



# CATHOLIC PARISHES OF BONDI

## St Patrick's and St Anne's Parish Bulletin

### MASS TIMES

**Monday - St Anne's**  
No Mass  
6.30pm Adoration & Confessions

**Tuesday - St Anne's**  
7:15am

**Wednesday - St Patrick's**  
7:15am

**Thursday - St Patrick's**  
7.00pm  
7:30pm Adoration & Confessions

**Friday - St Anne's**  
9:15am

**Saturday - St Anne's**  
9.00am

**Sunday:**  
St Anne's - 8.00am & 5.00pm  
St Patrick's - 10.00am

### CONFESSION TIMES

**Monday - St Anne's**  
6:30 - 7:30pm

**Thursday - St Patrick's**  
7:30 - 8:30pm

**Sunday:** half an hour before each  
Mass

### CHRIST DRIVES THE MONEY-CHANGES FROM THE TEMPLE

(Caravaggio 1610)



### PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**  
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**  
Eugene Raggio - **Music Director**  
Verna Wing - **Office Administrator**

### PARISH OFFICE HOURS

**Tues/Wed/Thurs:** 10.00 - 12:30pm,  
1:30pm - 5.00pm  
**Fri:** 10:30am - 2:30pm

### PARISH CONTACT DETAILS

**Parish Office:** 2 Wellington St Bondi  
NSW 2026  
**Ph:** 9365 1195  
**E:** admin@bondicatholic.org.au  
**W:** www.bondicatholic.org.au  
**St. Patrick's:** 2 Wellington St Bondi  
**St. Anne's:** 47 Mitchell St Bondi Beach

### JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?

Scan this QR code to sign up to our mailing list

or

visit the website:

<http://eepurl.com/hPRx8f>




### STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 [www.facebook.com.au/bondicatholic](http://www.facebook.com.au/bondicatholic)

 [www.instagram.com.au/](http://www.instagram.com.au/)

 [bondicatholic](http://bondicatholic)



**Recently Deceased**

Fr William Aliprandi, Valerie Jenkins (née O'Brien), William Anthony Burnell

**Deceased**

John Charles McCarthy, Dr Geoffrey Leo Coffey, Nabil, George & Saydi El-Bety, Farid Beaini, Nisachol Malisorn

**Anniversaries**

Antonio and Angela Santamaria, Sarina and Filippo Santamaria, Filippo and Anthony Santamaria, Eve Salter, Val Ruff

**Prayers for the Sick**

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

**Special Intentions**

Da Costa Family and Allen Family

**This Week's Mass Intentions:**

**Sun 3 Mar:** 8.00am Holy Souls  
10.00am Pro Populo  
5.00pm Holy Souls

**Tues 5 Mar:** Holy Souls

**Wed 6 Mar:** Holy Souls

**Thurs 7 Mar:** Holy Souls

**Fri 8 Mar:** Holy Souls

**Sat 9 Mar:** Holy Souls

**Sun 10 Mar:** 8:00am Holy Souls  
10:00am Pro Populo  
5:00pm Holy Souls

**Parish Primary School**

Galilee Catholic Primary School  
60B Blair Street, North Bondi  
NSW 2026. Ph: 9130 7082



**From the Archdiocese of Sydney**

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

**Choir**



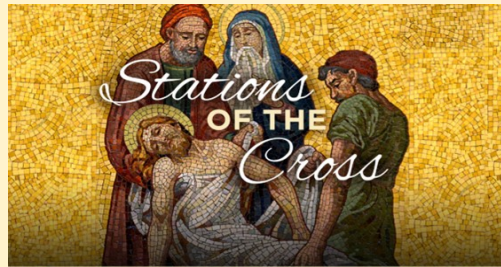
**At 10am Mass, the Choir will sing:**

**Offertory Motet:** 'Ad Te Levavi' (Aiblinger)  
**Communion Motet:** 'Adoramus Te Christe' (Anerio)

**At 5pm Mass, the Choir will sing:**

**Offertory Motet:** 'Ad Te Levavi' (Aiblinger)  
**Communion Motet:** 'Justitiae Domini' (A. Scarlatti)

**Stations of the Cross**



Every Friday during Lent, we will be praying the Stations of the Cross in St Patrick's Church at 7.00pm, led by the Parish Priest. Each week we use a different set of intentions. The devotions usually last about 30 minutes.

