



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7.15am

Thursday- St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

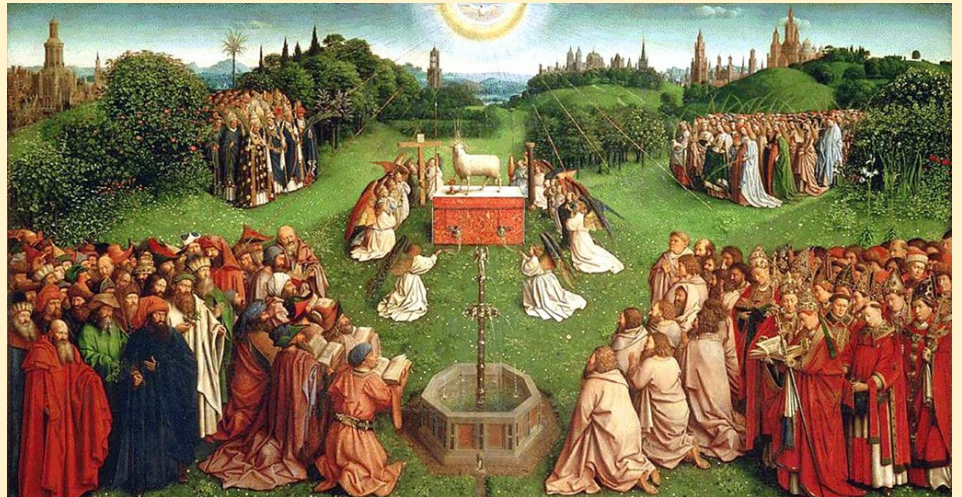
CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

The Lamb of God by Van Eyck



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com.au/bondicatholic
 www.instagram.com.au/
 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



SUNDAY 2/6/24 | THE MOST HOLY BODY AND BLOOD OF CHRIST YEAR B

Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Adelina Pelosi, Ann Kearns

Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar, Antoinetta Durante, Maria & Pietro Macolino, Gabor Weiner, Graham Noonan, John Kemp, John Sadler, Mike Croker, Rose Stewart, Tony Finlay

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy, Thaddeus West

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions

Sun 2 Jun : 8.00am Barbara Bristowe (health)
10.00am Pro Populo
5:00pm Holy Souls

Tues 4 Jun: Fr Ninian Doohan

Wed 5 Jun: Holy Souls

Thurs 6 Jun: Holy Souls

Fri 7 Jun: Fay Clark (anniv)

Sat 8 Jun: Henry McIntosh Forrester (anniv)

Sun 9 Jun: 8:00am Glenda Dolan (anniv)
10:00am Pro Populo
5.00pm Holy Souls

Parish Primary School



Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082

From the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

Choir



At 10am Mass, the choir will sing:

Offertory: Verily, Verily I say unto you (Tallis)
Communion: Ego Sum Panis Vivus (Palestrina)

5pm Mass, the choir will sing:

Offertory: O Salutaris Hostia (Rossini)
Communion: Sicut Cervus/Sitivit Anima Mea

Feast Days



All the saints. pray for us!

- 2 June THE MOST HOLY BODY AND BLOOD OF CHRIST
- 3 June Saint Charles Lwanga and companions
- 5 June Saint Boniface
- 6 June Saint Norbert
Saint Marcellin Champagnat
- 7 June THE MOST SACRED HEART OF JESUS
- 8 June The Most Immaculate Heart of Mary
- 11 June Saint Barnabas
- 13 June Saint Anthony of Padua
- 19 June Saint Romuald
- 21 June Saint Aloysius Gonzaga
- 22 June Saints John Fisher and Thomas More
- 24 June THE NATIVITY OF SAINT JOHN THE BAPTIST
- 27 June Saint Cyril of Alexandria
- 28 June Saint Irenaeus
- 29 June SAINTS PETER AND PAUL

Sacramental Dates for 2024



First Reconciliation Sacrament will be held on Tuesday 19 November 2024.

