



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's**  
7:15am

**Thursday - St Patrick's**  
7.00pm  
7:30pm Adoration & Confessions

**Friday - St Anne's**  
9:15am

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am



### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**  
Eugene Raggio - **Music Director**  
Verna Wing - **Office Administrator**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:30am - 2:30pm

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
NSW 2026  
**Ph:** 9365 1195  
**E:** admin@bondicatholic.org.au  
**W:** www.bondicatholic.org.au  
**St. Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** 47 Mitchell St Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>




### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 [www.facebook.com.au/bondicatholic](http://www.facebook.com.au/bondicatholic)

 [www.instagram.com.au/](http://www.instagram.com.au/)

 [bondicatholic](http://bondicatholic)

### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday - St Patrick's**  
7:30 - 8:30pm

**Sunday:** half an hour before each Mass



**Recently Deceased**

Samira Abouzeid

**Anniversaries**

Keith Hendy

**Prayers for the Sick**

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

**Special Intentions**

Da Costa Family and Allen Family

**Choir**



**At 10am Mass, the Choir will sing:**

**Offertory Motet:** 'O Sacrum Convivium' (D'Evry)

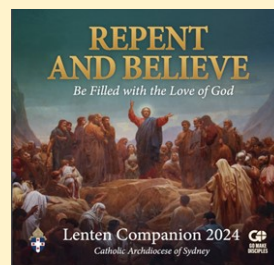
**Communion Motet:** 'O Salutaris Hostia' (Rossini)

**At 5pm Mass, the Choir will sing:**

**Offertory Motet:** 'Ave Regina Caelorum' (Aichinger)

**Communion Motet:** 'De Profundis' (G Reutter, Attr. Mozart)

**Lenten Program**



Lenten groups meet Tuesday evenings from 7.00pm to 8.00pm in the parish Conference room under St Anne's Church.

**This Week's Mass Intentions:**

**Sun 17 Mar:** 8.00am Holy Souls  
10.00am Pro Populo  
5.00pm Keith Hendy (anniv)

**Tues 19Mar:** Holy Souls

**Wed 20 Mar:** Holy Souls

**Thurs 21 Mar:** Holy Souls

**Fri 22 Mar:** Holy Souls

**Sat 23 Mar:** Holy Souls

**Sun 24 Mar:** 8:00am Holy Souls  
10:00am Pro Populo  
5:00pm Holy Souls

**Holy Week Services**



**Sunday 24 March: Palm Sunday**

10.00am Mass with Procession - St Patrick's

**Thursday 28 March: Holy Thursday**

7.30pm Mass of the Lord's Supper - St Patrick's.  
Prayer Vigil in St Patrick's hall until midnight

**Friday 29 March: Good Friday**

10.00am Stations of the Cross - St Patrick's and St Anne's  
3.00pm Commemoration of the Passion with veneration of the relic of the True Cross - St Anne's

**Saturday 30 March: Holy Saturday**

6.00pm Easter Vigil Mass - St Anne's

**Sunday 31 March: Easter Sunday**

8.00am Mass at St Anne's  
10.00am Mass at St Patrick's

**Parish Primary School**

Galilee Catholic Primary School  
60B Blair Street, North Bondi  
NSW 2026. Ph: 9130 7082



**From the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS



SCAN QR CODE WITH CAMERA

<https://GoodGiving.com.au>

**Altar Society**



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



## 100% Tax-deductible donations for St Elizabeth's Hospital



St Elizabeth Hospital is an 85-bed charitable Catholic hospital located in Hyderabad, Pakistan. Its mission is to provide the best possible quality health care at the lowest possible cost with a preferential option for

those in greatest need; to provide the highest level of Mother and Child care; and to be the leader in Hyderabad in providing Palliative Care.

We are pleased to support St Elizabeth hospital in its mission and this worthwhile cause. If you would like to join us in making a donation, you can do so by bank transfer or cheque.

Please note: Whether by cheque or bank transfer, do inform clearly in writing that the donation is for Fr Robert McCulloch - St Elizabeth Hospital Hyderabad and ask for a Tax receipt.

### By bank transfer:

Account Name: Saint Columban Mission

BSB: 013373

Account No: 008684451

### By cheque:

Please make payable to "St Columban's Mission" and mail to: Columban Mission Centre, PO Box 752, Niddrie, VIC 3042.

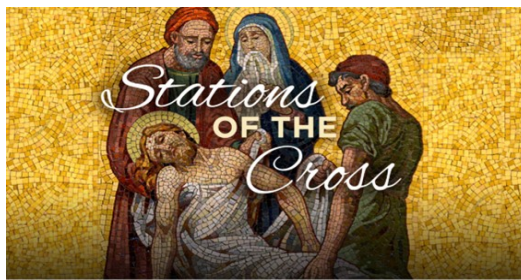
## About St Elizabeth Hospital



Not only is St Elizabeth a hospital, but a facility for training nurses and midwives to guarantee the future of Pakistani women and babies. St Elizabeth's Hospital was established in 1958 and is a non-profit institution. It is owned by the Roman Catholic Diocese of Hyderabad and is run on its behalf by the Medical Board of the Diocese. Since 1975, St Elizabeth has been staffed by Pakistani personnel.

