplis

**Special Intentions**

Da Costa Family and Allen Family

**This Week's Mass Intentions**

**Sun 16 Jun:** 8.00am Holy Souls  
 10.00am Farid & Adele Beaini, George & Saydi El-Bety, Nabil El-Bety (anniv)  
 5:00pm Holy Souls

**Tues 18 Jun:** Rosalbina Blanco (deceased)

**Wed 19 Jun:** Holy Souls

**Thurs 20 Jun:** Holy Souls

**Fri 21 Jun:** Holy Souls

**Sat 22 Jun:** Holy Souls

**Sun 23 Jun:** 8:00am Holy Souls  
 10:00am Pro Populo  
 5.00pm Holy Souls

**Choir**



**10am Mass**  
 Offertory: 'Verily, verily I say unto you' (Tallis)  
 Communion: 'Sitivit Anima Mea' (Palestrina)

**5pm Mass**  
 Offertory: 'Justus Ut Palma Florebit' (Rheinberger)  
 Communion: 'Unam Petii' (Anerio)

**Feast Days**



*All the saints, pray for us!*

- 19 June Saint Romuald
- 21 June Saint Aloysius Gonzaga
- 22 June Saints John Fisher and Thomas More
- 24 June THE NATIVITY OF SAINT JOHN THE BAPTIST
- 27 June Saint Cyril of Alexandria
- 28 June Saint Irenaeus
- 29 June SAINTS PETER AND PAUL

*"It's wrong to deprive someone else of a pleasure so that you can enjoy one yourself, but to deprive yourself of a pleasure so that you can add to someone else's enjoyment is an act of humanity by which you always gain more than you lose."*

*St Thomas More*

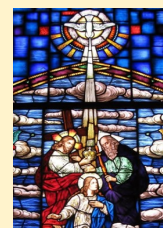
**Sacramental Dates for 2024**



**First Reconciliation Sacrament** will be held on Tuesday 19 November 2024. Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November. Venue will be advised closer to the time.



**First Holy Communion** will be held on Sunday 25 August at the 5.00pm Mass at St Anne's. Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August. Venue will be advised closer to the time.



**Sacrament of Confirmation** will be conferred by Bishop Richard Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October at St Anne's 5.00pm Mass.

**A message from the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at 9390 5813 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). The Archdiocese has a legal obligation to report crimes to the police.

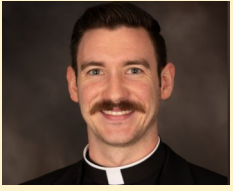
**Parish Primary School**



Galilee Catholic Primary School  
 60B Blair Street, North Bondi  
 Ph: 9130 7082

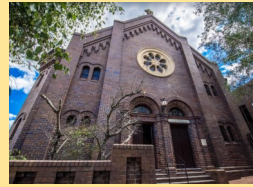


### Fr Frankie Floeder



Newly Ordained Fr Frankie Floeder from the Archdiocese of St Paul - Minneapolis will be here next week at 10.00am mass at St Patrick's to say mass. Father will hear confessions before mass and will be available for giving priestly first blessings (which convey an indulgence) after mass. We look forward to welcoming him.

### St Patrick's closed for renovations



St Patrick's Church will be undergoing renovations and will be closed **from Monday the 24<sup>th</sup> of June and reopen on Sunday the 21<sup>st</sup> of July.**

Weekday and weekend Mass, adoration & confession will be held at St Anne's during this period.

### June - Month of the Sacred Heart



**The Sacred Heart – a symbol of God's love, a mirror of compassion, an invitation to mercy**  
*(An article by Joe Higgins, The Catholic Leader. Painting by Pompei Battoni, 1767, Church of the Gesù, Rome)*

The essence of Christ's boundless love for humanity is found in the devotion to His Most Sacred Heart. The devotion to the Sacred Heart of Jesus originated in the revelations received by St Margaret Mary Alacoque in the 17th century, who experienced visions of Christ's Sacred Heart, calling for love, reparation, and devotion. Since then, the devotion has spread throughout the Church. Here are three ways to contemplate His Most Sacred Heart – as a symbol of God's love, as a mirror of our true place in God's plan, and as an invitation to live more mercifully.

