



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's**  
No mass

**Thursday - St Patrick's**  
No mass

**Friday - St Anne's**  
No mass

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am



### THE RESURRECTION OF THE LORD

**He is risen!  
Alleluia, Alleluia!**

### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**  
Eugene Raggio - **Music Director**  
Verna Wing - **Office Administrator**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:30am - 2:30pm (*Please note that the Office will be closed Friday 5 April*)

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
**Ph:** 9365 1195  
**E:** admin@bondicatholic.org.au  
**W:** www.bondicatholic.org.au  
**St Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** 47 Mitchell St Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?  
Scan this QR code to sign up to our mailing list  
or  
visit the website:  
<http://eepurl.com/hPRx8f>



### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

[www.facebook.com.au/bondicatholic](http://www.facebook.com.au/bondicatholic)  
 [www.instagram.com.au/bondicatholic](http://www.instagram.com.au/bondicatholic)  
 [bondicatholic](http://www.bondicatholic.org.au)

### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday - St Patrick's**  
7:30 - 8:30pm

**Sunday:** half an hour before each Mass



# SUNDAY 31/3/24 | EASTER SUNDAY OF THE RESURRECTION OF THE LORD

## Recently Deceased

Zachary Lerner & family, Samira Abouzeid

## Anniversaries

Keith Hendy

## Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

## Special Intentions

Da Costa Family and Allen Family

## This Week's Mass Intentions:

**Sun 31 Mar: 8.00am** Holy Souls  
**10.00am** Pro Populo

**Tues 2 Apr:** Holy Souls

**Wed 3 Apr:** Holy Souls

**Thurs 4 Apr:** Nabil El-Bety Farid Beaini (RIP)

**Fri 5 Apr:** Gianfranco Anelli

**Sat 6 Apr:** Holy Souls

**Sun 7 Apr: 8:00am** Holy Souls  
**10:00am** Pro Populo  
**5:00pm** Holy Souls

GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>

## Parish Primary School

Galilee Catholic Primary School

60B Blair Street, North Bondi NSW 2026. Ph: 9130 7082



## From the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

## April Feast Days



8 Apr: The Annunciation of the Lord  
11 Apr: St Stanislaus  
13 Apr: St Martin I  
23 Apr: St George  
St Adalbert  
24 Apr: St Fidelis of Sigmaringen  
25 Apr: Anzac Day  
27 Apr: St Louis Grignon de Montfort  
30 Apr: St Pius V

## Choir



**At 10am Mass, the Choir will sing:**

**Mass:**  
Messe Solennelle (Vierne)

**Offertory:**  
Regina Caeli (Aichinger)

**Communion:**  
'Cantique De Jean Racine' (Fauré)

'Laudate Dominum' (Mozart)

## Easter Message

The most joyful celebrations we can imagine, could not possibly come close to what is deserving for this wonderful day. For Christ, to have risen from the dead means that our lives are completely different from what they would otherwise have been. Not only does God exist and watch over us, but he has given us a gift of such astonishing brilliance and preciousness. All our lives should really be a long act of Thanksgiving to Him. Sin has no more of its deathly hold over us, and the grave will not be the end of us. We have a wonderful destiny with him, if only we trust him and follow faithfully in his commandments.

On this day, all around the world Christians will gather and honour the Lord, firstly, at Mass and then afterwards with their families and friends. This is of course the way it should be, our duty to God and then, because of that, duty to our neighbour. Both duties are joyful celebrations.

May I take this opportunity to wish you and your families the very happiest of Easter days and may the joy of this day remain ever afterwards with you.

Fr Robbie

## Fr Robbie on leave

Fr Robbie will be on leave for the month of April for a well deserved rest. Fr Ninian Doohan from Edinburg will be stepping in to celebrate mass and perform pastoral duties whilst Fr Robbie is away.

## Men's Night



Our next men's night will be held on Monday 8 April. Fr Ninian Doohan, from Edinburgh will be our guest speaker. He is a priest of the Edinburgh Oratory in Formation and will be speaking on the lessons to be learned from the Carmelite saints and the particular riches of Carmelite spirituality.



## 100% Tax-deductible donations for St Elizabeth's Hospital



St Elizabeth Hospital is an 85-bed charitable Catholic hospital located in Hyderabad, Pakistan. Its mission is to provide the best possible quality health care at the lowest possible cost with a preferential option for

those in greatest need; to provide the highest level of Mother and Child care; and to be the leader in Hyderabad in providing Palliative Care.

We are pleased to support St Elizabeth hospital in its mission and this worthwhile cause. If you would like to join us in making a donation, you can do so by bank transfer or cheque.

Please note: Whether by cheque or bank transfer, do inform clearly in writing that the donation is for Fr Robert McCulloch - St Elizabeth Hospital Hyderabad and ask for a Tax receipt.

### By bank transfer:

Account Name: Saint Columban Mission

BSB: 013373

Account No: 008684451

### By cheque:

Please make payable to "St Columban's Mission" and mail to: Columban Mission Centre, PO Box 752, Niddrie, VIC 3042.