In 2010, St. Elizabeth Hospital is the sole medical provider for 12,000 people in nearby villages. Free medication is provided. The major health issues that need attention are: provision of ante-natal, natal and post-natal care; infantile anaemia; general medical care for all sexes and age, including diagnosis, treatment, and provision of medicines; TB diagnosis with referral to the TB care center to the Government TB Sanatorium in Hyderabad; Hepatitis A, B and C diagnosis and treatment; treatment of common ophthalmic and skin conditions and diseases. In 2020, the hospital is providing free health care to 50,000 people. For more, please watch the youtube clip: <https://www.youtube.com/watch?v=AGnUJ962wKA>

## Stations of the Cross



Every Friday during Lent, we are praying the Stations of the Cross in St Patrick's Church at 7.00pm, led by the Parish Priest. Each week we use a different set of intentions. The devotions usually last about 30 minutes.

Please join us in this beautiful

devotion as we honour the life, death and resurrection of Jesus, in preparation for Holy Week.

### A brief history of the Stations of the Cross

An ancient tradition has it that the Blessed Virgin Mary visited the sites of Jesus' suffering, death and resurrection on a daily basis after his ascension into Heaven. Additionally, there are other traditions that claim Mary followed Jesus as he took his cross to Calvary. She was the first to accompany Jesus along his via dolorosa (sorrowful way) and it did not take long for pilgrims to imitate her example and walk that lonesome road of Christ's suffering and death.

By the reign of Emperor Constantine various churches and markers were set up at specific points on Jesus' path to Calvary. Pilgrims travelled to the Holy Land for many centuries to visit these sacred sites, often taking something back with them to remember their journey.

Travel to the Holy Land, however, was not always easy or even permitted. It remained a hotspot of religious tension and many wars prevented Christians from making the journey. In lieu of travelling to these holy sites, the Franciscans and others throughout Europe decided to create shrines and replicas in local towns. The goal was to help the faithful enter into Jesus' Passion without having to make a life-threatening trip. There were even attempts to reproduce the exact paces between the original sacred spots so that the replicas were as true to Jerusalem as could be.

In 1342 the Franciscans were appointed special guardians of the sacred sites in the Holy Land, and soon after we see the first mention of the word "stations" to denote the various stops along the way of Jesus' passion. Franciscans continued to replicate these holy places throughout Europe in outdoor shrines that became very popular.

By the 17th century the Franciscans wanted to begin erecting these "stations" within the church walls and asked Rome for permission. Additionally, they wanted the faithful to be granted the same indulgences that would have been given to those who travelled to Jerusalem. According to the Catholic Encyclopedia, Pope Innocent XI recognized the need and granted their request:

"Realizing that few persons... were able to gain [indulgences] by means of a personal pilgrimage to the Holy Land, Innocent XI, in 1686, granted to the Franciscans... the right to erect the Stations in all their churches, and declared that all the indulgences that had ever been given for devoutly visiting the actual scenes of Christ's Passion, could thenceforth be gained by Franciscans and all others affiliated to their order if they made the Way of the Cross in their own churches in the accustomed manner. Innocent XII confirmed the privilege in 1694 and Benedict XIII in 1726 extended it to all the faithful. In 1731 Clement XII still further extended it by permitting the indulgenced Stations to all churches, provided that they were erected by a Franciscan father with the sanction of the ordinary. At the same time he definitely fixed the number of Stations at fourteen."



## March Feast Days



**18 March:** St Patrick  
**19 March:** St Joseph, Spouse of the Blessed Virgin Mary

*All you Holy Saints of God,  
 pray for us!*

## Nicene Creed

*I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with  
 the Father; through him all things were  
 made.*

*For us men and for our salvation  
 he came down from heaven,  
 (all bow) and by the Holy Spirit was  
 incarnate of the Virgin Mary, and became  
 man.*

*For our sake he was crucified under  
 Pontius Pilate, he suffered death and was  
 buried, and rose again on the third day in  
 accordance with the Scriptures.  
 He ascended into heaven and is seated at  
 the right hand of the Father. He will come  
 again in glory to judge the living and the  
 dead and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the  
 giver of life, who proceeds from the Father  
 and the Son, who with the Father and the  
 Son is adored and glorified, who has  
 spoken through the prophets.*

*I believe in one, holy, Catholic and  
 apostolic Church. I confess one Baptism  
 for the forgiveness of sins and I look  
 forward to the resurrection of the dead  
 and the life of the world to come.*

**Amen**

## Entrance Antiphon

**Cf Psalm 42:1-2**

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

## First Reading

**Jeremiah 31:31-34**

**A reading from the prophet Jeremiah**

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

## Responsorial Psalm

**Ps 50:3-4. 12-15. R. v.12**

**(R.) Create a clean heart in me, O God.**

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt. and cleanse me from my sin. **(R.)**
2. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R.)**
3. Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **(R.)**

## Second Reading

**Hebrews 5:7-9**

**A reading from the letter to the Hebrews**

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but

having been made perfect, he became for all who obey him the source of eternal salvation.

## Gospel Acclamation

**John 12:26**

**Glory to you, Word of God, Lord Jesus Christ!**

If you serve me, follow me, says the Lord; and where I am, my servant will also be.

**Glory to you, Word of God, Lord Jesus Christ!**

## Gospel

**John 12:20-33**

**A reading from the holy Gospel according to John**

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, ‘Sir, we should like to see Jesus.’ Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: ‘Now the hour has come for the Son of Man to be glorified. I tell you most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him.

Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!’

A voice came from heaven, ‘I have glorified it, and I will glorify it again.’ People standing by, who heard this, said it was a clap of thunder; others said, ‘It was an angel speaking to him.’ Jesus answered, ‘It was not for my sake that this voice came, but for yours. ‘Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.’

By these words he indicated the kind of death he would die.

## Communion Antiphon

**John 12: 24**

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