Symbolically, the heart has long been regarded as the centre of love, both in a physical and metaphorical sense. In the devotion to the Sacred Heart, the heart of Jesus represents the divine wellspring of love, the source from which flows an abundance of compassion, mercy, and grace. It is the heart that symbolises the core of Christ's message – love God above all and love your neighbour as yourself.

Often depicted within the image of the Sacred Heart is a flame, representing the burning fire of divine love. This flame signifies the intensity and transformative power of God's love, capable of purifying and enkindling our hearts. It calls us to a fervent love, one that is ardent and all-consuming, yet profoundly gentle and self-sacrificial. It reminds us of Christ's suffering and the depths of His sacrificial love and His Kingship of the Universe.

This crown represents the pain and rejection Jesus endured, willingly embracing the weight of humanity's sins upon His shoulders.

Atop the heart is the cross — the ultimate symbol of Christ's self-giving love. The cross represents not only the suffering and death of Jesus but also the triumph of the resurrection. It is through the cross that Christ's sacrificial love conquers sin and death, opening the gates of eternal life.

In the image of the Sacred Heart, we encounter not only the profound essence of Christ's love but also a reflection of our own calling to embody that love in our daily lives. Pope Benedict XVI beautifully captured this truth when he proclaimed, "Only when we meet the living God in Christ do we know what life is".

Within the devotion to the Sacred Heart, we discover that authentic life is found in self-giving love, in wholeheartedly embracing the needs of others with compassion and tenderness. The Sacred Heart serves as a reminder of the indispensable role of love in our relationships—with God and with our fellow human beings. It beckons us to transcend our self-interest and to embrace the needs of others, particularly those who are marginalised and suffering.

The image of the Sacred Heart compels us to go beyond mere sentimentality or superficial acts of kindness, urging us to enter into the depths of compassionate love. By gazing upon the Sacred Heart and allowing its image to permeate our hearts, we are transformed into vessels of divine love, radiating Christ's compassion to the world. The Sacred Heart becomes a mirror that reflects not only the perfect fusion of divinity and humanity in Christ but also our own reflection as bearers of God's love.

Within the devotion to the Sacred Heart, we find a path paved with mercy - a call to forgive, heal, and reconcile. It is through Christ's heart, wounded for our sake, that we are offered the gift of reconciliation with God and with one another. In a world often marked by division and discord, the Sacred Heart reminds us that the power of love can mend what is broken, heal what is wounded, and restore what is lost. By embodying mercy, we become agents of transformation, extending God's forgiveness and compassion to those who yearn for solace and redemption.

### Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



**Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**Amen**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**Entrance Antiphon**

O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

**First Reading**

**Ezekiel 17:22-24**

**A reading from the prophet Ezekiel**

The Lord says this: ‘From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches.

And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.’

**Responsorial Psalm**

**Ps 91:2-3. 13-16. R. see v.2**

**(R.) Lord, it is good to give thanks to you.**

It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night.

**(R.)**

The just will flourish like the palm-tree and grow like a Lebanon cedar. **(R.)**

3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **(R.)**

**Second Reading**

**2 Corinthians 5:6-10**

**A reading from the second letter of St Paul to the Corinthians**

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going

as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

**Gospel Acclamation**

**Alleluia, alleluia!**

The seed is the word of God, Christ is the sower; all who come to him will live for ever. **Alleluia!**

**Gospel**

**Mark 4:26-34**

**A reading from the holy Gospel according to Mark**

Jesus said to the crowds, ‘This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.’

He also said, ‘What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.’

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

**Communion Antiphon**

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