**GIVE EASILY TO SUPPORT OUR PARISH AND SPECIAL COLLECTIONS**

SCAN QR CODE WITH CAMERA



<https://GoodGiving.com.au>

**Lenten Program**



Lenten groups meet Tuesday evenings from 7.00pm to 8.00pm in the parish Conference room under St Anne's Church.

WOMEN'S NIGHT, 4TH OF MARCH

*Female Vocations & the Spiritual Significance of Pilgrimages*

SELINA HASHAM



Selina is the CEO of Harvest Journeys, Australia's most well-known Catholic pilgrimage agency. Prior to this, Selina was Communications Director for the Diocese of Broken Bay and has worked in communications and creative direction in the Archdiocese of Sydney. With a rich background in communications and a deep-rooted commitment to the Church, Selina brings a wealth of expertise and passion to this topic.

7PM, ST PATRICKS BONDI, SEE YOU THEN!

Light food and drink will also be provided on the evening. We look forward to seeing you there! Please RSVP to the event on the Facebook event page or by emailing [events@bondicatholic.org.au](mailto:events@bondicatholic.org.au)



## 100% Tax-deductible donations for St Elizabeth's Hospital



St Elizabeth Hospital is an 85-bed charitable Catholic hospital located in Hyderabad, Pakistan. Its mission is to provide the best possible quality health care at the lowest possible cost with a preferential option for

those in greatest need; to provide the highest level of Mother and Child care; and to be the leader in Hyderabad in providing Palliative Care.

We are pleased to support St Elizabeth hospital in its mission and this worthwhile cause. If you would like to join us in making a donation, you can do so by bank transfer or cheque.

Please note: Whether by cheque or bank transfer, do inform clearly in writing that the donation is for Fr Robert McCulloch - St Elizabeth Hospital Hyderabad.

### By bank transfer:

Account Name: Saint Columban Mission  
BSB: 013373  
Account No: 008684451

### By cheque:

Please make payable to "St Columban's Mission" and mail to: Columban Mission Centre, PO Box 752, Niddrie, VIC 3042.

## About St Elizabeth Hospital



Not only is St Elizabeth a hospital, but a facility for training nurses and midwives to guarantee the future of Pakistani women and babies. St Elizabeth's Hospital was established in 1958 and is a non-profit institution. It is owned by the Roman Catholic Diocese of Hyderabad and is run on its behalf by the Medical Board of the Diocese. Since 1975, St Elizabeth has been staffed by Pakistani personnel.

In 2010, St. Elizabeth Hospital is the sole medical provider for 12,000 people in nearby villages. Free medication is provided. The major health issues that need attention are: provision of ante-natal, natal and post-natal care; infantile anaemia; general medical care for all sexes and age, including diagnosis, treatment, and provision of medicines; TB diagnosis with referral to the TB care center to the Government TB Sanatorium in Hyderabad; Hepatitis A, B and C diagnosis and treatment; treatment of common ophthalmic and skin conditions and diseases. In 2020, the hospital is providing free health care to 50,000 people. For more, please watch the youtube clip: <https://www.youtube.com/watch?v=AGnUJ962wKA>

## Lenten Reflection

# LENT

Pray + Fast + Give

## How to Fast During Lent, and Why?

(excerpt from an article by Michael Lofton, Catholic Answers)

During Lent, some may wonder why the Catholic Church's has rules about fasting. Some may see it as example of how the Church is preoccupied with outdated rules. Others may feel that the Church is being overbearing by requiring fasting, even of those who have trouble following the rules.

