



CATHOLIC PARISHES OF BONDI

St Patrick's and St Anne's Parish Bulletin

MASS TIMES

Monday - St Anne's

No Mass

6.30pm Adoration/Confessions

Tuesday - St Anne's

7:15am

Wednesday - St Patrick's

7:15am

Thursday - St Patrick's

7.00pm

7:30pm Adoration/Confessions

Friday - St Anne's

9:15am

Saturday - St Anne's

9.00am

Sunday:

St Anne's - 8.00am & 5.00pm

St Patrick's - 10.00am

CONFESSION TIMES

Monday: 6:30 - 7:30pm St Anne's

Thursday: 7:30 - 8:30pm St Patrick's

Sunday: half an hour before each Mass

JESUS CURES THE LEPER



PARISH STAFF

Fr. Anthony Robbie - **Parish Priest**
Marian Abi Khattar - **Parish Manager & Parish Safeguarding Support Officer**
Eugene Raggio - **Music Director**
Verna Wing - **Office Administrator**

PARISH OFFICE HOURS

Tues/Wed/Thurs: 10.00 - 12:30pm,
1:30pm - 5.00pm
Fri: 10:30am - 2:30pm

PARISH CONTACT DETAILS

Parish Office: 2 Wellington St Bondi
NSW 2026
Ph: 9365 1195
E: admin@bondicatholic.org.au
W: www.bondicatholic.org.au
St. Patrick's: 2 Wellington St Bondi
St. Anne's: 47 Mitchell St Bondi Beach

JOIN OUR MAILING LIST

Want to keep up to date with the parish notices?
Scan this QR code to sign up to our mailing list
or
visit the website:

<http://eepurl.com/hPRx8f>



STAY CONNECTED

Like/follow our social media platforms to keep up to date with the latest news in the Parish.

 www.facebook.com/bondicatholic
 www.instagram.com/bondicatholic
 www.bondicatholic.org.au



Recently Deceased

Fr William Aliprandi, Valerie Jenkins (née O'Brien), William Anthony Burnell

Deceased

John Charles McCarthy, Dr Geoffrey Leo Coffey, Nabil, George & Saydi El-Bety, Farid Beaini

Anniversaries

Antonio and Angela Santamaria RIP
Sarina and Filippo Santamaria RIP
Filippo and Anthony Santamaria RIP

Prayers for the Sick

Mary Powell, Maria Joao Rodrigues de Araujo, Jason Dickson, Maria Barbara, Diana Margaret Duguid, Margaret Murphy and Fred Molloy

Special Intentions

Da Costa Family and Allen Family

This Week's Mass Intentions:

Sun 11 Feb: 8.00am Holy Souls
10.00am Pro Populo
5.00pm Holy Souls

Tues 13 Feb: William Anthony Burnell (RIP)

Wed 14 Feb: 9.15am Holy Souls
7.00pm Nabil, George & Saydi El-Bety, Farid Beaini (RIP)

Thurs 15 Feb: Holy Souls

Fri 16 Feb: Fred Molloy (intention)

Sat 17 Feb: Holy Souls

Sun 18 Feb: 8:00am Saowakon Iambua (intention)
10:00am Pro Populo

February Feast Days

14 February: Ash Wednesday
22 February: The Chair of St Peter

Parish Primary School

Galilee Catholic Primary School
60B Blair Street, North Bondi NSW
2026. Ph: 9130 7082



From the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. The Archdiocese has a legal obligation to report crimes to the police.

Choir



At 10am Mass, the Choir will sing:

Offertory: 'God So Loved the World' (Stainer)

Communion: 'Ego Sum Panis Vivus' (Palestrina)

At 5pm Mass, the Choir will sing:

Offertory: 'Esto mihi' (Aiblinger)

Communion: 'Beatus Vir' (Anonymous 16th C?)

Ash Wednesday



Ash Wednesday is on **14th February**.

Mass times

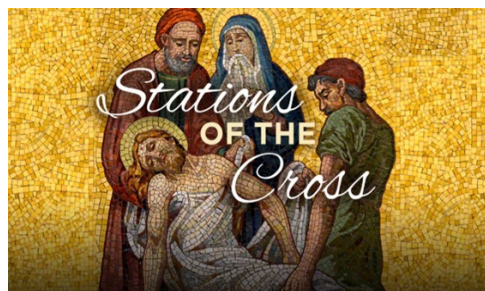
9.15am St Anne's

7.00pm St Patrick's with Choir

There will be no morning Mass at 7.15am at St Patrick's.

