



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's
No Mass
6.30pm Adoration & Confessions

Tuesday - St Anne's
7:15am

Wednesday - St Patrick's
7:15am

Thursday - St Patrick's
7.00pm
7:30pm Adoration & Confessions

Friday - St Anne's
9:15am

Saturday - St Anne's
9.00am

Sunday:
St Anne's - 8.00am & 5.00pm
St Patrick's - 10.00am

CONFESSION TIMES

Monday - St Anne's
6:30 - 7:30pm

Thursday - St Patrick's
7:30 - 8:30pm

Sunday: half an hour before each
Mass

"The Bronze Serpent", Aubin Vouet (1595–1641)



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
NSW 2026
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St. Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>




STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com.au/bondicatholic

 www.instagram.com.au/

 bondicatholic



Recently Deceased

Fr William Aliprandi, Valerie Jenkins (née O'Brien), William Anthony Burnell

Deceased

John Charles McCarthy, Dr Geoffrey Leo Coffey, Nabil, George & Saydi El-Bety, Farid Beaini, Nisachol Malisorn

Anniversaries

Antonio and Angela Santamaria, Sarina and Filippo Santamaria, Filippo and Anthony Santamaria, Eve Salter, Val Ruff

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions:

Sun 10 Mar: 8.00am Holy Souls
10.00am Pro Populo
5.00pm Holy Souls

Tues 12 Mar: Holy Souls

Wed 13 Mar: Holy Souls

Thurs 14Mar: Holy Souls

Fri 15 Mar: Holy Souls

Sat 16 Mar: Holy Souls

Sun 17 Mar: 8:00am Holy Souls
10:00am Pro Populo
5:00pm Holy Souls

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi
NSW 2026. Ph: 9130 7082



From the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

Choir



At 10am Mass, the Choir will sing:

Offertory Motet: 'Ave Regina Caelorum' (Lotti)

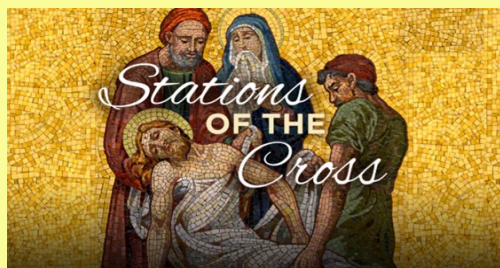
Communion Motet: 'O Saviour of the World' (Goss)

At 5pm Mass, the Choir will sing:

Offertory Motet: I Was Glad (Purcell)

Communion Motet: 'Super Flumina Babylonis' (Palestrina)

Stations of the Cross



Every Friday during Lent, we will be praying the Stations of the Cross in St Patrick's Church at 7.00pm, led by the Parish Priest.

Each week we use a different set of intentions. The devotions usually last about 30 minutes.

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS



SCAN QR CODE WITH CAMERA

<https://GoodGiving.com.au>

Lenten Program



Lenten groups meet Tuesday evenings from 7.00pm to 8.00pm in the parish Conference room under St Anne's Church.



BONDI CATHOLIC

A LENTEN MAN NIGHT

MONDAY 11 MARCH
6.30PM - ADORATION @ ST ANNE'S
7.30PM - BBQ DINNER & BEVERAGES
@ ST JOACHIM HOUSE
8PM - TALK BY FR ROBBIE



100% Tax-deductible donations for St Elizabeth's Hospital



St Elizabeth Hospital is an 85-bed charitable Catholic hospital located in Hyderabad, Pakistan. Its mission is to provide the best possible quality health care at the lowest possible cost with a preferential option for

those in greatest need; to provide the highest level of Mother and Child care; and to be the leader in Hyderabad in providing Palliative Care.

We are pleased to support St Elizabeth hospital in its mission and this worthwhile cause. If you would like to join us in making a donation, you can do so by bank transfer or cheque.

Please note: Whether by cheque or bank transfer, do inform clearly in writing that the donation is for Fr Robert McCulloch - St Elizabeth Hospital Hyderabad.

By bank transfer:

Account Name: Saint Columban Mission
BSB: 013373
Account No: 008684451

By cheque:

Please make payable to "St Columban's Mission" and mail to: Columban Mission Centre, PO Box 752, Niddrie, VIC 3042.

About St Elizabeth Hospital



Not only is St Elizabeth a hospital, but a facility for training nurses and midwives to guarantee the future of Pakistani women and babies. St Elizabeth's Hospital was established in 1958 and is a non-profit institution. It is owned by the Roman Catholic Diocese of Hyderabad and is run on its behalf by the Medical Board of the Diocese. Since 1975, St Elizabeth has been staffed by Pakistani personnel.

