



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7.15am

Thursday - St Patrick's
7.00pm
7.30pm Adoration & Confessions

Friday - St Anne's
9.15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

The disciples recognized the Lord Jesus in the breaking of the bread.
Supper at Emmaus by Matthias Stom, 1632



CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each Mass

PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

www.facebook.com.au/bondicatholic
 www.instagram.com.au/
 bondicatholic

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>



Recently Deceased

Zachary Lerner & family, Samira Abouzeid, Daniel Nguyen

Anniversaries

Keith Hendy, Thomas Brian Sheedy, John Charles McCarthy, Michael & Teresa McCarthy, Mary Agar

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions

- Sun 14 Apr:** 8.00am Holy Souls
10.00am Pro Populo
5:00pm Holy Souls
- Tues 16 Apr:** Holy Souls
- Wed 17 Apr:** Holy Souls
- Thurs 18 Apr:** Antoinetta Durante (anniv),
Maria & Pietro Macolino (anniv)
- Fri 19 Apr:** Gabor Weiner
- Sat 20Apr:** Holy Souls
- Sun 21 Apr:** 8:00am Holy Souls
10:00am Pro Populo
5:00pm Holy Souls

April Feast Days



- 23 Apr:** St George & St Adalbert
- 24 Apr:** St Fidelis of Sigmaringen
- 25 Apr:** Anzac Day
- 27 Apr:** St Louis Grignon de Montfort
- 30 Apr:** St Pius V

Parish Primary School



Galilee Catholic Primary School
60B Blair Street, North Bondi
Ph: 9130 7082

From the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

Choir



At 10am Mass, the choir will sing:

Offertory: 'Jubilate Deo in F' (John Ireland)

Communion: 'Ave Verum corpus' (Mozart)

At 5pm Mass, the choir will sing:

Offertory: 'Jubilate Deo' (Orlando di Lasso)

Communion: 'Lauda anima' (Webbe)

WOMEN'S NIGHT, 22ND OF APRIL

Carmelite Saints

FR NINIAN DOOHAN



Fr Ninian was born in Glasgow but grew up in Australia. He is now a priest of the Edinburgh Oratory in Formation in Scotland. Fr Ninian will be speaking on the lessons to be learned from the Carmelite saints and the particular riches of Carmelite spirituality.

7PM, ST PATRICKS BONDI, SEE YOU THEN!

"come away by yourselves to a lonely place, and rest a while"
Mark 6:31

Bondi Parish Retreat

SATURDAY 25TH MAY

Details:

The Shrine of Our Lady of Mercy, Penrose Park
120 Hanging Rock Rd, Sutton Forest.

10:30am - 4pm

\$10 Cost

Mass Provided

Lunch can be purchased in town

Bus transport to and from St Anne's Church, Bondi Beach.

Departing 8:30am

Returning 6pm

Please RSVP and purchase your ticket via the link below or use the QR Code

<https://www.trybooking.com/CQMBC>

Please indicate via the link if you require transport there.



100% Tax-deductible donations for St Elizabeth's Hospital

St Elizabeth Hospital is an 85-bed charitable Catholic hospital located in Hyderabad, Pakistan. Its mission is to provide the best possible quality health care at the lowest possible cost with a preferential option for those in greatest need; to provide the highest level of Mother and Child care; and to be the leader in Hyderabad in providing Palliative Care.

We are pleased to support St Elizabeth hospital in its mission and this worthwhile cause. If you would like to join us in making a donation, you can do so by bank transfer or cheque.

Please note: Whether by cheque or bank transfer, do inform clearly in writing that the donation is for Fr Robert McCulloch - St Elizabeth Hospital Hyderabad and ask for a Tax receipt.

By bank transfer:

Account Name: Saint Columban Mission
BSB: 013373

Account No: 008684451

By cheque:

Please make payable to "St Columban's Mission" and mail to: Columban Mission Centre, PO Box 752, Niddrie, VIC 3042.

About St Elizabeth Hospital



Not only is St Elizabeth a hospital, but a facility for training nurses and midwives to guarantee the future of Pakistani women and babies. St Elizabeth's Hospital was established in 1958 and is a non-profit institution. It is owned by the Roman Catholic Diocese of Hyderabad and is run on its behalf by the Medical Board of the Diocese. Since 1975, St Elizabeth has been staffed by Pakistani personnel.