Stations of the Cross

Every Friday during Lent, beginning **16th February**, we will be praying



the Stations of the Cross in **St Patrick's Church at 7.00pm**, led by the Parish Priest.

Each week we use a different set of intentions. The devotions usually last about 30 minutes.

Lenten Program

Our Lenten Program will commence on **Monday 19th February**.



Lenten groups will meet Monday evenings from **7.45pm to 8.45pm** in the **parish room under St Anne's Church**.

Copies of the Lenten Companion 2024 published by the Catholic Archdiocese of Sydney can be found at the back of St Patrick's and St Anne's churches.

Bible Series

Our Bible series of meditations on the Scripture is recommencing.



We are working our way through the Gospel of St John. This time we are looking at chapter 11.

Please join us on **Tuesday 20th February at 7.00pm** in the **St Anne's Parish Conference Room**.





Altar Society

The formation of an altar society is long overdue for both churches.

The duties of an altar society include care of the sacred linens, including the reverent laundering and preparation of those elements required for the Holy Sacrifice of the Mass, as well as the preparation of the floral arrangements in the churches and occasional polishing or preparation of metal works.

If any members of the parish are interested in lending a hand, would they please contact Fr Robbie or the parish office for further information?



A C N

Job Vacancies: Diocesan Outreach Assistants - Aid to the Church in Need

Could you share the stories of suffering Christians? Are you looking for flexible part time work? Aid to the Church in Need is recruiting for a number of Diocesan Outreach Assistants who will deliver monthly presentations in parishes across Sydney, Broken Bay, Perth and Maitland-Newcastle.

For more information and to view the full job ad go to www.aidtochurch.org/work

Or scan



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LENT

Pray + Fast + Give

How Lent is a time of Truth

(An article by Philip Kosloski published in Aleteia.org)

Lent is a time in the Church's calendar when we can step back and recognize the truth about who we are and where we have fallen short of God's plan for our lives.

St. John Paul II reflects on this aspect of Lent in his 1981 message:

Lent is a time of profound truth, which brings conversion, restores hope and, by putting everything back in its proper place, brings peace and optimism.

In particular, St. John Paul II recognizes Lent as a time to examine our relationship with God:

Lent is a time that makes us think about our relationship with "Our Father"; it re-establishes the order that should reign between brothers and sisters. Lent is a time that makes us jointly responsible for one another; it detaches us from our selfishness, small-mindedness, meanness and pride; it is a time that enlightens us and makes us understand better that we too, like Christ, must serve.

St. John Paul II continues this reflection by posing questions for all of us to consider during Lent:

Yes, Lent is a time of truth. Let us examine ourselves sincerely, honestly and simply. Our brothers and sisters are there among the poor, the sick, the outcast, the aged. What sort of love do we have? What sort of truth?

So open your minds to look around you, open your hearts to understand and sympathize, open your hands to help. The needs are vast, as you know. I therefore urge you to take a generous part in this sharing.

As we embrace the season of Lent, may we examine our own lives and see how we have lived according to the truth of the Gospel.

Restore palliative care funding to support people throughout NSW with a life-limiting illness

A parliamentary petition has been created on behalf of NSW citizens to voice our concerns regarding a reduction of funding for expansion and provision of palliative care. If the petition gets 10,000 signatures, the withdrawal of funding and revelation of facts around redistribution of funds will have to be debated in parliament. You can access the petition was posted today online via this link:

https://www.parliament.nsw.gov.au/lc/pages/epetition-details.aspx?q=TCDPKH-n_irjDpWLSkyyOA

This is for NSW residents only.

Please join us to defend the faith and care for the poor and sick, and consider signing and sending out to all in your networks.



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Entrance Antiphon

Cf Psalm 30:3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

First Reading

Leviticus 13:1-2. 44-46

A reading from the book of Leviticus

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons. from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

Responsorial Psalm

Ps 31:1-2. 5. 11. R. v.7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile. **(R.)**
2. But now I have acknowledged my sins; my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin. **(R.)**
3. Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. **(R.)**

Second Reading

1 Corinthians 10:31 – 11:1

A reading from the first letter of St Paul to the Corinthians

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

Gospel Acclamation

Luke 7:16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!

Gospel

Mark 1:40-45

A reading from the holy Gospel according to Mark

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

Communion Antiphon

Cf Psalm 77:29-30

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