In 2010, St. Elizabeth Hospital is the sole medical provider for 12,000 people in nearby villages. Free medication is provided. The major health issues that need attention are: provision of ante-natal, natal and post-natal care; infantile anaemia; general medical care for all sexes and age, including diagnosis, treatment, and provision of medicines; TB diagnosis with referral to the TB care center to the Government TB Sanatorium in Hyderabad; Hepatitis A, B and C diagnosis and treatment; treatment of common ophthalmic and skin conditions and diseases. In 2020, the hospital is providing free health care to 50,000 people. For more, please watch the youtube clip: <https://www.youtube.com/watch?v=AGnUJ962wKA>

Lenten Reflection

LENT

Pray + Fast + Give

How almsgiving can bring us closer to God

(by Philip Kosloski, Aleteia.org)

The act of almsgiving can lead to our own conversion and a deeper relationship with God.

Almsgiving, which includes giving our time, talent and treasure to others in need, is a hallmark of the Christian faith. It is an action that is modeled after the example of Jesus and how he continually gave himself to others in life and death.

Pope Benedict XVI reflected on almsgiving in his 2008 message for Lent, explaining that it can be an instrument of conversion.

By drawing close to others through almsgiving, we draw close to God; it can become an instrument for authentic conversion and reconciliation with Him and our brothers.

In a particular way, Benedict XVI reflected on the power of almsgiving and its connection to love.

Almsgiving teaches us the generosity of love. St. Joseph Benedict Cottolengo forthrightly recommends: "Never keep an account of the coins you give, since this is what I always say: if, in giving alms, the left hand is not to know what the right hand is doing, then the right hand, too, should not know what it does itself."

Benedict XVI encouraged Christians to embrace almsgiving during Lent, as well as other times of the year.

Lent invites us to "train ourselves" spiritually, also through the practice of almsgiving, in order to grow in charity and recognize in the poor Christ Himself. In the Acts of the Apostles, we read that the Apostle Peter said to the cripple who was begging alms at the Temple gate: "I have no silver or gold, but what I have I give you; in the name of Jesus Christ the Nazarene, walk" (Acts 3,6). In giving alms, we offer something material, a sign of the greater gift that we can impart to others through the announcement and witness of Christ, in whose name is found true life.

Whenever we give alms, may we see the power it has in drawing us closer to God.

Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



March Feast Days



18 March: St Patrick
19 March: St Joseph, Spouse of the Blessed Virgin Mary

*All you Holy Saints of God,
 pray for us!*

Nicene Creed

*I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with
 the Father; through him all things were
 made.*

*For us men and for our salvation
 he came down from heaven,
 (all bow) and by the Holy Spirit was
 incarnate of the Virgin Mary, and became
 man.*

*For our sake he was crucified under
 Pontius Pilate, he suffered death and was
 buried, and rose again on the third day in
 accordance with the Scriptures.
 He ascended into heaven and is seated at
 the right hand of the Father. He will come
 again in glory to judge the living and the
 dead and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the
 giver of life, who proceeds from the Father
 and the Son, who with the Father and the
 Son is adored and glorified, who has
 spoken through the prophets.*

*I believe in one, holy, Catholic and
 apostolic Church. I confess one Baptism
 for the forgiveness of sins and I look
 forward to the resurrection of the dead
 and the life of the world to come.*

Amen

Entrance Antiphon

Cf Isaiah 66:10-11

Rejoice, Jerusalem, and all who love her.
 Be joyful, all who were in mourning;
 exult and be satisfied at her consoling breast.

First Reading

2 Chronicles 36:14-16. 19-23

**A reading from the second book of
 Chronicles**

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, ‘Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.’

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: ‘Thus speaks Cyrus king of Persia, “The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up.”’

Responsorial Psalm

Ps 136. R. v.6

(R.) Let my tongue be silenced, if ever I forget you!

1. By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung our harps. **(R.)**
2. For it was there that they asked us, our captors, for songs, our oppressors, for joy. ‘Sing to us,’ they said, ‘one of Zion’s songs.’ **(R.)**
3. O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! **(R.)**
4. O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys! **(R.)**

Second Reading

Ephesians 2:4-10

A reading from the letter of St Paul to the Ephesians

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus. This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God’s work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

Gospel Acclamation

John 3:16

Glory and praise to you, Lord Jesus Christ!

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

Glory and praise to you, Lord Jesus Christ!

Gospel

John 3:14-21

A reading from the holy Gospel according to John

Jesus said to Nicodemus:

‘The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.’

Communion Antiphon

Cf Psalm 121: 3-4

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