Parent / Student preparations will take place across four 45minutes sessions on Tuesdays at 6.30pm on: 22 October, 29 October, 5 November and 12 November.

Venue will be advised closer to the time.



First Holy Communion will be held on Sunday 25 August 2024 at the 5.00pm Mass at St Anne's.

Parent / Student preparations will take place across four 45 minutes sessions on Tuesdays at 6.30pm: 30 July, 6 August, 13 August, 20 August.

Venue will be advised closer to the time.



Sacrament of Confirmation will be conferred by Bishop Richard Umbers, Auxiliary Bishop of Sydney, on Sunday 27 October 2024 at St Anne's 5.00pm Mass.



Combined Men's & Women's Night Monday 3 June



Our men's and women's groups will come together for a special evening at St Patricks on **Monday 3rd of June**.

The evening will begin with adoration from **6.30pm -7.30pm in St Patricks followed by a talk. Dinner and drinks will follow the talk in the parish hall.**

We will hear from Mr. Niall Slattery, who will speak on **'The Power of Prayer'**.

Niall was born in London into an Irish Catholic family. After straying from the faith, Niall had a powerful encounter with God that changed the course of his life in his early twenties. After that time, Niall became involved in retreat work with schools and young adults across the UK, regularly serving alongside John Pridmore. Before moving to Sydney, Niall served in the St Patrick's Community, Ireland. Niall is married to Denise and together they have one child, Caleb.

Please RSVP your attendance either on the **Facebook event page** or by emailing events@bondicatholic.org.au. We look forward to seeing you there!

St Patrick's closed for renovations



St Patrick's Church will be undergoing much needed renovations and will be closed from Monday the 24th of June and reopen on Sunday the 21st of July.

Please note that all weekday and weekend masses, adoration & confession will be held at St Anne's during this period.

Bondi Parish Retreat



"Come away by yourselves to a lonely place, and rest a while" Mark 6:31

Our first Bondi Parish Retreat was held last Saturday 25 May at the Shrine of Our Lady of Mercy, Penrose Park.

It was a wonderfully blessed day of sunshine, camaraderie, prayer and worship. Thank you to all who attended and to those who organised this beautiful retreat.



WALK WITH CHRIST

FEAST OF CORPUS CHRISTI

VISIT: SYDNEYCATHOLIC.ORG/WALKWITHCHRIST

SUNDAY 02 JUNE | 2024

FESTIVAL:
Martin Place from 1:00PM

PROCESSION:
Begins at 2:30PM sharp.
Corner of Martin Place and Pitt St



Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock.

First Reading

Exodus 24:3-8 / A reading from the book of Exodus

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. ‘This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

(R.) I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord’s name. **(R.)**
2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **(R.)**
3. A thanksgiving sacrifice I make: I will call on the Lord’s name. My vows to the Lord I will fulfil before all his people. **(R.)**

Second Reading

Hebrews 9:11-15 / A reading from the letter to the Hebrews

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men’s hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Sequence

Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine. /
Today no theme of common praise
Forms the sweet burden of thy lays –
The living, life-dispensing food –
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed. /
Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed. /
Within our new King’s banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night. /
Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo – a Host of saving power. /
This faith to Christian men is given –
Bread is made flesh by words from heaven:
Into his blood the wine is turned:
What though it baffles nature’s powers
Of sense and sight? This faith of ours
Proves more than nature e’er discerned. /
Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord. /
Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne’er wastes away. /
The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man’s joy or woe accomplisheth. /
We break the Sacrament; but bold
And firm thy faith shall keep its hold;
Deem not the whole doth more enfold

Than in the fractured part resides:
Deem not that Christ doth broken lie;
‘Tis but the sign that meets the eye;
The hidden deep reality
In all its fullness still abides. /
Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God’s true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven. /
Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality; /
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Gospel Acclamation

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. **Alleluia!**

Gospel

Mark 14:12-16, 22-26 / A reading from the holy Gospel according to Mark

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’ After psalms had been sung they left for the Mount of Olives.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.