To defend the Church's discipline on fasting, it is first worth explaining its purpose. Why do Christians fast? The Catechism of the Catholic Church answers, in its discussion of the four precepts of the Church:

*The fourth precept ("You shall observe the days of fasting and abstinence established by the Church") ensures the times of asceticism and penance which prepare us for the liturgical feasts and help us acquire mastery over our instincts and freedom of heart (2043).*

In other words, fasting helps us master our cravings rather than being driven by them. Why is this important? Because a life driven by bodily cravings can lead to many physical, spiritual, and practical problems. On the other hand, when our rational faculties govern our bodily cravings, it is much more likely that we will make choices consistent with what the intellect determines to be good—rather than being slaves to our bellies!

Fasting also has a penitential purpose. In Sacred Scripture, it is often associated with repentance. For instance, in Daniel 9, Daniel fasts because of the sins of the people of Israel that led them into captivity under the Babylonians. But why is fasting associated with repentance? Because in the act of fasting, we tell God that we are going to sacrifice a good (food) for a greater good (prayer). Thus, fasting by itself is not what God requires, but fasting coupled with prayer. This is why Daniel associates his fasting with "prayer and petition" (v. 3): Daniel was fasting not only to repent of the sins of Israel, but also to petition God for the return of the Israelites to their land. Likewise, when it was time for the people of Israel to return, Ezra fasted and prayed to God for a safe journey (Ezra 8:21).

It is not "outdated" to call people back to the standard found in Sacred Scripture, and this is exactly what the Church is doing in requiring Catholics to fast on certain days of the year. In fact, the Church states that fasting has been a practice not only for believers in biblical times, but also for all of the faithful today. As Pope St. Paul VI noted, "by divine law all the faithful are required to do penance." Moreover, it is certainly within the Church's authority to impose such things under the concept of binding and loosing (see Matt. 16:19).

## Altar Society



The formation of an altar society is long overdue for both churches. The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



## March Feast Days



- 4 March:** St Casimir  
**7 March:** Sts Perpetua and Felicity  
**8 March:** St John of God  
**9 March:** St Frances of Rome  
**18 March:** St Patrick  
**19 March:** St Joseph, Spouse of the Blessed Virgin Mary

*All you Holy Saints of God,  
 pray for us!*

## Nicene Creed

*I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with  
 the Father; through him all things were  
 made.*

*For us men and for our salvation  
 he came down from heaven,  
 (all bow) and by the Holy Spirit was  
 incarnate of the Virgin Mary, and became  
 man.*

*For our sake he was crucified under  
 Pontius Pilate, he suffered death and was  
 buried, and rose again on the third day in  
 accordance with the Scriptures.  
 He ascended into heaven and is seated at  
 the right hand of the Father. He will come  
 again in glory to judge the living and the  
 dead and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the  
 giver of life, who proceeds from the Father  
 and the Son, who with the Father and the  
 Son is adored and glorified, who has  
 spoken through the prophets.*

*I believe in one, holy, Catholic and  
 apostolic Church. I confess one Baptism  
 for the forgiveness of sins and I look  
 forward to the resurrection of the dead  
 and the life of the world to come.  
**Amen***

## Entrance Antiphon

**Cf Psalm 24:15-16**

My eyes are always on the Lord,  
 for he rescues my feet from the snare.  
 Turn to me and have mercy on me,  
 for I am alone and poor.

## First Reading

**Exodus 20:1-17**

**A reading from the book of Exodus**

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work on that day, neither you nor your son nor your daughter nor your servants, men or women, not your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

## Responsorial Psalm

**Ps 18:8-11. R. Jn 6:68**

**(R.) Lord, you have the words of everlasting life.**

1. The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R.)**
2. The precepts of the Lord are right they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **(R.)**
3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R.)**

4. They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. **(R.)**

## Second Reading

**1 Corinthians 1:22-25**

**A reading from the first letter of St Paul to the Corinthians**

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

## Gospel Acclamation

**John 3:16**

**Praise to you, Lord Jesus Christ, king of endless glory!**

God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

**Praise to you, Lord Jesus Christ, king of endless glory!**

## Gospel

**John 2:13-25**

**A reading from the holy Gospel according to John**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

## Communion Antiphon

**John 4:13-14**

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