## About St Elizabeth Hospital



Not only is St Elizabeth a hospital, but a facility for training nurses and midwives to guarantee the future of Pakistani women and babies. St Elizabeth's Hospital was established in 1958 and is a non-profit institution. It is owned by the Roman Catholic Diocese of Hyderabad and is run on its behalf by the Medical Board of the Diocese. Since 1975, St Elizabeth has been staffed by Pakistani personnel.

In 2010, St. Elizabeth Hospital is the sole medical provider for 12,000 people in nearby villages. Free medication is provided. The major health issues that need attention are: provision of ante-natal, natal and post-natal care; infantile anaemia; general medical care for all sexes and age, including diagnosis, treatment, and provision of medicines; TB diagnosis with referral to the TB care center to the Government TB Sanatorium in Hyderabad; Hepatitis A, B and C diagnosis and treatment; treatment of common ophthalmic and skin conditions and diseases. In 2020, the hospital is providing free health care to 50,000 people. For more, please watch the youtube clip: <https://www.youtube.com/watch?v=AGnUJ962wKA>

## A Reflection on The Resurrection



*Come you all: enter into the joy of your Lord. You the first and you the last, receive alike your reward; you rich and you poor, dance together; you sober and you weaklings, celebrate the day; you who have kept the fast and you who have not, rejoice today. The table is richly loaded: enjoy its royal banquet. The calf is a fatted one: let no one go away hungry. All of you enjoy the banquet of faith; all of you receive the riches of his goodness. – St. John Chrysostom*

In 15th-century Bavaria, a peculiar Easter custom flourished. In order to flaunt the joy of Christ's victory over sin and death, homilists would include elaborate jokes in their Easter preaching. The tradition—known as the Risus paschalis, the Easter

laugh—captures something of the euphoria which is part and parcel to the Easter feast. Christ conquered death. A church ringing with laughter announces the Good News of the Resurrection. Christ has the last laugh.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.'

That we should live and die no more, a thought which at once seems as impossible as it does marvelous, is brought to pass. Christ Jesus, who once was dead, now lives.

Joseph Cardinal Ratzinger (Pope Benedict XVI) puts it this way, "To the Christian, faith in the Resurrection of Jesus Christ is an expression of certainty that the saying that seems to be only a beautiful dream is in fact true: 'Love is strong as death' (Song of Songs 8:6)." The love of God, which has ordered all things to pass, breaks the bonds of chains and suffering which we forged in sin. That we might no longer die but live becomes real. The darkness of death is crushed by an explosion of light. Love wins.

The Resurrection is more than an idea. The fact that Jesus died and now lives confirms all that he did and taught. His purpose was to come into the world, invite man to a new kind of life with God, and make it possible for this way of life to actually be lived. St. Paul captures this mystery, saying, "Just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life" (Romans 6:4).

Christ's resurrection completes the teaching of Jesus, it finishes the work of the paschal mystery. In the resurrection, life fulfills death.

The discovery of the Risen Lord fuels the evangelical impulse. Seeing Christ in his glorified body, transformed after his torture, Mary Magdalene is filled with holy fear. Jesus himself sends her to "Go and tell the disciples" what she has seen. Not only does the Lord's resurrection prove the truth of the Gospel, but the resurrection impels us to preach. This great mystery cannot be hidden. The joy of Easter bubbles over; the vision of Christ spurs Mary Magdalene and every Christian on! (*Aleteia.org*)

## Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works. If any members of the parish are interested in lending a hand, please contact Fr Robbie or the parish office for further information?



**Gloria**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**Amen**

**Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**Entrance Antiphon**

**Cf Psalm 138:18,5-6**

I have risen, and I am with you still, alleluia.  
You have laid your hand upon me, alleluia.  
Too wonderful for me, this knowledge, alleluia, alleluia.

**First Reading**

**Acts of the Apostles 10:34. 37-43**

**A reading from the Acts of the Apostles**  
Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

**Responsorial Psalm**

**Ps 117:1-2. 16-17. 22-23. R. v.24**

**(R.) This is the day the Lord has made; let us rejoice and be glad.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: ‘His love has no end.’ **(R.)**
2. The Lord’s right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **(R.)**
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **(R.)**

**Second Reading**

**Colossians 3:1-4**

**A reading from the letter of St Paul to the Colossians**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is

revealed – and he is your life – you too will be revealed in all your glory with him.

**Sequence**

Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled.  
Death with life contended: combat strangely ended!  
Life’s own Champion, slain, yet lives to reign.  
Tell us, Mary: say what thou didst see upon the way.  
The tomb the Living did enclose;  
I saw Christ’s glory as he rose!  
The angels there attesting;  
shroud with grave-clothes resting.  
Christ, my hope, has risen: he goes before you into Galilee.  
That Christ is truly risen from the dead we know.  
Victorious king, thy mercy show!

**Gospel Acclamation**

**1 Corinthians 5:7-8**

**Alleluia, alleluia!**

Christ has become our paschal sacrifice; let us feast with joy in the Lord.  
**Alleluia!**

**Gospel**

**John 20:1-9**

**A reading from the holy Gospel according to John**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’  
So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**Communion Antiphon**

**1 Corinthians 5:7-8**

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