In 2010, St. Elizabeth Hospital is the sole medical provider for 12,000 people in nearby villages. Free medication is provided. The major health issues that need attention are: provision of ante-natal, natal and post-natal care; infantile anaemia; general medical care for all sexes and age, including diagnosis, treatment, and provision of medicines; TB diagnosis with referral to the TB care center to the Government TB Sanatorium in Hyderabad; Hepatitis A, B and C diagnosis and treatment; treatment of common ophthalmic and skin conditions and diseases. In 2020, the hospital is providing free health care to 50,000 people. For more, please watch the youtube clip: <https://www.youtube.com/watch?v=AGnUJ962wKA>

Reflection: The Peace He gives us (by Rev. John Henry Hanson, O. Praem)

Today we see the full conclusion of the Emmaus story (Luke 24:35-48). As the two disciples recount what had just happened to them on their journey, and in the breaking of the bread, the same risen Jesus stands in their midst and imparts His "Peace" to the gathered disciples. What is the meaning of this greeting here and in the other resurrection accounts?

The disciples are supposed to enjoy the peace of Christ immediately after they had witnessed the traumatic and brutal events of His passion. Not only that: the Apostles are huddled together in the upper room terrified of what's outside. The doors are locked. Their thoughts are buzzing about what's going to happen to them. And their fears are mostly justified. Anyone associated with Jesus of Nazareth is a marked man. To preach in His name is to draw persecution on yourself. And the message from the risen Nazarene, again, is: "Peace be with you."

Now we look to ourselves, to all that disturbs our inner peace. Think of all the things that cause you to lose peace. Think of all the things that test your trust and confidence in God. Think of events or circumstances that make you feel sad and hopeless. Think of all these things and you put yourself squarely in the midst of these earliest Christians. You stand shoulder-to-shoulder with companions whom you understand and who understand you. Jesus has the same message for all of us: "Peace be with you." The causes of our agitation might seem petty. They might seem exaggerated. They might be partially or entirely justified. Whatever the source trouble is, the risen Lord lightly sets it all aside—as though our problems have no substance to them. He seems to make light work even of the things that weigh heaviest on our hearts—and He gets away with it!

Here He is asking the questions that disarm all of our turmoil and untangle every knot: "Why are you troubled? And why do questions arise in your hearts?" We have no good reason, Lord. No good reason. The question itself imparts peace. Jesus stands in the midst of our excitement, our fear, our foolishness, our lack of faith, and says: I am risen. Why do you continue to agitate yourself with these things? I am risen and with you always. The fullness of Christ's victory over sin and death is communicated to us by the one word "peace." When this greeting, even this command, comes from the lips of Jesus it scatters all of our darkness, suspends all of our fears, and sets us free to rejoice in His triumph, because it is also ours.

The Lord had told His apostles at the last supper to remain in Him as He remains in them. Is there anyone who doesn't see the need for this? Once the Apostles go out from the upper room and into the world, they are going to need tremendous inner peace in their mission. They will meet with much success, but also with a lot of resistance, mockery, and retaliation.

Their strength will come from the peace that Christ has bestowed on them—not as the world gives it, but as Jesus does. Worldly peace depends entirely on circumstances. It is contingent on things going well for us. God's peace means that even if the whole world is against us, it really doesn't matter. He has overcome the world. He is with us, for us, defending and advocating for us.

"See that it is myself," the Lord invites us today, "and not a ghost." That is, it's not your imagination, not wishful thinking, but a solemn promise: I will be with you.

Jesus doesn't mean that once we have this conviction, our troubles will cease, that there will be no further cause for sorrow and worry, but that we will have the peace to take it all with the strength that comes from His victory. We will hear the Lord's voice come across our troubled waters, through locked doors, through fear and trembling, saying: "Peace, be still. I am risen and with you always."



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 65:1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

First Reading

Acts of the Apostles 3:13-15. 17-19

A reading from the Acts of the Apostles

Peter said to the people: ‘You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

‘Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.’

Responsorial Psalm

Ps 4:2. 4. 7. 9. R. v.7

(R.) Lord, let your face shine on us.

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R.)**
2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R.)**
3. ‘What can bring us happiness?’ many say. Lift up the light of your face on us, O Lord. **(R.)**
4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R.)**

Second Reading

1 John 2:1-5

A reading from the first letter of St John

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world’s.

We can be sure that we know God only by keeping his commandments.

Anyone who says, ‘I know him’, and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God’s love comes to perfection in him.

Gospel Acclamation

Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.

Alleluia!

Gospel

Luke 24:35-48

A reading from the holy Gospel according to Luke

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread. They were still talking about all this when Jesus himself stood among them and said to them, ‘Peace be with you!’ In a state of alarm and fright, they thought they were seeing a ghost. But he said, ‘Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.’ And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, ‘Have you anything here to eat?’ And they offered him a piece of grilled fish, which he took and ate before their eyes. Then he told them, ‘This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.’ He then opened their minds to understand the scriptures, and he said to them, ‘So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.’

Communion Antiphon

Luke 24:35

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

